

# Manmin News

NO. 292 JULY 1, 2012

## “We Will Become Teachers Worthy to Lead Children to Spirit”

2012 Conference for Teachers of Children's and Students' Sunday School

Children's and Students' Sunday School's teachers are busy preparing for Summer Bible School and Summer Retreat held in late July. They are striving to become spiritual teachers as well as preparing for their students' spiritual growth by arming themselves with the Word and prayer.

From June 18th to the 20th, the 2012 Conference for Teachers of Children's and Students' Sunday School was held in the fourth sanctuary of Manmin Central Church under the theme of “Spirit” taken from John 4:24. They became better qualified as Sunday School teachers, reminded themselves of their sense of duty, and asked God for His strength and wisdom.

On the first day, the conference kicked off with the opening service where Pastor Hyungryul Park of the Education Division of United Holiness Church of Jesus Christ



Headmasters and Teachers of Sunday School at the 2012 Conference for Teachers. They made up their minds to become teachers who can guide their students in a way that is balanced between spirit and body.

presided and Pastor Gamaliel Lee, Manager, preached the message. Then the lectures followed: ‘Bible Teaching Methods’ by Sr. Deaconess Geumsun Vin and ‘Spiritual Counseling’ by Pastor Miyoung Lee. The lectures of the second day were as follows: ‘Teachers’ Role’ by Pastor Dongcho Shin; ‘Understanding of Children and Juvenile Psychology and How to Deal with Children in Puberty’ by Pastor Mikyung Lee; and ‘Teaching Methods’

by Pastor Esther Chung. On the last day, Pastor Crystal Kim gave a lecture entitled ‘Attitude’. Teachers then had a prayer meeting with Pastor Heesun Lee under the theme of ‘Resolution Time.’

Sr. Deaconess Chulsoon Park, president of Teachers’ Association of Students’ Sunday School stated, “I had had many questions about how to lead our students, but they were all answered in this conference. This was a great

help for me to establish the Word of God in my heart in a new and different way. While listening to the lectures I was able to grow more spiritually. I also came to have a view with which I can guide students in balance both in spirit and body. I think it was a necessary time provided for us to fulfill our

duties well.” Through this 2012 Conference for Teachers we hope our teachers will quickly achieve the heart of spirit that God wants and become skillful spiritual leaders who lead many children and students to the most beautiful place in Heaven, New Jerusalem.



## Maranatha Bible Training Institute & College in India Chose *The Message of the Cross* and *The Measure of Faith* as its Course Books



On July 9, 2012, Maranatha Bible Training Institute & College in India chose the course books of Manmin International Seminary (Board Chairman: Dr. Jaerock Lee, President: Dr. Esther Chung) as its course books. Academic Dean, Pastor Immanuel

said, “Students gained great spiritual realization in the courses lectured by Pastor Joseph Han of Chennai Manmin Church in February and April 2012. It was the basis for us to choose the MIS course books including *The Message of the Cross*

and *The Measure of Faith* as new course books.”

This theological seminary is a well-known theological seminary in India that was established under the Maranatha Assembly (Founder: Pastor Henry Joseph) 49 years ago.

Dr. Jaerock Lee's books in the library of Maranatha Bible Training Institute & College (Academic Dean, Pastor Immanuel (Left) and Pastor Joseph Han (Right))

### Four New Language Versions of Manmin News Are Spreading the Gospel to the Ends of the Earth

In June, *Manmin News* in Hebrew, Ukrainian, Estonian, and Vietnamese are to go into publication.

On the request of around 10,000 branch and associative churches, *Manmin News* is now published on a weekly, monthly, or quarterly basis in 25 languages including English and Chinese. It is spreading the power of God with the fivefold gospel of holiness to every corner of the earth, including the remotest part of the earth, Israel.



Hebrew Edition



Ukrainian Edition



Estonian Edition



Vietnamese Edition



# How Then Could I Do This Great Evil and Sin against God?

“There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife. How then could I do this great evil and sin against God?” (Genesis 39:9)

Trees at a height of 3,000 meters in the Rocky Mountains can't grow up straight due to the bitter winds. They appear to be like men on bended knee. But violins that resonate well and produce the best sound are made with these trees. In other words, the best product comes from the poorest conditions. Joseph's life is similar to this.

