4 TESTIMONY

"God's Answers and **Blessings Overflow in My** Life after Listening to the **'Seed of Life' Sermon''**

(Parish 3-29, 2-4th Women's Mission)

me to accomplish the heart

of God and come forth as His

true child. And I came to feel

how precious my husband and

brothers and sisters in Christ

are in a same way that I am

deemed precious in God's sight.

I discovered that I had fulfilled

the task as a district leader in

my own self-righteousness, not

in the righteousness of God and

so I had not been considerate

of other believers. I repented

of that wrongdoing and began

being careful in my words and

actions. I tried my best to speak

and act only with goodness.

I looked at the other's good

points and tried to encourage

them. Seeing them encouraged

and running the race of faith

Thus, after I listened to the

message "The Seed of Life"

many times, my heart and faith

grace, last July, I had a special

joyfully, I was happy.

'My hair is falling out continually!' Since my birth I have had thin hair, and after getting aged, the hair on the top of head began falling out. I tried my best to take good care of the hair because I had to wear the Korean traditional dress, Hanbok, but it was not effective. I was severely distressed in my mind until I came to think, 'Shall I wear a wig partially?' Meantime, while listening to Dr. Lee's message on 'The Seed of Life' delivered at Friday all-night service, amazing change

occurred in my mind. In his messages, Dr. Lee emphasized that if we listen to the 4-session series message more than 10 times and apply it to our life with faith our life would overflow with blessing and answer. I obeyed and received real blessing. Above all, I felt the love

of God deep within my heart listening to the 4-session message 'The Seed of Life.' And I realized how precious my being in the sight of God because I learned the truth about God's creation of human beings and the seeds of life: that God the Creator formed the first man of dust from the ground and breathed the breath of life into the man's nostrils; that He planted into us the seed of life that has the original light of God in it; and that after we receive the Holy Spirit the seed became greatly renewed, and who has planted the hope for of life within us revives by the God gave me the grace and the New Jerusalem into my heart, Holy Spirit and we can become God's true children.

that a shortcut to repaying the combing my hair to attend the blessing through the special grace and love of God is for District Prayer Meeting, I found message 'The Seed of Life."



Tel: 82-2-824-7107 Fax: 82-2-813-7107 www.manmintv.org e-mail: info@manmintv.org my hair on the head had become rich. It was totally unexpected, and I was so moved and glad. As I could hairstyle myself beautifully in visiting church members, I did not shrink back in my heart anymore and did everything confidently.

The owner of the Cult Hair Beauty Salon, who had styled my hair for a few years, said, "Her hair was very thin and poor. But now she has very rich and thick hair. I am wondering what she had done with it.

Senior Deaconess Sungsook Kwon God also gave me better health so that I could wear high-heeled shoes. Until then I used to wear comfortable and low loafers because I felt tired with high-heeled shoes.

Many members of my district received blessing and answer after they listened to the 4-session message "The Seed of Life": a new believer Brother Sangdon Lee was healed of 10year dermatitis on the head and quitted smoking and drinking; Deaconess Sooki Kim received blessing at her business; Deacon Hvungrvul Han could exercise self-control and lost his weight by 6 kg; Senior Deaconess Guiyeon Choi was healed of allergic dermatitis; and Deacon Taesoon Lee was healed of the pain on the back of his head.

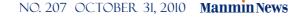
I give all thanks and glory to the living God and our Savior Jesus Christ. And I appreciate Senior Pastor Dr. Jaerock Lee fullness of the Spirit. In that helped me lead a life filled with the Holy Spirit and led me to Thus, I became assured experience. One day, while the path to spiritual and material



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"We Came to Have a Baby in 5 Years after Marriage"

Alex Oh Keng Swee and Fiona New Shing Pheng (The Church of Resurrection, Singapore)

We want to give thanks and praise to the Lord with this testimony. And we thank Dr. Jaerock Lee for his laying hands on us to pray for us.

