

Manmin News

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“Freshwater Fish and Seawater Fish Live Together!”

The 12th Celebration of Muan Sweet Water, the Same Biblical Miracle as the Bitter Water at Marah Changed into Sweet Water

Manmin Central Church has an aquarium where freshwater fish and seawater fish live together. Actually, it's never easy for them to live together in the same quality water because they usually survive in different water qualities in terms of salt concentration, pH, and longitude and they also have different abilities to adapt to environmental changes.

Nevertheless, in Muan Sweet Water Aquarium next to the second sanctuary's entrance are about 60 kinds of freshwater fish such as carp, catfish, and discus plus around 60 kinds of seawater fish including butterfly, angel, surgeonfish, and gobies. This is the same with the biblical work that had happened during Noah's flood thousands of years ago. In the flood, seawater fish and freshwater fish had to coexist. The identical miracle has been manifested in Muan Sweet Water today.

Muan Sweet Water is also the reoccurrence of another biblical miracle. As recorded in Exodus chapter 15, the bitter water at Marah changed into sweet water as God's answer to Moses' prayer. This Muan Sweet Water is God's gift of love to let us have true



faith. (Related stories on page 4)

On March 6, Muan Manmin Church (Pastor Myungsool Kim) had the 12th Muan Sweet Water Thanksgiving Service.

During the first half of the event, Pastor Heesun Lee, General Guidance

Pastor of Men's and Women's Mission, Korea, preached the message under the title of 'The Power of the Shepherd' taken from Mark 16:17-20. She said, "We have to proclaim God's power manifested through the shepherd. To do so, we have to attain to the level

of spirit and whole spirit." During the second half, Serem Korean Traditional Instrument Team and Power Praise Team gave glory and thanks to God with their performance. The congregation praised together giving glory to God.

Dr. Jaerock Lee's Multilingual E-books are Available from Amazon.com and iBooks

People's interest in e-books is mounting over time and the number of users is increasing. E-books are portable and cheaper than paperbacks. People can read them via various tech-gadgets such as desktop PCs, smart phones, tablet PCs, and e-book devices. They are also available anytime and anywhere nationwide and worldwide transcending time and space.

Jumping on the bandwagon, Urim Books of Manmin Central Church has produced e-book version of Dr. Jaerock Lee's books: 146 different volumes in 19 languages. From among them Urim Books (www.urimbooks.com) has put 62 books on the market: Korean editions are available online at Kyobo Bookstore, Interpark, Youngpoong

Bookstore, Yes24, and Aladdin. The multilingual books are available on the website of Amazon.com, iBooks, and Kyobo Bookstore.

Amazon.com, the world-leading online bookstore in particular, has already made available Dr. Lee's e-books including *My Life My Faith I & II*, his autobiography, *The Message of the Cross*, and *Hell* not only in

English but also in French, Spanish, Portuguese, and Italian languages. Urim Books is planning to upload other books translated in English, French, German, Spanish, Portuguese, and Italian.

Additionally, the e-books are available on the websites of Amazon France (amazon.fr), Amazon Germany

(amazon.de), Amazon UK (amazon.co.uk), Amazon Spain (amazon.es), and Amazon Italy (amazon.it).

Urim Books is also to distribute around 100 of Dr. Lee's books in multiple languages beginning with *The Message of the Cross* in iBooks store for iPhone and iPad users.



Amazon Kindle Fire



The Power of God the Creator

“Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do; because I go to the Father.” (John 14:12)

Jesus existed in the form of God, but came to this earth in flesh. He performed a number of powerful works to fulfill His duty as the Savior. He manifested the works of creation by turning water into wine and performed the works controlling life by reviving the dead. He healed a paralytic transcending time and space and He walked on the water by using the spiritual space.

Even today, our living God still wants countless people to experience His powerful works and to possess true hearts and perfect faith. That's why God let us know that not only the powerful works He had performed before, but after Jesus' crucifixion, resurrection, and ascension even greater works than the previous works would unfold.