He suffered from many troubles when he was sold to Egypt by his brothers due to their jealousy. But he took the right path amidst such sufferings and became a ruler of Egypt after the Pharaoh at the age of 30. At a glance, he didn't look prosperous, but God lifted him up and led him to the most prosperous way because he relied on God.

## 1. Joseph took the right path and cultivated faithfulness

Jacob loved Joseph more than any other son. Jacob made him a 'coat of many colors'. Because Jacob preferred Joseph to his other sons, his brothers were jealous of him. Moreover, they hated him all the more because the young Joseph told his father of his brothers' misdoings without noticing or considering their hearts.

One day, Joseph had a dream and flaunted his dream to his brothers. He described it saying that when they were binding sheaves in the field, his sheaf rose up and also stood erect and his brothers' sheaves gathered around and bowed down to his sheaf. Now he had still another dream and said the sun and the moon and eleven stars were bowing down to him. Hearing it, his brothers got even more jealous. In the end, they sold Joseph to people of the Ishmaelites. They took him to Egypt and sold him as a slave to Potiphar, the captain of the bodyguard of the Pharaoh.

Joseph was born in a rich family and received special love from his father, but now he became a slave of a Gentile country overnight. But he didn't hold a grudge against his brothers and felt no frustration. He just relied on God and cultivated faithfulness in his life. He valued his master's possessions and managed them with his heart. Then, Potiphar, his master, trusted him and made him his overseer and committed all he had to Joseph.

God was with Joseph who was honest and diligent and led him to the prosperous way. In addition, God blessed Potiphar's house on account of Joseph. In this way God's blessing was upon all that Potiphar owned, in both his house and in his fields.

Then, a trial came to Joseph. Watching Joseph who was handsome in form and appearance, Potiphar's wife told him to lie with her. Joseph kept refusing saying to her, “How then could I do this great evil and sin against God?”

Now it happened one day that none of men of the household was there inside. Potiphar's wife caught him by his garment and tried to seduce him. But he left his garment in her hand and fled and went outside. Feeling resentment towards him, she lied telling Potiphar that



Senior Pastor Dr. Jaerock Lee

he had come to her to lie with her and she showed him his garment that she held in her hand. Without further investigation, Potiphar put Joseph in jail, in the place where the king's prisoners were confined.

However, Joseph was recognized by the chief jailer, so he committed to Joseph's charge all the prisoners who were in the jail. He did not supervise anything under his charge. Because he did his best in what he was doing and took the right way, God made him prosperous and blessed him to receive recognition and become a leader wherever he went.

One day, a cupbearer and a baker for the Pharaoh of Egypt were confined in the prison. A little later, both had a dream the same night, which caused them to be greatly worried. Joseph interpreted their dreams. A few days later, the baker died and the cupbearer was restored to his office just as Joseph had interpreted. But the cupbearer forgot his grace and then two years passed.

## 2. Joseph became a ruler of Egypt after the Pharaoh by God's blessing

Two years later, the Pharaoh of Egypt had two strange dreams. In the first dream, seven cows, sleek and fat, grazed in the marsh grass but seven other ugly and gaunt cows ate up the seven sleek and fat cows. In the second dream, seven ears of grain came up on a single stalk, plump and good but seven ears, thin and scorched by the east wind, sprouted up after them and they swallowed up the seven plump and full ears.

Nobody interpreted the dreams, and Pharaoh was troubled. The sorcerers and wise men of Egypt couldn't interpret them. Then, Joseph came to mind of the chief cupbearer and he mentioned about him. Pharaoh called Joseph and said to him, “I have had a dream, but no one can interpret it; and I have heard it said about you, that when you hear a dream you can interpret it.” (Genesis Chapter 41)

Joseph then answered Pharaoh, saying, “It is not in me; God will give Pharaoh a favorable answer.”

Hearing about the dreams, he interpreted them in the name of God. He said the seven good cows and the seven good ears were seven years of abundance, and the seven lean and ugly cows that came up after them were seven years, and the seven thin ears scorched by the east wind would be seven years of famine. He added that the abundance would be unknown in the land because of that subsequent famine; for it would be very severe. He also said that as for the repeating of the dream to Pharaoh twice, it meant that the matter was determined by God, and God would quickly bring it about.