We were married in 2003, but having babies was not our priority nor was it part of our plan. Three years later, in 2006, we decided to embark on our next stage of life and thought that it was time for us to have babies to complete our family. We tried our best for the following 2 years, but we did not conceive. We tried and we sought medical help; modern medicine and traditional Chinese medicine, but none was successful.

In September 2008, with God's grace we came to Manmin Central Church, and had a meeting with Senior Pastor Dr. Jaerock Lee. He laid his hand on and prayed for me and my wife. After that my wife became pregnant and in December 2009 we had our first baby Lucas. God is good, and everything that we prayed to Him came true. Lucas was a healthy, cute and smart baby

During our first visit to Manmin in 2008, Dr. Lee prayed for us; the second time in 2009 we went to Manmin expecting Lucas; and this summer in 2010 we brought Lucas along! Our family joined the 2010 summer retreat, and we witnessed miracles performed by God: dragonflies landed on us, even on Lucas' head; the weather was exceptionally good.

Each time we were at Manmin, we were cordially hosted, and the church members are friendly, thoughtful and helpful. We are always blessed to have a meeting with Senior Pastor Dr. Jaerock Lee and his prayer for us.

Lastly, we want to share our joy with everyone in Manmin. After we returned to Singapore, we found out that we are going to have our second baby, who is scheduled to be born in April 2011.

For all these, we want to give thanks and glory to our heavenly Father. May God continue to bless Dr. Jaerock Lee and Manmin Central Church with all the branches and members globally!



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"Amen."

Manmin News

NO. 207 OCTOBER 31, 2010

"Our Heavenly Father, We Love You!"

Professed Children of Manmin at the 2010 Children's Sunday School Devotional Service



Representatives of each group of children's Sunday school are offering special songs at the devotional service. Children's pure and innocent songs and their sincere attention to the message touched the heart of many people.

On October 17, Children's Sunday School, whose principal is Pastor Sungshik Jang, offered its devotional service during Sunday evening service.

Speaker Dr. Jaerock Lee delivered the message entitled with "What We Should Not Forget" based on 1 Corinthians 15:10. In his message, Dr. Lee said, "You should not forget three different kinds of grace: First the grace of God the Father who gave up His only begotten Son for us and prepared the kingdom of Heaven for us; second, the grace of the Lord who took all terrible sufferings at a cross on our behalf and saved us; and last and third, the grace of the shepherd who has been teaching you the truths and planting true faith into your heart with the Word and power." The children in attendance sat on the pews that are in the frontal area of the main sanctuary listened to the message attentively with shining eyes and saying,

In the conclusion, Dr. Lee urged the children "[to] worship God in truth and spirit, to love God first of all, and to love your neighbors as yourselves." He also asked parents and teachers "[to] examine if the children have true faith and lead them to possess true faith." After preaching, Sister Eunyoung Jang read the audience the letter of thanksgiving as a representative, and the children gave the devotional service offering to God.

Deaconess Soonmi Moon, President of Teachers' Association at Children's Sunday School, said in the interview, "At this devotional service the children

offered God their dedication offerings for the upcoming crusade Senior Pastor Dr. Jaerock Lee is going to conduct in Estonia. Some children have saved their offerings for one year with pocket money." A 10-year-old brother Chanyoung Lee said, "I'm so happy to lay aside all the pocket moneys I received from my parents and relatives on Korean traditional festivals, and offer all of them to God. My prayer topic is to enter the City of New Jerusalem along with Senior Pastor and parents."

A 13-year-old sister Siyah Ko. who presided the devotional service. interviewed, saying, "I used to attend a Catholic church before I came to Manmin Central Church along with my parents. When I came here for the first time, I felt a little unfamiliar with many things but found there are many good children. While praying at the Saturday Children's Prayer Meeting, I came to have a desire to live by the Word of God. At this devotional service, listening to the message Senior Pastor delivered, I was determined to change by the truth and enter the City of New Jerusalem. I've been recently taking delight in praying at the Two Consecutive Daniel Prayer Meetings."