'Power' means God's power that is coupled with His authority. In other words, it refers to all spiritual authority and power of God who governs the heavens and earth and all things in them and He controls the ministry of human salvation. It is the power that makes miracles that can't be understood by human common sense happen through God's abilities.

The power of God the Creator is never-ending. Then, what kinds of these works of power are taking place today?

1. The Works of Creation

To create something means to make nonexistent things exist for the first time. It is the power of creation God performed when He created heavens and earth and all things in them with His Word.

The work of changing water into wine in John chapter 2 falls under this category, the works of creation. Jesus was invited and went to a wedding. It was at this time that the wine ran out and Virgin Mary asked for Jesus' help. He told the servants to fill water pots with water, draw some out, and take it to the headwaiter. At that time, He didn't command with words, "Water, become wine." When He just harbored His desire in His heart, the water in the six water pots turned into tasty wine immediately.

God still shows the works of creation without ceasing. On March 4 in 2000, I was in Seoul and asked God in prayer to change salty sea water into sweet drinkable water in Muan. The next day, on March 5, the answer was given. Actually, Muan Manmin Church members suffered from the lack of fresh drinking water because the church was on an island surrounded by the sea. The church members asked for my prayer thinking of the incident that had happened at Marah during the Israelites' Exodus. As my mountain prayer and the church members' faith fulfilled God's justice, such an amazing work of creation was able to take place.

2. The Works Controlling Life

The power of God can restore life to the dead and remove life from the living. It applies to all things with life including plants and animals.

In Numbers chapter 17 the sprouting of Aaron's rod is recorded. The rod of dead wood sprouted, put forth



Senior Pastor Dr. Jaerock Lee

buds, produced blossoms, and bore ripe almonds all within about a day. Jesus said to a fig tree with no fruit in Matthew 21:19, "No longer shall there ever be any fruit from you." At once the fig tree withered. This is also a work of God who controls life.

As written in John chapter 11, Jesus revived Lazarus whose corpse already had a stench for he had been dead four days. In fact, Lazarus was already at the state where his rotten flesh and bones had to be renewed as well as his spirit had to return to his body. Likewise, through the power of God something that seems impossible to be recovered in fleshly ways can be recovered.

Brother Gunwi Park, one of the church members, had lost eyesight in his left eye completely but regained his sight. He had surgery for cataract in his left eye at the age of three. Afterwards he suffered from uveitis and the detachment of the retina resulting from the after-effects of surgery. Retinal detachment is a disorder of the eye in which the retina peels away from its underlying layer of support tissue, leading to vision loss and blindness. Moreover, he also had the shrinking of eyeball. Eventually, he became totally blind in his left eye by 2006.

But in July, 2007, he received my prayer and his left eye regained vision. The left eye hadn't been able to even sense light, but the vision became 0.1 after the prayer. The shrunken eyeball was recovered to normal. Not only this, but the right eyesight also got better from 0.1 to 0.9.

It is the same with other internal organs and nerves. With the power of God, nerves damaged due to accidents and diseases, dead cell tissues, and physical disabilities are made normal. The same applies to cancer, AIDS, tuberculosis, colds, and fever, and other diseases caused by germs and viruses.

3. The Works Transcending Time and Space

In Matthew chapter 8 a centurion asked Jesus to heal his servant who was paralyzed. Jesus was about to go with him and heal the servant. But the centurion

said, "Lord, I am not worthy for You to come under my roof, but just say the word, and my servant will be healed." Jesus replied, "Go, it shall be done for you as you have believed." And the servant was healed that very moment.

The paralyzed servant was far distant from Jesus yet the servant was healed right away as Jesus just spoke the words. The centurion could receive such a blessing because he showed complete faith in Jesus. Jesus praised his faith saying, "I have not found such great faith with anyone in Israel."

Both Sister Cynthia in Pakistan who had been dying of celiac disease and Lysanias in Israel dying of a virus came to life through the transcending-time-and-space prayer.

