

Manmin News

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Over 350 medical doctors from 24 countries became witnesses of God's power!

WCDN's 10th International Christian Medical Conference in Mexico



World Christian Doctors Network (WCDN) is an organization of Christian doctors transcending denominations, headquartered in South Korea. The members promote fellowship and testify to the living God through divine healing case presentations and key lectures on duties of Christian doctors. Photos 1: The 10th International Christian Medical Conference, 2: Welcome message of Dr. Daniel Fuentes, Organizing Committee Chairman, 3: Sound of Light Chorus' performance, 4: Dr. Francisco Carlos Gomes Barbosa's case presentation

From June 14th to 15th in 2013, the 10th International Christian Medical Conference was held by WCDN (World Christian Doctors Network) in Toluca, Mexico.

With approximately 350 medical doctors and professionals from 24 countries in attendance, the conference kicked off under the main theme of "Spirituality and Medicine". In his welcome message, Dr. Gilbert Chae, President of WCDN appealed for solidarity of Christian doctors in faith and urged them to awaken medical professionals and intellectuals through the conference. Dr. Jaerock Lee, Founder and Board Chairman of WCDN said on his video message, "The ministry of WCDN is absolutely necessary at this end time to lead countless souls to the way of salvation. So, I ask you to dedicate yourselves to this goal with all your hearts, minds and strength."

Dr. Daniel Fuentes, Chairman of Mexico Organizing Committee stated, expressing his gratefulness to WCDN Headquarters, "It is a great honor for us to be the first country in Latin

America to hold WCDN International Christian Medical Conference".

With concrete medical data, this conference featured seven cases that had been impossible to be medically cured, but were treated by prayer. Dr. Chae presented cases of two people whose medical situations were critical due to cerebral hemorrhage and both were healed through Dr. Jaerock Lee's prayer with faith.

Dr. Pastrana Figueroa, Mexican plastic surgeon delivered his daughter's case. His daughter slipped into a coma with takotsubo cardiomyopathy after receiving plastic surgery from him. But after she received Dr. Jaerock Lee's prayer transcending space and time, she recovered. Dr. David Eu, a family physician from Singapore, presented his son's case. His son had sepsis caused by a urinary tract infection complicated with paralytic ileus and jaundice but he was restored to health by Dr. Lee's prayer.

After each presentation, various questions and answers ensued. Among the presentations, the individuals in the cases, that is, the people who

experienced divine healing, appeared personally—which drew great attention from the attendees! Dr. Andre Gasiorowski (Israel), President of Helping Hand Coalition, introduced the case of a female violinist who had come down with Hodgkin's lymphoma and recovered to normal by divine power. After the presentation, she gave her personal testimony and glorified God with her performance.

In addition, special lectures were given that aroused spirituality in the attendees as medical professionals. Dr. Luis Paz, originally from Puerto Rico, and Dr. Apolos Landa from Peru lectured on the Christian doctor's vocation and the aspects of respect emphasizing that doctors should be able to provide patients with recovery both spiritually and physically.

Dr. Alvin Hwang gave a special lecture on "The Principles that We Need to Know to Receive Divine Healing" based on Dr. Jaerock Lee's sermons. Additionally, he explained about the association between sanctification and healing of God's

power by demonstrating his daughter Lucia Hwang's healing case of calcific tendinitis on her wrist.

In particular, the performance of Sound of Light Chorus from Performing Arts Committee of Manmin Central Church gave the attendees a strong feeling and sense of unity among one another and their wonderful praise and dance gave great grace and emotional fulfillment.

After the conference, Dr. Daniel Fuentes said, "Jesus Christ performs miracles the same yesterday and today and shows His love towards the world. This conference greatly glorified God through medical proofs of divine healing, special lectures that restored spirits, and the Spirit-filled performances, which were astounding!"

In the meantime, Costa Rican Ambassador Fernando Borbon to Guatemala gave his healing testimony of pulmonary tumor by Dr. Jaerock Lee's prayer and offered up closing prayer of the first day conference. The 11th Conference is to be held in Bulgaria in 2014.