Deaconess Sungja Kim, Managing Teacher of Singing and Dancing Department, commented on the performances of children, "Many of the children performers have experiences of miraculous healing by the prayer of Dr. Jaerock Lee. Some children, though they are living in the outskirts of Seoul, did

their best to attend performance practice meeting punctually. It was touching to me.

Children's Sunday School is divided into 8 groups: Toddlers' Group, Children's Group, Group 1 to 6, First through 6 Grade of Elementary School, and Sunday school teachers are trying their best to teach and guide those children with the wisdom from above by prayer and the Word of God.



Manmin Publicity Vision Opened Introducing the History of the Church

On Friday October 15, 'Manmin Publicity Vision' opened at the lobby of the main sanctuary of the church and Dr. Jaerock Lee, Senior Pastor of Manmin Central Church attended. 'Manmin Publicity Vision' LCD touch screen publicizes the ministry of Manmin Central Church and introduces the manifestations of God's power performed through Dr. Jaerock Lee.

The start-up screen of the LCD shows various categories including The History of Manmin, Overseas Crusades, Manmin Newspapers, Weekly Video News, WCDN, Urim Books, Signs and Wonders, and Muan Sweet Water. If you touch one of the icons with your finger, you can watch the contents. It is expected to be effective in evangelism.

An India Female Pastor Was Commissioned as a **Missionary to India**



A commemorative picture of Pastor Persiyal Rajadurai along with other missionaries in India and Senior Pastor at the missionary commissioning ceremony

On October 17, 2010, during Sunday evening service, the fourth missionary wa commissioned to India, the second most populated nation. Pastor Persiyal Helen Rajadurai has been ministering to Madurai Manmin Church and translating Dr. Lee's books and GCN-produced programs into the Tamil language. She is expected to conduct as many healing meetings and seminars with the handkerchief Dr. Jaerock Lee had prayed on, and to spread the power of God in the southern areas of India. At her missionary commissioning ceremony, Dr. Lee asked her "[to] keep on praying fervently, become a servant of God who can manifest His powerful works and awaken 1.2 billion Indian souls," and then prayed for her and her ministry in India.

Exemplary Life in Spirit

"Be imitators of me, just as I also am of Christ." (1 Corinthians 11:1)

Here are so many people in the world, but just a few who are leading an exemplary life in the sight of God. The apostle Paul had dedicated himself to preaching the gospel with all his life, and finally died a martyred death. His life has been an excellently exemplary life in Christ. In the same way, to the extent that we believe and obey God, like the apostle Paul, we can receive the strength and grace from God and please Him. What then should we do in order to lead an exemplary life in Christ and lead many souls to the path to salvation?

1. We should get involved only in spiritual thoughts

In whatever kind of difficulties, we should look at it with spiritual eyes and take actions with spiritual thoughts and heart. A maxim goes, "Everything depends on our mind." In the same situation, the prosperity of our affair depends on the choice of our mind. It is really true in faith, too. If we keep on setting our mind on spiritual thoughts, they are revealed into actions of the spirit, and we bear the fruits of the spirit and receive blessings. On the contrary, if we follow fleshly thoughts, we show fleshly actions and bear the fruits of the flesh.

Spiritual thoughts are operated in the truth. They lead us to think of everything with faith, hope and love, and cause us to give thanks and rejoice all the time and look at everything with goodness. Conversely, fleshly thoughts cause us to get involved in all kinds of untruths including hatred, ill-feelings, complaints, and grumbling. Doubting thoughts and negative thoughts also belong to fleshly thoughts.

