4 TESTIMONIES NO. 235 MAY 22, 2011 **Manmin News** 

# THE POWER OF GO

In celebration of the 24th anniversary of Manmin News, we will cover testimonies of those who have experienced the explosive power of the Holy Spirit by believing in Jesus Christ. In particular, we will introduce the believers who were healed by faith of serious problems with their eyes. His power let the blind see and the poor eyesight, which was caused by a rare disease, recovered to normal.

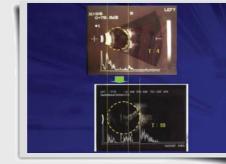
## "I Had Lost Vision in My Right Eye, But Light Came into It and Now I Can See!"

Brother Gunwui Park (The 12th Grade Mission of Sunday Students' School)

Due to after-effects of cataract surgery that he underwent at the age of three, nineteenyear-old brother Gunwui Park was diagnosed with uveitis, which causes inflammation in the uvea surrounding his inner eyeball. He also had a detached retina which causes the layers of optic nerve to de-

tach and causes the loss of eye sight. As a result, he even suffered from the symptoms of phtisis bulbi, a shrunken and non-functional eyeball. He ended up losing the sight of his left eye completely in 2006, and the sight of his right eye was becoming weak. However, in July of 2007, when he received Dr. Jaerock Lee's prayer, light came into his left eye and then, he came to see with the eye. Moreover, the intraocular pressure went up after prayer from four to eighteen, which means that the size of his eyeball recovered and became normal. The vision of his right eye increased to 0.4 from 0.1 as well.





The ultrasound of his left eye Before the prayer, his eyeball was shrunken. (07-18-2006)

After the prayer, his eyeball recovered to (10-23-2007)

Doctor's medical opinion on the case

"He could never have been healed with modern medical technology. He lost vision in his left eye. However, astounding works of God took place through prayer. The light of God's power came into his eye, and then dying cell organs gained power again and became regenerated. This healing case drew great interest in the fifth WCDN International Christian Medical Conference which was held in Norway and attended by 220 Christian doctors from 41 countries in May 2008. An ophthalmologist in attendance said, "It is truly God's miraculous

- Deacon Brian Yeo, General Secretary of WCDN(World Christian Doctors Network)

## "I was about To Lose My Eyesight, But Now I Can See Normally"



In the middle of January, 2005, the vision of both of her eyes dramatically decreased. All things around her looked rough and ragged. Sometimes they even looked yellow. She also suffered from nausea and dizziness. Finally, she went to the hospital.

"It is Harada disease. There is a lump in your eyes. That is why all things look so rough. If the lump gets bigger, it will cover your whole optic nerve. It could cause you to lose your sight."

Deaconess Youngmi Yu (Masan Manmin Church)

disease because the cause of the disease was unknown. However, she thought to herself, 'It is a great opportunity to give glory to God' and she gave thanks to God. She began to look back on her life and repented thinking of herself as the one who sometimes broke peace and passed judgment or condemnation on others.

On February 4th, she visited Dr. Lee and received his prayer. After a few hours an amazing work took place. Her eyes became completely normal! Things did not look ragged and yellow any more.

On February 14th, she retook the eye exam. The visual acuity of left and right eyes had been 0.8 and 0.25 respectively, but it became 1.0/1.0. The vision assessment Doctors told her that it was impossible to cure the taken on March 5th shows that her vision is 1,2/1,2.

Before prayer











## "I was Healed of Amblyopia Ex Anopsia, and Now My Eyesight is 1.2/1.5"



tal. She was diagnosed with amblyopia ex anopsia. They were said that even if she underwent

surgery, her eyesight would be just 0.2. They gave up on the surgery and had her wear compressed glasses.

Sister Hyunjoo Baek (Daejeon Manmin Church)

Sister Hyunjoo Baek was What makes matters worse; the vision of her right eye handkerchief prayer from Pastor Lee, she felt that her found to have significantly fell to 0.6. When she arrived at the age of puberty, she feelings that had been hurt by others disappeared with lost visual acuity when was troubled. She just watched many soap operas on her tears. When she opened her eyes, she could see the she was in the 4th grade TV and shopped online to escape from reality, but it letters on a placard before her. She was overwhelmed of the elementary school. did not work. However, she decided to start over feel- with gratefulness. She collapsed and cried on the floor. Her parents were shocked ing the love of her family. She began to try her best to On November 7th, her eye vision is 1.2 / 1.2. Her grace through His Word and over time she changed her-help but admit that it is a miracle."