After interpreting the dreams clearly, Joseph even presented how to deal with what would happen. He advised Pharaoh to look for a man discerning and wise, and set him over the land of Egypt to prepare for the seven year of famine by gathering the food of the good years. Amazed by Joseph's wisdom, Pharaoh made him ruler over all Egypt. Joseph became a man of position second only to Pharaoh who was the king of Egypt.

During the seven years of plenty the land brought forth abundantly. So he gathered all the food of these seven years and stored up grain in great abundance. When the seven years of famine began to come upon the land, there was still bread in all the land of Egypt. All the Egyptians and others came to Joseph to buy grain. Among people who came to him, were Joseph's brothers who lived in the land of Canaan. At the age of 17, Joseph was sold to Egypt due to their jealousy. Although he suffered for 13 years in the foreign country, he didn't hate them. He rather said to them, “God sent me before you to preserve life.”

Joseph, who acted always with a good heart, was greatly used in God's providence that led the Israelites.

## 3. Joseph didn't commit sins and he even changed lives of those who have committed sins

When we acknowledge God and take the right path like Joseph, we not only avoid committing sins but we can also change other people who committed sins.

As a pastor I always think of how I can make people change into those who give glory to God. Even if some committed sins, I look for ways of helping them destroy their wall of sins. Because I want to reveal God's glory all the time, I always look for ways to even changing sinners and let them go the way to blessing.

Because I have done so, many people have changed into men of the truth and church members have grown up in faith, and God protects them from all kinds of accidents and difficulties and lets them have overflowing joy and thanks.

Dear brothers and sisters, I hope you will keep in your hearts how beautiful it is to live for God's glory as well as not to commit sins. Like Joseph, we must not commit sins in any situation, but rely on God and be faithful in all our works. I pray in the name of the Lord that you will become men of goodness who fulfill your duties, lead prosperous lives, and give great glory to God.

## The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

5. Members of Manmin Central Church confess their faith through “The Apostles' Creed” each time they come together and believe in its content verbatim.
- “[God] Himself gives to all people life and breath and all things.”(Acts 17:25)  
 “And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”(Acts 4:12)

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# I'd Like to Know the Spiritual Difference between a Lamb and a Sheep

**Q** In general, sheep symbolize believers, so I thought the lamb, which is a young sheep, must stand for new believers. However, after reading the Four Gospels, John the Baptist said to Jesus, "Behold, the Lamb of God who takes away the sin of the world!" Then, what is the spiritual difference between a lamb and a sheep?

**A** The Bible distinguishes between the sheep and the lamb. The 'sheep' stands for believers who are God's children, and the Lamb (capitalized) refers to Jesus, the Son of God.

In John Chapter 21, the resurrected Lord showed up before His disciples at the Sea of Galilee. After having breakfast with them, the Lord Jesus Christ spoke to Peter, His foremost disciple asking, "Simon, son of John, do you love Me more than these?"

Peter boldly answered, "Yes, Lord; You know that I love You." The Lord asked Peter "[to] tend My lambs." And, the second question of the Lord was given to Peter, "Simon, son of John, do you love Me?" Peter answered Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep." And when the Lord said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved and answered, "Lord, You know all things; You know that I love You." This third time the Lord said to Peter "Tend My sheep."

When Peter professed he loved the Lord, He asked Peter to "tend My lambs" "shepherd My sheep" and "tend My sheep" respectively. What is the difference between the lambs and the sheep?

## 1. General Meanings of 'Sheep' and 'Lambs'

A sheep is the meekest of animals. It has no evil and is very obedient. It has no desire to harm, to hit or fight with

any other being, even if it has horns. When shearers shear it, it keeps calm without protesting. Sheep recognize their shepherd's voice so that it never responds when anyone else who tries to imitate the call of the real shepherd. It follows only its shepherd's guidance and voice.

Sheep are a great benefit to man. Its meat is tender and tastes good. Its coat is used for cloth and it provides us with milk. People usually mention a sheep in good sense. When we say he is as gentle as a lamb, it means he is gentle in nature. And when we say something is as white as wool, it means it is white, clean and beautiful.