Goodness (20)

Mary Magdalene's Goodness (3)

“Jesus said to her, ‘Mary!’ She turned and said to Him in Hebrew, ‘Rabboni!’ (which means, Teacher). Jesus said to her, ‘Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, ‘I ascend to My Father and your Father, and My God and your God.’” Mary Magdalene came, announcing to the disciples, ‘I have seen the Lord,’ and that He had said these things to her” (John 20:16-18).

Since she met Jesus, Mary who lived in Magdala near the Sea of Galilee in Israel, found true happiness and real joy as well as she received healing of her disease. From then on, she followed, with all her life, Jesus who had given her true life.

Mary followed Jesus until the last moment. When His disciples hid themselves out of fear while Jesus was going up to Golgotha in the providence of God with the wooden cross on His back to redeem all men from sins, she closely followed Him. Her love was unchangingly steadfast even after Jesus was dead on the cross and then buried.

Mary Magdalene came to Jesus' tomb bringing the spices to anoint His cold body at the break of dawn, that is, as soon as the Sabbath was over. In the end, she was blessed to become the first person who saw the resurrected Lord.

Then, with what kind of love and devotion did Mary serve and follow Jesus?

1. Mary clung to Jesus until the last moment of His crucifixion

Mary Magdalene neither hated nor held a grudge against her family even though they did nothing good for her. She understood everything in goodness. Then, what do you think her love was like for Jesus!

Those who have spiritual love unconditionally sacrifice themselves without any anticipation for reward in return. The situation of Mary's love for Jesus was like this. She sought Jesus not just when He performed signs and wonders and transformed a number of people by His authority-filled messages, but also when He was treated like a sinner, received so many kinds of sufferings and underwent the crucifixion.

The religious leaders of Jesus' time, such as the high priests, priests, scribes, and Pharisees, condemned Jesus as one who incited the people to rebellion; was possessed by Beelzebul, the ruler of the demons; and had blasphemed God. Pilate also knew Jesus' innocence but he was afraid that a riot would ensue. He ended up sentencing Him to death by crucifixion.

Jesus' disciples thought that His crucifixion meant the end. None of them ever imagined that He would be resurrected. Nevertheless, Mary Magdalene stayed beside Him until the end. The disciples, who were strong men, concealed themselves due to fear. But several fragile women, including Mary, remained near Jesus as He was taking the cross and dying on it.

Luke 23:27 pictures the situation where Jesus was making steps with the cross. It says, “And following Him was a large crowd of the people, and of women who were mourning and lamenting Him.” John 19:25 says, “Therefore the soldiers did these things. But standing by the cross of Jesus were His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.”



Senior Pastor Dr. Jaerock Lee

Mary Magdalene and other women who truly loved Jesus never even considered possible harm that might have been inflicted upon them when they followed Him. Rather, they climbed up Golgotha following Jesus, who was walking with the cross on His back. It tells us that their love was true and sincere.

2. Bringing the spices, Mary came to Jesus' tomb at early dawn after the Sabbath

Mary Magdalene and the women watched Jesus' crucifixion. They were unable to leave the place until Jesus took the last breath on the cross. They even went to Jesus' burial place when Joseph of Arimathea, a member of the Sanhedrin Council, took Jesus' body from the cross to the tomb.

Because the following day was the Sabbath, Joseph moved Jesus' body quickly. With Nicodemus who brought a mixture of myrrh and aloes, he took the body of Jesus, bound it in linen wrappings, moved and laid Him in a new tomb nearby. He rolled a stone against the entrance of the tomb. Then, the women gathered their senses and left the place to prepare spices to anoint Him.

Since the next day was the Sabbath, Mary felt it was a very long day. As soon as it was over, she left home to go to Jesus' tomb to anoint Him with perfume. It was dark at early dawn, but she rushed to His tomb to see Him as soon as possible.

However, when Mary Magdalene arrived, the stone was already taken away from its entrance. Jesus' body was not in the tomb when she entered. She could have endured the long day with hope to anoint His body with spices, but she could not find it.

