

Manmin News

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WCDN Accomplishes the Providence of the End Time Based on Spirituality and Medicine



WCDN holds an international Christian medical conference annually under the general theme of 'Spirituality and Medicine' and its 19 branches actively perform their ministries. By doing so, it has linked medical doctors all over the world and plays an important role in accomplishing the providence for the end time that leads innumerable people to salvation. From left, WCDN Founder Dr. Jaerock Lee's video message, the 10th International Christian Medical Conference 2013 in Toluca, Mexico, President Dr. Gilbert Chae's case presentation, Manimn's performing team's performance

"The ministry of WCDN brought about a change to our lives, families, ministry, and vision. The WCDN's international conference has made the attendees happy. They said the ministry of Manmin Central Church caused a great blessing to be given to them. Most of them received great grace through Dr. Jaerock Lee's love for souls and God's fabulous miracles that had worked on his life while reading his books."

Dr. Daniel Fuentes Acosta, Director of WCDN Mexico, has worked hard to evangelize Latin America. In the meantime, August of 2013, he sent the testimonies of the participants who had attended the 10th International Christian Medical Conference. It was held with over 350 people from 24 countries in Toluca, Mexico on June 14 and 15 in 2013.

World Christian Doctors Network

(WCDN) is a Christian doctors' interdenominational organization established in 2004 to awaken many doctors, medical professionals, and other educated people who are ignorant of who God really is. They have attested to the authenticity of the Bible by holding the annual international Christian medical conference under the theme of "Spirituality and Medicine" and presenting many kinds of healing cases.

WCDN—Founder & Board Chairman, Dr. Jaerock Lee; President, Dr. Gilbert Chae—is headquartered in South Korea and has 19 overseas branch offices in the world including the USA, Russia, Italy, Israel & Middle East, Kenya, Singapore, the Philippines, and Australia offices. They are actively performing their ministries.

The Bulgarian branch is now preparing for the 11th Conference in 2014. Director

Dr. Lyubka Tancheva and the organizing committee members are seeking new colleagues, publicizing the conference via various media, and looking for a best-equipped hall for the conference.

The India branch, with Director Dr. Paul Ponraji, has spread the love of the Lord through free medical camps. They even have published *WCDN INDIA*, a web news magazine since April of 2013 so that they strengthened spirit of solidarity. They have also continued to cooperate and interact with doctors in neighboring countries including Sri Lanka, Malaysia, Pakistan, and Dubai. They have had local seminars in New Delhi, Kerala, Tamil Nadu, and Treach. Another local seminar is scheduled to be held in Puducherry in October, 2013.

Kenya branch with Director Dr. Zipporah Ngumi has a regular meeting.

They pray and offer up one-day fasting every week so that countless souls will meet and experience God through the ministry of WCDN. They are planning to add additional staff and to hold their local conference in April, 2014 for African Christian doctors' unity.

Also, other branches enthusiastically take part in the ministry of WCDN with pride in its membership to extend the kingdom of God by holding regular meetings, seminars, and prayer and fellowship meetings.

The darker the world becomes, the more powerful the light is. Today sin and evil are rampant and the antichrist is leading people astray by using various media. However, the living God the Creator is guiding countless people to the way of salvation through His power beyond human imagination and the ministry of WCDN.

Blessed Are the Gentle

“Blessed are the gentle, for they shall inherit the earth” (Matthew 5:5).

Since the number of men in the Exodus was 600,000, the total number of the Israelites who escaped from Egypt was almost 2 million including women and children. Although they saw numerous signs and wonders manifested through Moses demonstrating that God was with him, the people complained to Moses whenever they met difficulties. But Moses would lead them in the wilderness for 40 years. It tells us what a gentle disposition Moses had.

Numbers 12:3 says, “Now the man Moses was very humble, more than any man who was on the face of the earth.” God loved this Moses who was very humble and gentle, praised him as the one who was faithful in all God’s household, and spoke face to face with him like a friend. Thus, we can imagine how glorious he has been made in Heaven and how much bliss he is enjoying with the Lord. Let’s delve into what kind of people can be deemed gentle and what sort of blessings are given to them.

1. The gentle whom God recognizes as gentle

The worldly people say someone is gentle and meek when they are kind in disposition without getting upset; when they are not opinionated, but just passive; when they are weak-minded and willing to kindly listen to others; and when they endure with something uncomfortable outwardly and they do not argue though they have hatred inside. They may get upset and want to argue, but suppress their anger. People around them observe this and think they are gentle.

However, outward gentleness is not something that God recognizes. Only when we have no discomfort or hatred towards others and embrace them softly and warmly in goodness will God acknowledge the gentleness. God is pleased with those who do not have evil feelings; those who do not inflict damage upon others; and those who rejoice over others’ happiness and yet feel saddened by others’ sorrow and are able to give comfort to them.