A-year-old sheep unblemished and that has not yet mated is recorded as a 'lamb' in the Bible. A lamb that is white and beautiful in brightness gains much favor from people. The wool is so soft and clean that it is widely used to make high-quality clothing. In addition to the word 'lamb' there are a couple of other expressions such as ram, sheep and ewe. The Bible sometimes differentiates the two words—'sheep' and 'lamb.'

## 2. Biblical and Spiritual Meaning of Sheep and Lamb

In Psalm 23:1 God is likened to a shepherd and it is inferred that believers are likened to sheep as written saying, "The LORD is my shepherd, I shall not want." Psalm 78:52 says, "But He led forth His own people like sheep" and Psalm 79:13 says, "So we Your people and the sheep of Your pasture will give thanks to You forever." And,

in Matthew 10:6 it says, "But rather go to the lost sheep of the house of Israel," and Mark 6:34 says, "He felt compassion for them because they were like sheep without a shepherd." In these verses, we can clearly see the Bible likens people of Heaven, namely God's children and the believers, to 'sheep'.

Exodus Chapter 12 talks about how to eat the lamb. Here, the lamb symbolizes Jesus whom God gave as atoning sacrifice to save His people from sins.

Besides, John 1:29 says, "Behold, the Lamb of God who takes away the sin of the world!" And Revelation 5:6 reads, "And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, ..." In these verses Jesus, who took the cross at the young age of 33, is referred to as 'the Lamb'.

The Bible metaphorically represents Jesus to various things of all dimensions. Among them, in Isaiah Chapter 28 He is likened to 'a stone, a tested stone, a costly cornerstone' which are expressions of the zero dimension. He is the 'vine' which is the expression of that which is of the first dimension in John Chapter 15. In John 1:1 and succeeding passages He is 'the Lamb' which is the expression of that which is of the second dimension; the 'Son of Man', which is the expression of the third dimension; and 'God the Savior, the Creator' which is the expression of the fourth dimension.

Some people say new believers can be called a 'lamb', but this is not in accordance with the biblical teaching.