Incapable of overcoming her grief that swept over her, Mary was standing outside the tomb weeping. At the moment, she saw two angels and they said to her, “Woman, why are you weeping?” She could not recognize them as angles and said to them, “Because they have taken away my Lord, and I do not know where they have laid Him” (John 20:11-13).

3. Mary Magdalene met the resurrected Lord for the first time

When she had said this, she turned around and saw the resurrected Lord standing there. But she did not know that it was Him because He was in the resurrected body. He said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing Him to be the gardener, she said to Him, “Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away” (John 20:14-15).

The Lord said to her, “Mary!” She now recognized Him and tried to draw closer to His arms. But He said to her, “Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, ‘I ascend to My Father and your Father, and My God and your God.’”

Through the crucifixion and resurrection, Jesus completed His duty to become the Savior. Since He finished all His work, the first thing for Him to do was to see God the Father and be clothed with God-given glory. But, the Lord appeared before Mary and told her to let His resurrection known to His disciples and urged her to live as a witness of the Lord until a certain time came. He promised her that she would see Him again not long after that. In this way, Mary Magdalene saw the resurrected Lord for the first time and announced to His disciples that she had seen Him.

Then, why did the resurrected Lord appear in the presence of Mary even before He ascended to God? This is because Mary Magdalene loved the Lord with her life and served Him with perfect dedication. Unlike His disciples, Mary did not seek to spare her life. That is why she could be the first person of glory to see the resurrected Lord.

The purpose of God in the cultivation of mankind is to gain true children with whom He can share unchanging love forever. In order to gain such true children, the God of love made a huge ‘investment’ even sacrificing His only begotten Son on the cross. Then, how much more delighted do you think God felt when He found Mary Magdalene, who was of goodness without any evil and who had achieved perfect love! It was such that He wanted to have her near Him all the time and enjoy the aroma of her goodness. That is why she has received the greatest love from God among all saved women who have entered Heaven since the Creation and she has the right to come near the throne of God.

Dear brothers and sisters in Christ, we must wash our robes to enter New Jerusalem that houses God's throne. In other words, our goodness should reach the perfect level of goodness through the circumcision of our hearts. I pray in the name of the Lord that you will move God's heart and become a precious one in Heaven.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles' Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.”(Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”(Acts 4:12)

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Check!

‘How much of the spiritual heart have I achieved?’

Here, a few distinctions between the spiritual heart God wants and fleshly heart are specified in four respects. Why don't you check how much of the spiritual heart you have accomplished?

Heart of Yielding vs. Heart of Surpassing

Heart of yielding is far from untruthful heart that shrinks, shifts its responsibility, and retreats indecisively in order not to take on difficult tasks. But it neither shows off due to humbleness, nor does it insist on the truth in its own way. It does not desire to receive recognition for its contributions. Like the heart of an unworthy slave, it always considers others and tries to make peace with them in the truth. One with such a heart desires to serve, so they maintain peace and happiness in them all the time.

However, it is from the heart of flesh if you have desire to surpass others, if you want your name and credits to be revealed, and if you hope to be recognized more than any others. You usually desire praise and recognition because you feel that you have made the effort and have gained something to proudly display. However, if you are humble, you feel that you have done only that which you ought to have done though you really have put a great deal of efforts; it is of the heart of spirit. You may actually feel embarrassed if you are recognized more than others.

Unlike things explained above, some people do not take the lead and just shy away because they are not confident and they think they have no power. They might mistakenly think they have no desire to surpass others or show off, but the fleshly attribute can be shown when they take charge of something they can do well or they get something to be boastful about. When things do not go as desired, fundamental attributes such as discomfort, displeasure, and conflicts come out. Therefore, we must have discernment in every kind of situation in terms of whether or not we should make our voice heard even if we think we are right.

Heart of Understanding vs. Virtuous Superiority

‘Understanding’ can be said to be an attribute that sees others’ strengths and their goodness. With it, you can overlook their deficiencies and think through their hearts and understand why they have done something from their position or situation. You believe that they will be changed when God’s grace is given to them even if they are currently short of something. You encourage and help them to achieve goodness diligently. With such understanding and goodness, others will open their hearts to you and heartily communicate with you.