Romans 8:6 reads, "For the mind set on the flesh is death, but the mind set on the Spirit is life and peace." With this Scripture, we have to examine what kind of thoughts cause us to be filled with the Holy Spirit and have comfort or cause us to feel distressed and burdened. If we continually is it possible that the current situation changes or we receive the strength to bear good fruits? Instead, we may have discomforts in heart and lose strength worsen.

think and act positively in faith. But voice of the Holy Spirit and becomes



Senior Pastor Dr. Jaerock Lee

people of the world have to overcome difficulties with their own strength and willpower if they want to think and act positively. God's children can be empowered with the strength of God, become filled with the hope for Heaven in faith, and even more conditions of thanksgiving than the people in the world. If we think of spiritual things and rely on God, His grace and blessing can come upon us.

2. We have to keep our heart and arm ourselves with the truth lest worldly things should break in.

If we always follow spiritual thoughts, we can keep our heart and abide in the truth so that we can have confidence before God. Instead, if we allow the worldly things to break in and we take them, spiritual confidence will immediately disappear. It is because we feel sorry and restless even if we may not be disciplined immediately. In order to cut off worldly things, we should neither look at nor listen to nor seek worldly things.

If anyone carelessly takes even the smallest things belonging to the world which is full of sins and evils, he may become imbued with fleshly things easily and quickly. Fleshly things worldly people enjoy begin to seem attractive to him, and he takes it little by little saying, "Is it wrong for involve ourselves in negative thoughts, me to take the things all others do?" Those things may not lead him to death immediately, but as he takes those fleshly things, he comes to desire more of them. In the end, he cannot exercise and enthusiasm. The things finally self-control about them. Even though he tries to cut them off saying, "I must In the same difficulty, we can not do them," he cannot listen to the

The Confession of Faith

- 1. Manmin Central Church believes that the Bible is God-breathed Word that Christ, His Second Advent, the Millennium, and the eternal heaven. is perfect and flawless
- Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
- . Members of Manmin Central Church confess their faith through "The 2. Manmin Central Church believes in the unity and the work of God the Apostles' Creed" each time they come together and believe in its content

3. Manmin Central Church believes that we are forgiven of our sins only by "[God] Himself gives to all people life and breath and all things."(Acts 17:25) the redeeming blood of Jesus Christ. 4. Manmin Central Church believes in the resurrection and ascension of Jesus that has been given among men by which we must be saved."(Acts 4:12)

submerged in severer fleshly things. That's why we should never accept even a small thing from the beginning, if it is any temptation of the world.

God wants His beloved children to become sanctified. He wants them to fill their heart with the love for God, the hope for Heaven, the desire to glorify God by bearing fruits in their God-given duties, and longing heart for sanctification. If you find something that triggers you to seek worldly things, you have to acknowledge it is a work of Satan and then boldly drive it away in the name of our Lord Jesus Christ. In a word, if you cut off the world and the worldly things and keep your heart with the truth, it is a shortcut to lead an exemplary life and fulfill your heart's desires

3. We should cultivate faithfulness in everything to bear fruits.

The duty of men is to have a reverent fear of God. He who really fears God is not only faithful in his duties assigned by the church but also faithfully bears fruits in all aspects. Of course, he puts his God-given duties ahead of all other duties, but at the same time he performs the duties as a child, a parent, and a member of societies he belongs to. If you worship God in truth and spirit and pray to God with faith and love, you are surely guided to be faithful in all aspects by supervision of the Holy Spirit. And when you faithfully perform the duty of men and bear fruits, you can glorify God and become joy to the church.

For this, you have to spend each day and each hour in detailed plans and do everything with all your heart and sincerity. Above all, you have to attend the worship service and prayer meetings with a longing heart for the grace of God and godly heart. In addition, you have to be faithful in everything with clear purpose of glorification of God.

If you do your best to look at and listen to everything with the standard of truth and think of everything with the truth, God will give you wisdom, understanding, strength and good health, and fulfill your heart's desires.

Therefore, may you abide in the love of God and resemble the Lord more and more so that you can bear abundant fruits and glorify God, in the name of our Lord Jesus Christ I pray!