Those recognized by God as the gentle can embrace even those whose actions do not agree with their thought, education, personality, and taste. They never judge or condemn others with evil. They understand from others’ standpoint and serve them with humbleness. The gentle have this kind of heart like cotton or wool. If you throw a stone at a wad of cotton or wool or poke it, it doesn’t make any sound. Rather, they can enfold it and cover it over.

Thus, the gentle are soft- and warm-hearted, so they can embrace all people. They can hold even evil people who give hard time to them in their embrace with love without suppressing any ill-feeling. If we have a virtuous attitude with a soft and gentle heart, we can accomplish the perfect gentleness that God wants.

2. We must cultivate virtuous generosity to make gentleness perfect

Virtuous generosity is to widely understand and



Senior Pastor Dr. Jaerock Lee

justly accept others. A man of virtuous generosity acts properly in accordance with the duties of man, is righteous and fair in heart, is exemplary in words and deeds, and understands and accepts others’ shortcomings. Without this virtuous generosity, gentleness cannot shine its true value.

For example, a person is gentle inside, but he behaves rashly and makes many mistakes. Then, people cannot draw near to him. Another person is so introverted that people around him feel troubled. Another person talks too much and jokes around, so he too cannot really earn the trust of others. Being gentle is something that we cultivate in our hearts, and virtuous generosity is like the clothes that people wear. No matter how wonderful the personality an individual has, if he is in dirty and shabby clothing, people cannot recognize his value and it is just passed by.

Even if we are so gentle, only when we have virtuous generosity in our words and actions, can our gentleness shine and we be a good example for others. Then, we can gain confidence and trust from others. Not only do we act in goodness and embrace others but also we lead them not with physical power but with virtue and love. So, just as flowers attract bees and butterflies with their fragrances; many people are moved by a gentle person’s aroma of goodness and love and they can find rest in him.

To have this kind of heart, what do we have to do? We have to cultivate the field of our hearts. We should get rid of rocks and thorns from the field. We can make our heart fields into good soil by removing unnecessary things and giving fertilizer. In other words, we have to cast away all the untruthful things like hatred, jealousy, envy, quarrelling, judgment, condemnation, and fleshly thoughts. Only then can we cultivate such a gentle heart.

3. Blessings for the gentle

Matthew 5:5 reads, “Blessed are the gentle, for they shall inherit the earth.” An inheritance is the acquisition of a possession, condition, or trait from past generations. Here, ‘inheriting the earth’ does

not mean we will receive the land on this earth, but we will possess land in the eternal kingdom of heaven.

Some people may think, ‘Isn’t it enough just to receive salvation and go to Heaven? Do we have to inherit the land personally?’ In Heaven, we will be given personal rewards according to how faithfully we work on the earth. For instance, one person is just a church-goer while another evangelizes people, works faithfully, and mourns and prays for the church and souls. Their faithfulness is totally different. If God gave the same mansion and the same amount of reward though their faithfulness is completely different, how could we say God is fair and impartial!

God is impartial and just, so He repays according to what we have sown. In other words, if someone has cast off every form of evil and accomplished gentleness with virtue, God will give him a great land for a great mansion to be built in Heaven because he has tried best for souls’ salvation and fulfilling God-given duties. A gentle person embraces many people and leads them to Heaven, so those whom he led want to visit his mansion to say thanks and share love with him. So, he should have space big enough to receive many people. It will become great authority that one gains from respect of these many people who want to stay together with him.

If we humble ourselves, seek others’ benefits, serve others, and sacrifice ourselves for others on the earth, we can enjoy authority as great men and come to have a great land in Heaven. Under the supervision of our Lord, a wonderful and beautiful mansion will be built on the area with materials that are made with our faithfulness, volunteer works, and offerings. There will also be other facilities like gardens, lakes, and swimming pools.

Once we have inherited our heavenly land and received our rewards, we can no longer increase them, share them with others, or buy them. So, I hope you will clean your heart while living on the earth, embrace many people with love and virtue, and become a great person in Heaven.

Dear brothers and sisters in Christ, the third blessing of the Beatitudes is to become the gentle and inherit the kingdom of heaven. God set up Moses as the leader of Exodus. He was more humble than any other person on the earth. God allowed for him to lead many souls to the way of blessing, and made the way for him to fulfill God’s providence. By doing so, he was able to become a great man in Heaven.

God is searching even today for those who have gentle and humble hearts. He gives them precious duties to lead many souls to the way of salvation and allows for them to inherit a vast area in Heaven. I pray in the name of the Lord that by achieving the heart of gentleness and virtuous generosity and embracing many people you will be able to inherit a great heavenly area in Heaven.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.”(Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”(Acts 4:12)

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‘Justice’, ‘Mercy’, and ‘Faithfulness’

Q In Matthew 23:23, Jesus sternly warned saying, “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.” At the time of Jesus the religious leaders of the Jews kept the Law very strictly. But they were rebuked and warned by Jesus. What are the meanings of the terms justice, mercy, and faithfulness?