Without the heart of understanding, discord or dissension naturally occurs. You cannot understand others if you think solely from your point of view and position and seek your own benefit. You must be aware that faith, growth background, education, capability, and personality differ from person to person and that others are not perfect just as you are not always perfect.

A man with the heart of spirit covers up others’ faults and thinks in goodness by understanding their situations. Before judging others with his own yardstick of the truth, he can first feel their pain, so he just laments for them and together with them.

If you think you are having trouble because of others, it shows that you have not put yourself in their shoes. If you think like that—thinking in your own shoes, you cannot help but be troubled. However, if you understand in their shoes, you don’t have to experience difficulty or lose peace. You will feel God’s heart and love and receive blessing when you always try to understand in goodness and achieve the heart of spirit even in afflictions.

Heart of Acknowledgment vs. Heart of Excuses

A spiritual man admits his own shortcomings and faults when he hears advice or reproof. His feeling does not get hurt and rather gives thanks even though a little man or his fellow worker points him out as well as his superior does. He thinks that they have made a comment on his fault for the sake of his benefit, so he can thank them. Even if their comment is not correct, they humbly accept it and check themselves once again. He always has in mind that his deeds may not seem right or respectable in others’ sight.

On the contrary, fleshly men make excuses and give reasons for their mistakes when they are reproached or admonished. They even feel displeased or have ill-feeling against the person who gives them advice, thinking he gets them wrong.

Men of spirit recognize others’ good and strong points, but men of flesh do not acknowledge what man with little faith has accomplished with his best dedication because they think he lacks something. This is because the men of flesh see everybody in their own standard. Also, others’ weak points come to their mind due to jealousy and envy in them, so they cannot praise others’ forte.

However, men of spirit want others to be better off and perceive others’ strong points even there are not so many. And they help them improve their strength and mend their weak points.

Changing Heart vs. Unchanging Heart

Men with the heart of spirit do not change in giving thanks for the grace they have received. They always keep it in their hearts with longing to repay it more than they received. They do not think, ‘I’ve paid back His grace. It is enough’. They give thanks for it without changing both when they are joyful and full of the Spirit and when they are having a hard time. And they do not stop showing love for the Lord in deeds.

On the contrary, those with the fleshly heart have a changing of heart or deeds when things around them do not agree with their benefits after repaying the grace for a while. They joyfully and thankfully fulfill what they vowed before God at first but later they feel coerced. Furthermore, some of them fail to carry out their vows and violate them. As a result they end up in trials, tests, and afflictions.

Men of spirit do not change in following others as well. This is because they hope to achieve the greater heart of spirit by learning from whom they follow. Their ultimate goal is to accomplish the heart of complete spirit, so they can act beautifully in goodness.

Haven’t you wanted to surpass others and enjoy the glory rather than yielding? Haven’t you troubled others in thinking from your own positions without understanding? Haven’t you felt disheartened and excused your faults when you are pointed out? Haven’t you changed in paying back the grace you have received due to the heart to seek your own benefit? We hope this provides the opportunity to check your heart.

After I was healed of herniated lumbar disc through meeting God...

After my business failed in Seoul in 1996, I moved alone to Jincheon, Chungbuk Province and helped with my sister's business. In January, 1997, my other family members came and again we lived together. At that time, my wife Kyunghee Kim, now Deaconess Kim, looked quite different; her appearance became bright. She had been oppressed with worries because of my failure, but she had been guided to Dr. Jaerock Lee's two-week consecutive Special Revival Meeting. She received grace and regained peace in her heart at the Revival.

She started to attend Cheongju Manmin Church, ministered to by Pastor Seokgyu Mun, and she talked to me about Dr. Lee's word of life and powerful works. I also then listened to Dr. Lee's sermon tapes "The Message of the Cross" that she had given me and received great grace. Right then, I began attending the church too.