Dr. Jaerock Lee's Books Displayed at the Frankfurt Book Fair 2010

News in Brief

The German editions of Dr. Jaerock Lee's two-part series book Heaven I & II were displayed at the 62nd Frankfurt Book Fair 2010 that was held from October 6 to 10, 2010. Heaven I & II vividly sketch the beauty of and gorgeous life in Heaven, and their multi-lingual editions including English, Chinese, Russian, French, and Japanese have been gaining a great favor from the readers all over the world.

The First Sinhala Edition of Manmin **News** Printed

Sinhala edition of Manmin News Issue No. 1 was printed (as the 18th language in the translation of Manmin News). Through this Sinhala edition



of Manmin News, it is expected that the gospel of holiness and manifestation of God's power will spread to the whole area of Sri Lanka. In last April and September, Pastor Taesik Gil ministering to Daejeon Manmin Church conducted pastors' seminars and handkerchief healing meetings in Sri Lanka. Sri Lanka is also called 'The Democratic Socialist Republic of Sri Lanka' and located in southern coast of the Indian subcontinent. The 2008 Gallup Poll says that 70% of Sri Lankans are Theravada Buddhists, 15% are Hindus, 7.5% are Muslims and 7.5% Christians.

Former Representative of the Peruvian Majority Party Attended Sunday Services



Mrs. Rosa Graciela Yanarico shaking hands with Dr. Jaerock Lee and her son Daniel Yanarico

On October 17, Mrs. Rosa Graciela Yanarico, Former Representative of the Peruvian Majority Party, and her son Daniel Yanarico visited Manmin Central Church and attended Sunday morning and evening services. They shared friendly talks with Dr. Jaerock Lee at the meeting, and received his prayer for their heart's desires. After attending the services, she said, "I was so touched by the sermon and the performance of Nissi Orchestra," and asked for the delivery of a DVD for the worship service. In 2004, she attended the Peru Healing Crusade with Dr. Jaerock Lee and delivered the welcoming address.

Manmin News Published by Manmin Central Church

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Estonia, a Beautiful Country in the Northern Europe

Estonia, which is a state in the Baltic Region of the Northern Europe in the world map, does not sound familiar to Koreans, but a very renowned land for travel mania. It is because it has many beautiful remains of the culture of Middle Age. Estonia is bordered to the north by the Gulf of Finland, to the west by the Baltic Sea, to the south by Latvia, and to the east by the Russian Federation.

It is influenced by a temperate seasonal climate, and the Estonians are a Finnic people, and the official Estonian language is closely related to Finnish.





Tallinn City Hall

Alexander Nevsky Cathedral (Estonia's main Russian Orthodox cathedral)



St. Nicholas' Church

Tallinn, Capital City of Estonia, Which Has Many Cultural Remains

Tallinn, the capital and largest city of Estonia, is situated on the northern coast of the country, on the banks of the Gulf of Finland, 80 km (50 mi) south of Helsinki, west of Saint Petersburg. Historically, the city of Tallinn has been attacked, sacked, razed and pillaged on numerous occasions. Although extensively bombed by Soviet air forces during the latter stages of World War II, much of the medieval Old Town still retains its beauty. So, the Tallinn Old Town was declared World Heritage Site by the UNESCO in 1997.

There is no doubt that Tallinn is the biggest centre for tourists in Estonia. The historic Old Town with its numerous sights is one of the most impressive medieval monuments in Europe. At the same time, the growing economic metropolis is the only traffic junction in the country and provides to its visitors numerous international and regional transport connections. Major sights include Raekoja plats (Town Hall square), the town walls and towers (notably 'Fat Margaret' and 'Kiek in de Kök') and St Olaf church tower (124 m).

Estonia regained its independence on August 20, 1991. It has since embarked on a rapid program of social and economic reform. Today, the country has gained recognition for its economic freedom, its adaptation of new technologies and was one of the world's fastest growing economies for several years. However, Estonia's economy was the second worst hit of all 27 European Union members in the 2007–2010 economic crisis, contracting sharply in the first quarter of 2009. In March 2007, Estonia allowed Internet voting for Parliamentary elections, becoming the first country to do so. Prime Minister Andrus Ansip's Reform Party narrowly won the election, taking 31 out of 101 seats, just two more than the Centre Party.