Meeting' with Pastor Heesun Lee. When she received her eyesight is 1.2/1.5.

and took her to a hospi- live righteously in the sight of God. She received God's doctor said, "It is just impossible medically. I cannot

On November 13th, after receiving Dr. Lee's prayer, On October 28th, 2009, Daejeon Manmin church she was completely healed of astigmatism and headheld the 'Fullness of the Holy Spirit Divine Healing ache. In April of this year, the test result showed that



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# Manmin News

# "We will Lead Souls All around the World into the Arms of the Lord"

The 24<sup>th</sup> Anniversary of *Manmin News*, which has been published in 20 languages



Manmin News in 20 languages is being distributed and leading countless souls to the way of salvation in Africa, Europe, the Americas, and Asia

of Manmin Central Church, has led many souls into the arms of the Lord.

Through Manmin News, News. Joshua Sotun from India came to know the works of power of the Living God and later began working with the church. Since that time he has been spreading the holiness gospel and the every other month. Later it works of power in Northeastern was regularly published on a

Pastor Shinhyun Moon read Manmin News placed at the entrance of his apartment. After reading it, he was fascinated by the Word of God which was clearly explained by the Senior Pastor Dr. Jaerock Lee. He started to serve this church.

Aside from these people, there are numerous people who came to possess true faith and receive blessings through Manmin May 17th was the 24th an-

niversary of Manmin News. It was first issued as Manmin Joong-ang News on May 17th, 1987. At first it was published monthly basis and in October of 1991 it was published every other week. Manmin News has made great improvement. It is recognized not only as newspaper delivering church news, but also one that delivers spiritual material helping believers in overseas countries successfully perform their missionary works. In October 2009, it took another leap when it was renamed from 'Manmin Joongang News' to 'Manmin News' and it began publication twice a

Manmin News is published in 20 languages including Korean, English, Chinese, French, Spanish, Russian, Japanese, German, Hindi and Tamil of India, Indonesian, Tagalog and Bisayan of the Philippines, Portuguese, Mongolian, Thai, Nepali, Sinhala of Sri Lanka, and Arabic. It has played a significant role in overseas ministry.

Manmin News in Korean, English, Chinese, French, Spanish, Russian, and Japanese

is available on the website 'www.manmin.org'. It has been preparing a website portal where the readers can read all articles in Manmin News at once and a service for smart phone users.

As a multilingual newspaper, Manmin News is a strong supporter for missionaries out-side of Korea. Missionary Batzorig in Mongol is quoted as saying, "People feel very surprised and interested when I give them Manmin News written in Mongolian." Pastor John Kim ministers to Delhi Manmin Mission Center in India. He has received almost daily contact by phone and emails with testimonies like, 'I received grace!'

and requests like 'I want to subscribe Manmin News'.

Manmin News features news of Manmin Central Church and branch churches in and out of Korea, the articles cover such topics as Dr. Jaerock Lee's sermons, the testimonies of those who experience the power of God, special articles on the history of Christianity, secrets embedded in human creation, the mystery of the human body, advice for a proper Christian life, and the world mission.

Furthermore we have learned that those who try their best to distribute Manmin News with love for souls have enjoyed blessings in spirit and body. Deacon Pilgyung Jeong received blessings of health while preaching the gospel with Manmin News. Senior Deaconess Gwangok Hwang of Chuncheon Manmin Church was healed of shingles through Dr. Lee's prayer. Since then, her husband, Deacon Dongil Kim and she have distributed Manmin News to their neighbors every day with a grateful heart.

A member of the voluntary team in charge of shipping Manmin News to subscribers confessed, "I feel grateful to God for the many souls who can meet and experience God and receive salvation through

### The Sign of the Love and the Covenant of God that Has Appeared for the Past Fourteen Years

EXTRAORDINARY RAINBOWS

On May 15th 1996 a circular rainbow surrounding the sun appearance of rainbows have led believers of Manmin Central Church have frequently witnessed extraordinary rainbows. The appearance of rainbows have led believers of On May 15th 1998 a circular rainbow surrounding the sun appeared for the first time. During the fourteen years since, members Manmin to have increased strength of faith, understanding of the spiritual realm, and have an earnest hope for New Jerusalem.