Missionary Robert Johnson from the USA couldn't walk due to severe pain caused by a ruptured Achilles tendon. After he received the prayer transcending time and space, he was completely healed. This is the work of power transcending space and time. The extraordinary works manifested through handkerchiefs recorded as in Acts 19:11-12 are also included in this group.

4. The Work Making Use of Spiritual Space

Acts chapter 8 recorded Deacon Philip's movement through space. It is the work making use of spiritual space. He was on the way from Jerusalem to Gaza according to the Spirit's instruction. At that time, he encountered an Ethiopian eunuch. Deacon Philip preached the gospel of Jesus Christ to the eunuch and baptized him in the water. But suddenly he, who had been in the wilderness of Gaza, found himself at Azotus.

This was possible because he was transported instantaneously. Namely, he used the spiritual passage. When the time flow stops in the passage, men can be transported across any distance instantaneously. Through the spiritual passage, the weather also can be controlled.

Let's say one area is stricken by drought and the other by flooding. The problems in the two areas can be solved when the rainy clouds in the flood-stricken area are moved to the drought-stricken area through the spiritual passage. When a typhoon (hurricane) is moved to another place where nobody lives it won't cause any harm to people. Volcanic eruptions and earthquakes as well as typhoons can be prevented by making use of the spiritual spaces. When their places of origin are covered by the spiritual space they can be blocked.

Moving stars, rapid appearance and disappearance of clouds, various kinds and shapes of rainbows, and sudden appearance of dragonflies that our Manmin members have seen and experienced during summer retreat and other events, all of these things are works that take place in the spiritual space. However, all these works are manifested only when God's justice is met. This is because God the Almighty who governs all heavens is God of both love and justice.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.
- "[God] Himself gives to all people life and breath and all things." (Acts 17:25)
 "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

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Distribution of the Land in Canaan, a Land Flowing with Milk and Honey



The sons of Israel had almost finished conquering the land of Canaan and taking the land completely, but they still had to drive away the resistance forces that remained. Joshua was now old. Until this time, all tribes of Israel fought the battles as one, but from that time on each tribe of Israel had to conquer the land that was given to them. God let them distribute the land of inheritance according to how much spiritual faith they had shown and how diligently they obeyed. (Joshua chapter 13-21)

“By the lot of their inheritance, as the LORD commanded through Moses, for the nine tribes and the half-tribe. For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan; but he did not give an inheritance to the Levites among them. For the sons of Joseph were two tribes, Manasseh and Ephraim...” (Joshua 14:2-4)



◆ Caleb Received the Land of Hebron as His Inheritance

For the Israelites, the distribution of the land that was their inheritance had a very important meaning. They suffered slavery in Egypt for 400 years, wandered around in the wilderness for forty years, and then they went through seven years of difficult warfare. After all this they were receiving the fruits of it all.

Caleb said to Joshua as written in Joshua 14:12, “Now then, give me this hill country about which the LORD spoke on that day.” He was one of the twelve spies and spoke a positive confession of faith together with Joshua.

God promised to give Caleb the land he had scouted as recorded in Numbers 14:24. Caleb never forgot the promise given to him while he was going through the forty years in the wilderness. He did not forget even as he was fighting the many battles in Canaan. He just prayed and waited for the promise to be fulfilled.

When the time came to distribute the lands of Canaan, Caleb asked Joshua to give him the land God had promised to give him. What he asked was not as though he wanted his contribution to be recognized nor did he want to gain something not deserved. It was rather a confession of his faith that had become firmer during the course of the trials. It was expression of his devotion that he would dedicate himself first.

※ Hebron, the land he asked to receive was still occupied by the Anakim who were the strongest people in Canaan. In such a poor situation, he voluntarily said he would take the land to ease the burden of Joshua. At last, he defeated the big Anakim just as he had believed and took the fertile land as his portion. This way he showed an example of faith before the people of Israel.