I was leading a happy Christian life since I could feel the love of God through Dr. Lee's messages delivered via a simultaneous relay system. Joy and thanks overflowed in my heart when I repaired and maintained every part of sanctuary and volunteered to drive for church members.

In 1993, I had been hospitalized and received outpatient treatment for 11 months because of a herniated lumbar disc while working for a company. Due to this, I could not do any work that requires strength. But in 1998, I was healed! When I received Dr. Lee's prayer for the sick from the altar during the service I felt like



"I am happily extending the kingdom of God in a God-given business"

Elder Seokil Yun with his wife, three daughters, and grandchildren
(Cheongju Manmin Church, South Korea)

somebody touched my back and I was completely healed. Hallelujah!

Afterwards, I set my goal: to fulfill my duty as an elder and to be great source of strength for God's kingdom and the shepherd. I longed to take care of church affairs and pray as much as I wanted.

In the spring of 2011, I was given an opportunity to open my own business. My previous workplace provided me

with things necessary for my business foundation instead of severance pay and I opened a business in a container office. I labeled my business 'Jushin' Corporation. 'Jushin' literally means 'given'. 'Ju (주zhǔ)' means 'lord', that is, the Lord for me, and 'shin (신xin)' means 'believe'. In other words, it stands for 'God-given company established on belief in the Lord'.

I tried to walk the right path

My company started up in the guidance of God. Its main business is engaged in selling hydraulic valves and cylinders that are essential parts of a product line used in factories and the company repairs and assembles the machines on location. I had to buy the products in advance before I set up my business. Thankfully, suppliers offered them to me even without asking for security even in such economic recession that we were in. They even encouraged me to make my business flourish quickly.

In September, 2011, I finally started up the business after receiving Dr. Lee's prayer of blessing. God blessed me to enjoy high sales from the first month.

I tried hard to walk the right path God wants and to think as my customers might think. When the buyers for whom I had provided service in my former workplace called me and ordered the products, I referred them with the company that I had worked for. I did not seek my own benefit, so God blessed me to have many new clients through word of mouth. As trust relationship with clients was being built, my business became stable. In February, 2012, I was blessed to move from the container office to an office in a shopping building.

I desire to share blessings that I have received through the God-given business with my church and for the salvation of souls. To do so, I am running to become a true child who resembles the Lord. I give all thanks and glory to God who has guided me to have hope for New Jerusalem the best dwelling place in Heaven and live for His kingdom.

From Nairobi Manmin Holiness Church in Kenya

"The powerful works manifested through the handkerchief, we are witnesses to them!"



Nairobi Manmin Holiness Church in Kenya, ministered to by Bishop Dr. Myongho Cheong, Chairman of United Holiness Church of Jesus Christ, Africa has a Handkerchief Healing Meeting every month (Photo 3, Ref: Acts 19:11-12). When Dr. Cheong prayed for the sick with the handkerchief on which Dr. Jaerock Lee prayed, many people were healed, accepted the Lord, and gave glory to God. We want to share some of their testimonies here.

Sister Mary Wambui, aged 49, had not been able to walk due to after-effects of burns that she had gotten on her legs three years ago. When Dr. Cheong laid the handkerchief on her, she felt the Spirit's presence and strength came to her legs. She came to walk and jump. (Photo 4)

Brother Johnbosco Muli, age 44, had dislocation of the hip joints, so he had to drag his right leg. When Dr. Cheong prayed for him, the fire of the Spirit suddenly came into him and he became hot.

Then, he came to move his right leg freely and walk and jump. (Photo 1)

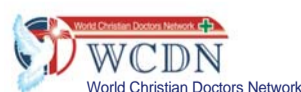
Also, Sister Miriam Wangui, aged 56, was healed of high blood pressure (Photo 2), Sister Mary Njoki Yatol (aged 36, Photo 5) of stomachache, Sister Collins Juliet aged 27 of AIDS, Sister Rose Atieno aged 23 of skin disease, Brother Metrin NeKesa aged 20 of tuberculosis. Besides, many more people have given great glory to God with their healing testimonies.



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