05-15-1998 In the sky over Manmin Central Church

11-10-2003 for the Russia Crusade

02-21-2006 Congo for the DR Congo Crusade

04-14-2010 From an airplane in flight to Russia From an airplane flying to DR In the sky over Manmin Central Church Canon EOS 5D Mark II, Sigma 12-24mm, Nikon D2X, Fisheye 10.5mm,1/250, f/11, ISO 100 1/500, f/18, ISO 100, 2010-04-14 11:31:19



01-27-2011 In the sky over Muan Sweet Water Site at Muan Manmin Church Nikon D80, Fisheye 10.5mm, 1/500, f/11, ISO 200, 2011-01-27 09:34:33

And the one who sat there had the appearance of jasper and carnelian. A rainbow, resembling an emerald, encircled the throne.(Revelation 4:3)

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#### SEVEN CHURCHES

# The Letter of the Lord to the Church in Ephesus (1)

"To the angel of the church in Ephesus write: The One who holds the seven stars in His right hand, the One who walks among the seven golden lampstands, says this: "I know your deeds and your toil and perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them to be false; and you have perseverance and have endured for My name's sake, and have not grown weary." (Revelation 2:1-3)



Senior Pastor Dr. Jaerock Lee

- Chairman. The United Holiness Church of Jesus Christ
- Permanent President, The World Christianity **Revival Mission Association**
- · Joint President, Association of Lovers of National Assembly and Prayers for the Country
- Founder & Board Chairman, Global Christian Network
- Founder & Board Chairman, World Christian **Doctors Network**
- Founder & Board Chairman, Manmin International Seminary
- Founder & Board Chairman, The Alliance Holiness Theological Seminary
- Senior Pastor, Manmin Central Church
- Doctorate of Ministry, and Honorary **Doctorate of Divinity**
- His sermons were broadcast by the Far East Broadcasting Company and the Asia **Broadcast Station**
- His Christian columns appear on The Hankook Ilbo, The JoongAng Daily, The Dong-A Ilbo, The Munhwa Ilbo, The Seoul Shinmun, The Kyunghyang Shinmun, The Hankyoreh Shinmun, The Korea Economic Daily, The Korea Herald. The Shisa News, and The Christian Press
- He conducted crusades in Tanzania; Argentina; Los Angeles, Baltimore, Hawaii and New York City of the USA; Uganda; Japan; Pakistan; Kenya; the Philippines; Honduras; India; Russia; Germany; Peru; the Democratic Republic of the Congo; Israel; and Estonia.

Ephesus, located on the western coast of Turkey, had various facilities for the merchants who came together for various trades from Syria, India, Egypt, Arabia, and many other kingdoms, and was known as a central commercial city. This city was visited by the apostle Paul and the seed of the gospel was sown in it through his missionary works. Though the believers in Ephesus had little knowledge of the Savior Jesus Christ and the Helper Holy Spirit, the Gospel was planted into the hearts of these believers in God.

What was the meaning of the teachings of the Lord given to the church in Ephesus through the letter recorded in the book of Revelation? The understanding of the Lord's teachings gives important milestones in the faith and ministry of modern churches and believ-

#### 1. 'To the angel of the church in Ephesus write.

The 19th chapter of the Acts of

the Apostles describes how the church in Ephesus was established in the fiery works of the Holy Spirit. The apostle Paul stayed in Ephesus for two years and taught the believers there the Word of God day by day together with the manifestation of many powerful miracles. Extraordinary miracles were performed through him. When people took the handkerchiefs and aprons that had touched his body and put them on the sick, their diseases left them and evil spirits departed from them. Through those miracles, the gospel of Jesus Christ spread to all the areas in Ephesus and many Greeks

Afterwards craftsmen came to be worried about their incomes gained through making silver shrines of the goddess Artemis, who many

people in Ephesus served. Along with the workers of similar trades, they schemed to kill the apostle Paul. They worried that the citizens would not worship Artemis any longer because of the faith in Jesus Christ. The craftsmen inflamed the majority of the citizens and the city was filled with confusion and rage. They rushed here and there to arrest Paul and his missionary companions. Despite this tough persecution the church in Ephesus that was planted by the apostle Paul continually grew through the dedication of Timothy and the apostle John.

The letter sent to the church in Ephesus records the sender and the recipient in the beginning of the letter. The sender is 'The One who holds the seven stars in His right hand, the One who walks among the seven golden lampstands' and the recipient, 'To the angel of the church in Ephesus.' One of the roles angels play is to perform the commands of God and deliver His messages. So, the angel of the church in Ephesus refers to the pastor who ministered to the church in Ephesus.

#### 2. The One who holds the seven stars in His right hand, the One who walks among the seven golden lampstands

In the letter sent to the church in Ephesus, why did the Lord call Himself 'The One who holds the seven stars in His right hand, the One who walks among the seven golden lampstands'?