◆ Complaints and Words of Unbelief of the Tribe of Joseph

Beginning with Caleb, the Israelites started the

distributions of the Canaan Land in earnest. When it came to the method of distribution of the lands, God had already given the principle to Moses. The area of the land given to each tribe was decided by the number of people, but they had to decide which part of the land to be given by lots. (Numbers 26:54-55)

But there was a problem while the sons of Joseph were casting lots to receive their allotment land after the tribe of Judah as recorded in Joshua chapter 15. The tribe of Joseph demanded that they receive a greater inheritance than the other tribes for they became two tribes by the blessing of God (Joshua 17:14).

※ In fact the inheritance given to them was not small compared to the other tribes. It was a wide expanse of fertile land in the central part of Canaan. Still, they were complaining that they ought to receive more of an inheritance than they did. Joshua told them that if they didn't have enough area to cultivate, they had to enlarge their area by clearing a larger place. They said that even if they cleared the forest their inheritance was still too small for them. They wanted to gain something good without working to earn it. They also wanted to be served because now they were such a great tribe.

Furthermore, they made a profession of their lack of faith by saying the people living in the land they had to conquer had chariots of iron (Joshua 17:16). Not just their chariots of iron, but no matter what kinds of weapons their enemies had, they didn't have to be afraid at all if they believed the almighty God who had been with them making the impossible possible.

Joshua kept on asking them to show their faith while pointing out their wrong ideas. He advised them that they would be able to enlarge their inheritance by the blessing of God if they showed their faith.

But the sons of Joseph would not obey Joshua's

words. They were not able to completely drive out all the Canaanites living in their inheritance (Joshua 16:10, 17:12-13). As a result, they had to suffer continuously.

◆ The Inheritance of Joshua and Levites

All other tribes except the Levites had received the lands as their inheritance both west and east of the Jordan, but Joshua had not received any of his inheritance yet. He was the leader of all Israel, but he received his inheritance last. Moreover, the inheritance that he received was near the Timnath-serah in the hill country of Ephraim. It was so desolate a land that he had to build the city again (Joshua 19:49-50). He was in a position to be served first. But he served others and made concessions instead. That is why he had been acknowledged by God and became the successor to Moses.

After all tribes received their inheritances, the Levites came before Joshua and received their portion. But unlike other tribes, they did not receive any land as their inheritance. As said in Numbers 18:20, the Levites' inheritance and portion was God Himself. Though Levites did not receive land as their inheritance, they still received various cities in which to dwell and use the fields to feed their livestock. By letting Levites dwell in other tribes' allotted areas, God had arranged for the people of the nation of Israel to stay close to the commandments of God all the time.

※ Levites had the duty of giving sacrifices to God and keeping the tabernacle of the LORD. They also had the duty to teach the Law of God to the people (Deuteronomy 33:10). God Himself became their inheritance so that they would not stain their heart with the worldly things but concentrate on serving God. In other words, rather than giving them the land to get a harvest from it, God let them make their living through the tithes and various offerings that the people gave to God.

Through Muan Sweet Water, We Experience God's Amazing Power and Love!

“Reading the book of Exodus chapter 15, we find an amazing account occurring during the journey of the Exodus. As the answer to Moses’ prayer, bitter water at Marah was changed into sweet water. In February 2000, when thousands years have passed since the original occurrence, Dr. Jaerock Lee, Senior Pastor of Manmin Central Church, prayed for Muan Manmin Church members who suffered from having only salty seawater from a well with no drinkable fresh water. At that moment, he was praying on the mountain for the Two-week Revival Meeting that was to be held that coming May. Right after Dr. Lee came back from his first prayer session, on March 4, he prayed for the water again. The following day, on March 5 in 2000, God manifested the same work as in the biblical miracle. Namely, He changed the salty seawater of the well into sweet water. In addition, through Muan Sweet Water, healing and powerful works have taken place. Countless people have received healing of their diseases and answers to their prayer and given glory to God.”