TIP

## ◆ Difference between the names of Jesus and Jesus Christ

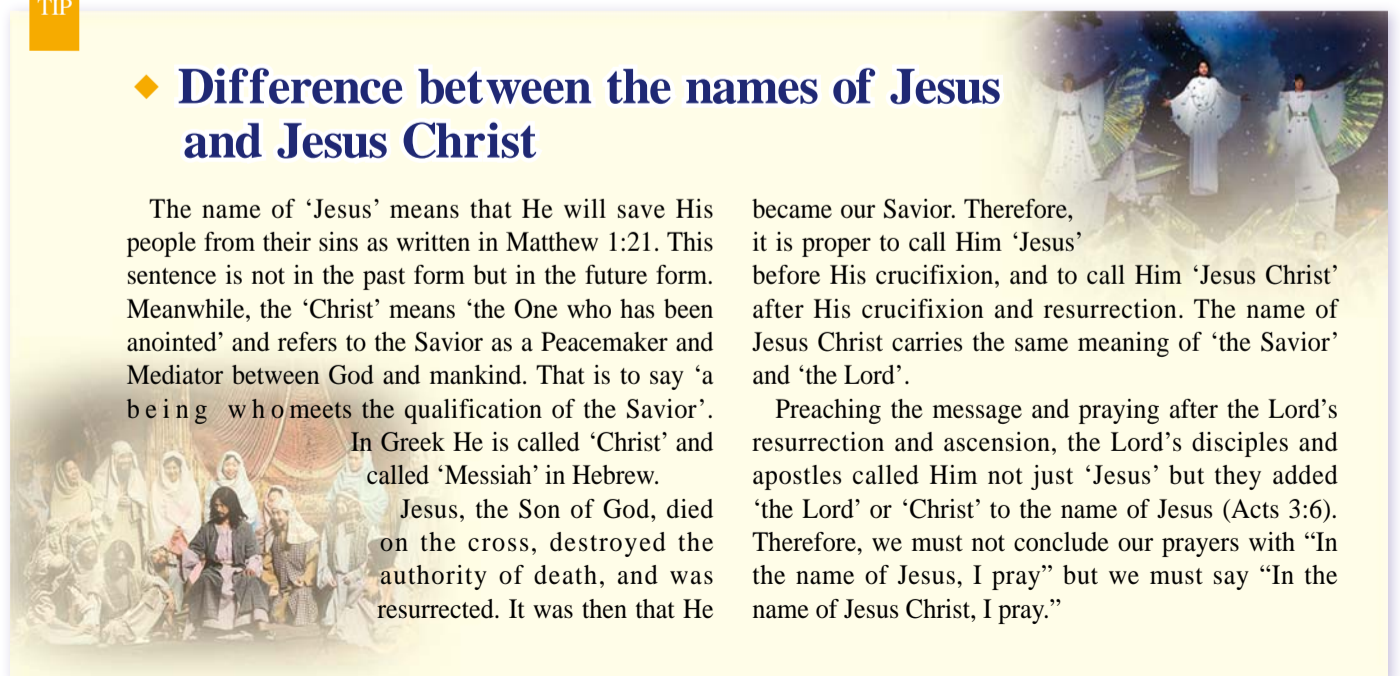
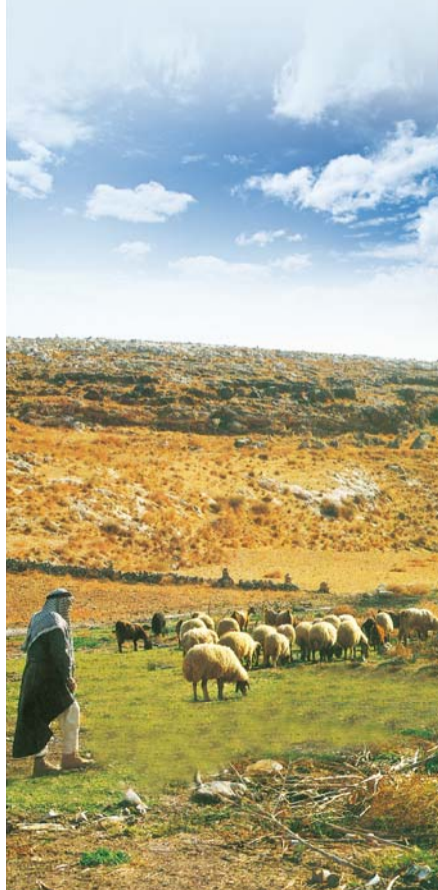
The name of 'Jesus' means that He will save His people from their sins as written in Matthew 1:21. This sentence is not in the past form but in the future form. Meanwhile, the 'Christ' means 'the One who has been anointed' and refers to the Savior as a Peacemaker and Mediator between God and mankind. That is to say 'a being who meets the qualification of the Savior'.

In Greek He is called 'Christ' and called 'Messiah' in Hebrew.

Jesus, the Son of God, died on the cross, destroyed the authority of death, and was resurrected. It was then that He

became our Savior. Therefore, it is proper to call Him 'Jesus' before His crucifixion, and to call Him 'Jesus Christ' after His crucifixion and resurrection. The name of Jesus Christ carries the same meaning of 'the Savior' and 'the Lord'.

Preaching the message and praying after the Lord's resurrection and ascension, the Lord's disciples and apostles called Him not just 'Jesus' but they added 'the Lord' or 'Christ' to the name of Jesus (Acts 3:6). Therefore, we must not conclude our prayers with "In the name of Jesus, I pray" but we must say "In the name of Jesus Christ, I pray."





# “I Was Healed of Serious Cold Hands and Feet by God’s Love”

**Sister Kaneda Shizuko** (Ida Manmin Church, Japan)

In August, 2011, I attended Ida Manmin Church for the first time under the guidance of Sister Hayashi Hiroko. While praying before the cross in the church, I did not know why, but my heart started to pound. I was so moved by the warm love of the church members who came to me that I even thought, “These days is there any where else that such a place as this could exist!”

I couldn’t take my eyes off the picture on the wall of the church. At that moment, a woman came to me and said, “It is the most beautiful dwelling place in Heaven. It is New Jerusalem.”

Then, what I had heard about the after-life and the miserable place called ‘Hell’ flashed through my mind. At the very moment, I thought to myself, “There is definitely an after-life. I really want to go to the beautiful Heaven- like the one in the picture.” From that time on I have attended the church and its services and meetings diligently.