'His right hand' means 'strength and power,' and 'stars' refer to who are serving the seven church-

'Holding the seven stars in

His mighty power, God holds the churches and the servants of the Lord He has Himself has established and called. As the confirmation of His presence with them, God performs miraculous healing, signs and wonders, and extraordinary miracles and He is glorified through them (Mark 16:17-20; Acts 19:11-12).

What does it mean "walking

among the seven golden lampstands"? 'Gold' refers to unchanging and spiritual faith, 'lampstand', the church. It follows then that 'golden lampstands' are the churches that were bought with the payment of the precious blood of Jesus Christ, that were established by Him, and that possess spiritual faith that is like gold. The number 'seven' means 'completion' and 'the seven golden churches' refer to all the churches that are set up by the name of the Lord Jesus

Now in brief, 'for the Lord to walk among the seven golden lampstands' means that the Lord searches and sees all the churches established by God with His blazing eyes and hovers over the churches all the time.

#### 3. Modern churches are in the same situations as the church in Ephesus

The church in Ephesus had fervently prayed and led an enthusiastic life in faith, but when the church experienced revival, they became arrogant and forsook their first love for the Lord. Because of this they had to be reprimanded by the Lord. It is not a small number 'people.' As recorded in Revela- of churches that they think they tion 1:20, "The seven stars are the have accomplished much in the and Jews came to believe in Jesus angels of the seven churches," the kingdom of God like the church seven stars refer to the shepherds in Ephesus when they are actually forsaking the first love and failing to restore it.

There are some churches that His right hand' means that with have tried to abide in the truth for some time since their founding and they've patiently endured unreasonable afflictions for the sake of the Lord's name. They had the first love and fervor for the Lord so that they when they received persecutions they became united and did their best to fulfill the will of God in earnest prayers. They endeavored to understand the spiritual realm to some degree, and did not get weary in expanding the kingdom of God. As a result, the churches continually increased, church members received blessing and miraculous healing works were revealed through them.

After they established stability and gained recognition from others, however, little by little they began to become corrupt and revealed their arrogance. In their arrogance they passed judgment and condemnation on other churches and other pastors saying that they were following heretical doctrine or that the pastor was a heretic. They ceased praying, and instead of seeking the will of God they desired to maintain what they had accomplished. They lost their zeal and fervor and faithfulness. Accordingly, various external problems occurred.

It applies to individual believers as well. When they accepted the Lord, experienced the grace of God and were filled with the first love, they diligently attended all kinds of worship services and prayer meetings, served the church zealously and fulfilled their God-given duties. With the passing of time, their fervor cooled down and reluctantly they performed their duties. They still attended the services and prayer meetings, but didn't either grow in spirit or were filled with the grace.

#### 4. The Lord's commendation to the church of Ephesus

#### 1) Their deeds and perseverance to walk in the truth The shepherd and the believers in

the church of Ephesus toiled to cast off untruths and abide in the Word of God.

It is commanded by God to remember the Sabbath day and keep it holy, so they attended worship services and abstained from worldly entertainments and the trades of selling and buying on Sundays. As told to pray without ceasing, they fervently prayed without ceasing. They gathered at the temple of God every day, loved one another in Christ and struggled against and threw away their sins.

Thus, many toils are required for us to abide in the Word of truth. We should strive to throw away our sins, faithfully fulfill our God-given duties, do the things that are pleasing to God, and we should persevere to strive for

The deeds the church in Ephesus showed were proper in the sight of God. The Lord commended them for their deeds. That's why the Scripture reads, "I know your deeds and your toil and perseverance."

2) They did not tolerate evil men

The church in Ephesus used to be full of fervent prayers and passionate love for the Lord in its early days but as time passed they forsook the love for the Lord so that they had to be reprimanded by the Lord. In our time there are many churches that fail to restore their first love for the Lord.

Suppose a child is committing sins and going off in the wrong direction. If the child's parents really love him, they wouldn't unconditionally tolerate him but try to scold and correct him even by spanking him if necessary. In the same way, we should not tolerate evil men in the church and the Lord commended the church in Ephesus because they didn't tolerate evil men in the church.

In 1 Corinthians 5:11-13, the Lord warns us, "But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler—not even to eat with such a one. For what have I to do with judging outsiders? Do you not judge those who are within the church? But those who are outside, God judges. Remove the wicked man from among

These verses do not mean that we should distance ourselves from unbelievers or new believers who have just turned from sinful ways and accepted the Lord. It really means when those who have faith and received such titles as elder, deacon and deaconess commit the sins illustrated above we should not associate with them, nor eat with them. Such wicked people should be removed from the church.