Estonians Persistently Preserved Their Identity Despite Incessant Invasions of Foreign Powers

Throughout much of its history, Estonia surrounded with the shores of the Baltic Sea and the Gulf of Finland has been subjugated by foreign occupying powers. However, Estonians stubbornly preserved their identity through foreign dominations and finally were victorious in their War for Independence in 1918-1920, fighting both Soviet Russia and the German Landeswehr colonizers. In 1920, the Russians agreed and signed on the treaty of Tartu, and recognized Estonia as an independent country. During its independence 1918-1940, Estonia was a model society in the community of nations, a member of the League of Nations. Estonia guaranteed cultural

autonomy to all minorities, including its Jewish population. In 1940, breaking all agreements Moscow had with Estonia, the Soviet Army occupied Estonia, forced a pro-Moscow puppet government on the country and illegally annexed it into the Soviet Union. A reign of terror ensued, in which Estonia's top political, military and other leaders were arrested and shot, and thousands deported in cattlecars to Siberia, where few survived. Nazi Germany occupied Estonia until 1944. With the return of the Soviets, the renewed Soviet occupation brought another reign of terror, with more deportations to Siberia. In a conscious effort to impart Russian culture in Estonia, the Soviets brought in tens of thousands of Russians and others to colonize the country. The large Russian ethnic population currently in Estonia is the consequence of that deliberate policy of genocide.

However in the late 1980s the Communist tyranny began to unravel. The Soviet leader, Gorbachev, introduced

policies of glasnost (openness) and perestroika (reconstruction). Once again the Estonian began to clamour for independence. In November 1988 the Supreme Soviet (a kind of parliament) in Estonia declared that Soviet laws would only apply in Estonia if it agreed to them. Also in 1988 Estonia was given some economic autonomy. Estonia declared independence from the Soviet Union in March 1990. Soviet resistance ensued, but after recognition by European and other countries, the Soviet Union acknowledged Estonian nationhood on September 6, 1991. UN membership followed on September 17. In 2004, Estonia became a member of the European Union as well as of NATO

Ethnic Groups and Religion of Estonia

Estonia is bordered to the north by the Gulf of Finland, to the west by the Baltic Sea, to the south by Latvia (343 km), and to the east by the Russian Federation (338.6 km). The territory of Estonia covers 45,227 km2 (17,462 sq mi) and the official Estonian language is closely related to Finnish. Estonia is a democratic parliamentary republic and is divided into fifteen counties. The capital and largest city is Tallinn. With a population of only 1.34 million, Estonia is one of the least-populous members of the European Union. Today's Estonia is a multinational country where, according to the 2000 census, altogether 109 languages are spoken. 67.3% of Estonian citizens speak Estonian as their mother tongue, 29.7% - Russian and 3% speak other languages. As of 2 July 2010, 84.1% of Estonian residents are Estonian citizens, 8.6% are citizens of other countries and 7.3% are 'citizens with undetermined citizenship.' Since 1992 roughly 140,000 people have acquired Estonian citizenship through naturalization. Estonia's constitution guarantees freedom of religion, separation of church and state, and individual rights to privacy of belief and religion. Estonia has one of the highest level of irreligious individuals in the world; nearly three-quarters of the population stating no specific religious affiliation in 2000. The largest religious faith in the country is Evangelical Lutheranism, adhered to by 14.8% of the population, principally ethnic Estonians. Just behind this group in size is the Eastern Orthodox, practiced chiefly by the Russian minority. According to the census of 2000, there were about 152,000 Lutherans, 143,000 Orthodox Christians, 5,000 Roman Catholics, and 1,000 adherents of Taaraism or Maausk in Estonia. In addition there were around 68,000 people who declared themselves to be atheists.