On September 21, 2011, I received Pastor Seungil Ryu’s prayer at the Handkerchief Healing Meeting he conducted in the Ida Manmin Church. I came to have greater faith and I attended Nagoya Manmin Church’s 17th Anniversary Service and Handkerchief Healing Meeting with Pastor Heesun Lee on September 25, 2011. She laid the handkerchief on me and prayed for me (Acts 19:11-12).

The top of my head got hot while receiving her prayer, and I started to sweat. It lasted for more than an hour, which amazed me. Then changes started to happen to my body.

In fact, three years before the meeting I was

exposed to the air blown from air conditioners for a long time. This caused me to have severe pain in my stomach, back, ankle, and soles of my feet. I felt like someone poked me with needles. My body responded to the fall of the temperature, so I couldn’t stand it. I carried hot water bags on my back, ankle, soles, and abdomen. I used a lot of remedies such as lower-body bathing to treat it but all of them were of no use. Doctors even told me they couldn’t treat it.

I was in trouble thinking how sorrowful it would be if I had to live like this throughout the remainder of my life.

However, I no longer felt cold after the prayer and all my pains were gone. Now I don’t have to carry the hot water bags even in the middle of the winter and I have become very healthy. Hallelujah!

Today, I am striving to evangelize people to repay the grace of God who healed me and led me to the way of salvation. I am delivering my testimony to many people who are in pain because of diseases and live in worries. I also learn God’s Word through Missionary Eunkyung Ryu in the Cell Meeting on Wednesdays. In April of 2012, I entered the two-year-course of MIS (Manmin International Seminary) and I now study to learn the Bible and the holiness gospel and to understand better about God’s heart and will.

I want to spread the good news giving thanks for the love of the Lord who died on the cross and shed His precious blood to redeem us from our sins. I give all thanks and glory to God and extend my thanks to Dr. Jaerock Lee who prayed for me.



Sister Kaneda Shizuko (Right) with those whom she evangelized

# “A LUMP IN MY BREAST WAS GONE AFTER I GOT RID OF HATRED”

**Evangelist Nadakorn Thummasat**  
(Chiang Rai Manmin Church, Thailand)

In May 28, 2012, I had pain in my right breast and I felt a lump. It became as big as a coin and the pain became severe. I even had a hard time breathing. In the past, I would have gone to the hospital right away, but I decided to rely on God instead.



This is because I came to have spiritual faith after beginning attending Chiang Rai Manmin Church in November, 2011. A week before this all started, I had watched a testimonial sermon of Manmin Central Church’s Praise Leader, Rose Han, who was healed of pulmonary tuberculosis by faith. As a result I was able to be more convinced that I could be healed.

I looked back upon myself thinking, “Why has this kind of thing happened to me?” I realized this happened due to the hatred in me. I hated a few people very much who ignored me and gave me a very difficult time several years ago. I repented with tears before God. Then, on June 1, 2012 I received Dr. Jaerock Lee’s prayer for the sick attending Manmin’s Friday All-night Service on GCN. Then, the pain was gone and I couldn’t feel lump in my breast any longer. Hallelujah!

It was because of this that I realized how grave a sin hatred is. The Bible tells us to love even enemies, and that “Everyone who hates his brother is a murderer.” But, I knew the Words as knowledge and didn’t practice them. After healing, I was blessed to visit Manmin Central Church.

On June 8, 2012, I felt like I was in a dream while participating in the Friday All-night Service in the main sanctuary of Manmin Central Church. I attended Daniel Prayer Meeting held every night. I was touched by great number of church members praying so fervently, and an amazing thing took place with me.

I saw a vision where Dr. Lee smiled and a hot wind touched my heart making a sound “Swish.” At the moment, the inspiration of the Holy Spirit came upon me and I was reminded of the advice given by Missionary Jaewon Lee having said, “We must not sin against God by ceasing to pray” (1 Samuel 12:23). I realized the importance of prayer deeply.

On June 11, I paid a visit to Muan Sweet Water Site where salty sea water was changed into sweet drinkable water and saw the heavenly gates open and I saw Heaven and angels. After drinking the Muan Sweet Water, I was healed of dry throat that had troubled me since my childhood, and coughing caused by weather changes. I give all thanks and glory to God the Trinity who proved God’s love with such amazingly powerful works.



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