Why then does the Lord command them to remove those wicked people without being tolerant though He taught His disciples to forgive others up to seventy times seven?

Those believers who do not turn away from their sins after they were rebuked for their sins are found to have such wicked and hardened hearts that Satan begins to manage them and they commit graver evils and do the church great harm. If the church tolerates them, then just as a little leaven leave ens the whole lump of dough, many other people become stained with those evils. That's why the Lord told them to expel those who are so wicked from

You have to remember the Lord didn't mean we should remove them immediately when their transgressions are revealed. When we see a brother commit an evident evil in action, we should not spread it to others but first go to him and lovingly and kindly urge him to turn away from whatever it might be. If he listens to you and repents, you can save him from the way of death. If he doesn't listen to

your admonishment, we can tell it to our leaders in a higher position and let them admonish him. When the person doesn't listen to the leaders' warning, the ministering pastor of the church should be notified and the pastor can reproach him with the Word of God so that he can repent and turn back from evils. But if the person stubbornly refuses to listen, we have to let him 'be a Gentile or a tax-collector' (Matthew

#### 3) They put to the test those who call

18:15-17).

themselves apostles and they are not 'Apostles' here do not refer to such powerful servants of God as the twelve apostles of the Lord and Paul, but to all believers who have faith and received such titles as elders, deacons and deaconesses. What does it mean that 'vou put to the test those who call themselves apostles and they are not and you found them to be false'?

When the shepherd teaches his flock to get rid of their sins and live by the Word of God, those who have faith obey his words saying "Amen" and repent of their improper things that have been revealed to them. On the contrary, those who have wicked hearts do not repent when they listen to the Word of God. If they think their evils may be revealed, they deceive other believers, slander the church and leave the church. They called themselves 'apostles' but their falsehood is revealed.

God sometimes allows trials to happen to the church so that wicked people's falsehood may be revealed in the church. While going through trials, the church may be accompanied with

persecutions and afflictions. When wicked people's evils are exposed or who and what they are is made known, they cause greater evils to occur in the church. It is the same as when Stephen pointed out their sins to the wicked people and made their evils known they stoned him to death.

Similarly, when we put to the test those who call themselves apostles but are not and reveal their evils, other believers who have weak faith may stumble. But those believers who have true faith are not swayed at all in any trials and come to possess firmer faith and higher goodness through those trials in a same way that calm comes after a storm. When they pass those trials, not only the church but also individual believers can receive greater blessings according to the justice of God.

#### 4) They have perseverance and have endured for the Lord's name's sake. and have not grown weary

When we discover our sins through the Word of God, we have to try to repent of them and live according to His Word. But some believers resist and cause problems in the church when their sins are pointed out through His Word. A true shepherd embraces such believers with love and patiently and tearfully prays for them to turn away from the path to death and he always endures and teaches them the Word of

When the Israelites formed an idol and worshiped it during Moses' 40-day fasting prayer on the Mountain of Sinai to receive the Ten Commandments, God told him He would destroy them. Moses mourned passionately for them and sacrificially petitioned to God to forgive them with tears (Exodus 32:31-32). The apostle Paul was flogged, imprisoned and afflicted by the Jews during his missionary journeys, but he endured and bore it all because of the love of Jesus Christ and pleaded with God for their salvation.

In the same way, the shepherd of the church in Ephesus was commended because he persevered and endured for the Lord's name's sake, and did not

[To be continued in the next edition]



At the Israel United Crusade 2009 held in International Convention Center of Jerusalem and with the title "God Is Great" Speaker Dr. Jaerock Lee declared Jesus Christ as the only Messiah and Savior for mankind.

#### The Confession of Faith

- 1. Manmin Central Church believes that the Bible is God-breathed Word that Christ, His Second Advent, the Millennium, and the eternal heaven.
- 2. Manmin Central Church believes in the unity and the work of God the Apostles' Creed" each time they come together and believe in its content Trinity: God the Holy Father God the Holy Son, and God the Holy Spirit
- 4. Manmin Central Church believes in the resurrection and ascension of Jesus that has been given among men by which we must be saved."(Acts 4:12)
- 5. Members of Manmin Central Church confess their faith through "The
- 3. Manmin Central Church believes that we are forgiven of our sins only by "[God] Himself gives to all people life and breath and all things."(Acts 17:25) "And there is salvation in no one else; for there is no other name under heaver

# **Manmin News**

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