Inscription on Muan Sweet Water Monument



◀ **David Waisman**
(Former Vice President of Peru, on the right)



◀ **Rev. Ricardo Reyes**
(Chairman of 2006 New York Crusade Preparation Committee, on the left)



◀ “Muan Sweet Water is the evidence of God’s power written in the Bible.”
Dr. Mikhail Morgulis
(President and Founder of Spiritual Diplomacy Foundation, US)



◀ “After applying Muan Sweet Water on my eyes I looked up the sky and saw many angels with my spiritual eyes open.”
Dr. Armando Pineda-Velez
(Director, C & L. Medical Center, Miami, USA; Chairman of 2007 WCDN Conference Organizing Committee)



◀ “After applying Muan Sweet Water on my eyes, I gained better eyesight. Now I can see small letters without reading glasses.”
Pastor Hector Milan Mehiya
(President of Intercessory Prayer Meeting in Honduras)



◀ “My skin was severely burned. But it was completely healed without any sign of burn after I applied Muan Sweet Water.”
Senior Deaconess Hyunju Oh (Seoul, Korea)



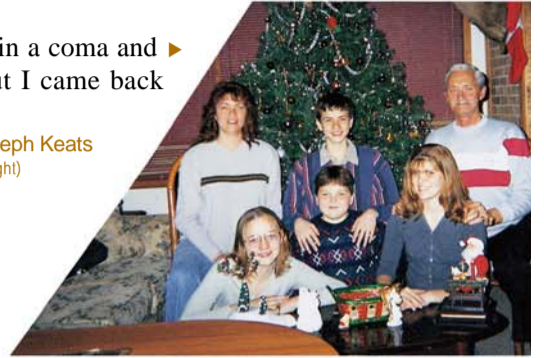
◀ “I suffered from skin inflammation on my head, but I was completely healed after spraying Muan Sweet Water.”
Brother Renner Cartier (Belgium)



◀ “After I dipped myself in Muan Sweet Water Pool, I lost 50 kg (around 110 pounds) going from 140kg (around 309 pounds) to 90kg.”
Pastor Oleg Hazin
(Presiding Pastor of Ashdod Manmin Church in Israel)



◀ “I had planted seedlings in Muan Sweet Water and regularly sprayed the water while growing them. As a result, I harvested large and fresh cabbages twice the size of the ones before.”
Deaconess Byungre Lee (Gwangju Metropolitan City, Korea)



▶ “I was in a coma and dying, but I came back to life!”
Brother Joseph Keats
(back on the right)

His car was crushed by a speeding car. He fell in coma and his heart wasn't beating well. But after Muan Sweet Water was applied on his head, chest, and hands, he recovered to normal.

▶ “After submerging myself into Muan Sweet Water Pool, I was healed of diabetes and its complications.”
Pastor Sihotang Kusoi
(Indonesia)



▶ “My lips were severely swollen because of allergic reaction to fruit. But they subsided quickly after I applied Muan Sweet Water.”
Pastor Nissan Kurai
(Water of Life Church in Sri Lanka)



▶ “My hearing ability was recovered after I applied Muan Sweet Water to the inside of my ears. Now I can hear without my hearing aids.”
Brother Paul Rogers (UK)



▶ “I was healed of shingles after spraying Muan Sweet Water on the affected area.”
Sister Melody (Philippines)



▶ “I applied Muan Sweet Water to auricle of my ear that was smaller than the other. Then, the smaller one became bigger.”
Deaconess Suhee Cho
(Seoul, Korea)



▶ “After applying the water on my eyelids, I came to have double eyelids without cosmetic surgery.”
Deaconess Sunsook Choi
(Seoul, Korea)



▶ “I let bees drink Muan Sweet Water. Later on I came to harvest more than twice as much honey as before.”
Elder Yanghyun Park
(Kyungsangnam-do, Korea)



Muan Sweet Water Monument Unveiling Ceremony (Senior Pastor Dr. Jaerock Lee, the third person from left)



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