A The scribes and Pharisees kept not just the Law, but also the traditions of the elders very strictly. They also studied the Law and taught the people. They kept the Law so strictly that in case of tithes, they counted even the leaves and stems of little vegetables. However, they wanted to boast that they were keeping the commandments of God very well rather than keeping them with love for God. They studied the Law to keep it literally, but they forsook justice, mercy, and faithfulness, which form the fundamental spirit of the Law.

In Matthew 23, Jesus sternly reprimanded the scribes and the

Pharisees as many as seven times, even saying, “Woe to you, scribes and Pharisees, hypocrites!” Jesus openly pointed out their greed, dissipation, and lawlessness hidden in their hypocrisy and reproved them for it. He compared them with ‘blind men who lead blind men’ or ‘brood of vipers’ or ‘whitewashed tombs’. He scolded them strictly with the heart of God and called for repentance. However they did not repent, but instead they stood against Jesus, thereby going the way of destruction for they did not understand the heart of God in giving them the Law.

Justice-‘To Follow the Thing that is Right’

In this world, there are standards to discern between the right act and wrong act, such as morals or social standards. Some people always choose the side that is right according to these standards. However, children of God will choose the right way according to the Law of God and the standards of justice. It’s because sometimes the standards of the world are not in agreement with those of God.

The Pharisees and scribes were very righteous on the outside, according to the standards of the Law. In their deeds, they kept the commands of God very strictly. But inside, they always thought about how they could receive recognition and respect from the people. They were hypocritical because they only tried to appear righteous before men.

Namely, their hearts were filled with unrighteousness. Also, when they were fasting, they contorted their faces to let other people know. On the outside, they seemed to be meditating on the Word of God, praying, and fasting. But, in their hearts they didn’t have righteousness which is the willingness to follow the right thing.

Those who practice righteousness before God will have the same deeds regardless of the situations or circumstances. Whether others see them or not, whether they are in a high position or not, or whether it is beneficial or harmful for them at the moment, they just follow what is right according to the Word. It’s because they are always conscious of God, and not men. Thus, they can act with righteous hearts in every circumstance and please God.

Mercy-‘Love and Generosity’

In John chapter 8, the scribes and Pharisees brought a woman before Jesus accusing her. John 8:4-5 says, “Teacher, this woman has been caught in adultery, in the very act. Now in the Law Moses commanded us to stone such women; what then do You say?”

It was a right thing to stone her according to the Law of the Old Testament. But in their hearts there were only the cunningness to test Jesus and the condemnation that condemned her. They did not have any trace of mercy or compassion of God towards sinners.

Jesus lamented that the Pharisees and the scribes did not have such love and generosity. God wants to save just one more soul. If we have any trace of this love of God, we would have mercy on such souls, too. James 2:13 says, “Mercy triumphs over judgment.” According to the Law, sinners must be put to death. But our God forgave us of our sins by sacrificing His only begotten Son Jesus. He showed to us mercy and love that go beyond justice.

If we completely cultivate mercy in our hearts, we will keep the Law of God, and we will only show goodness to our neighbors. Furthermore, we do our basic duties of men in our lives, give love and generosity, and give out the fragrance of the Christ.

Faithfulness-‘Our faith towards God’

Hebrews 11:6 says, “And without faith it is impossible to please Him for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.” In keeping the commandments of God, we first have to believe that God is alive. We also have to believe that God rewards us when we keep His commands.

The Pharisees and scribes thought they believed in God, but they did not truly believe. They kept the commandments, but they had only the external service to be recognized by others. Namely, they did not acknowledge God who was searching the depths of their hearts. If they had really believed in God from the heart, they would have then believed in God, who rewards good deeds, and they would have practiced righteousness with hope.

God allows for better heavenly places to those who will take hold of them by force (Matthew 11:12). When we learn the Word of God and pray, we have to look up to this God and believe in God who will reward us. Then, we can cast away sins and work faithfully with joy. It’s because we know our place is being constructed in a better heavenly place and there are more rewards being stored up.

When we keep God’s commands with this faith and joy, we can enjoy blessings both in spirit and body and lead a blessed life where nothing is impossible.

The God of love came to my shanty and gave true bliss

Since college graduation in 1998, I took the civil service exams several times but I failed. In addition, I had a huge debt due to loans for cards so I worked in the mine to pay it back. But it was not enough. I considered selling my kidney to repay it. I felt so miserable I attempted suicide three times.

I ended up moving to a shanty town in Seoul because I was under huge economical trouble in 2002. I was 29 years old at that time. I did not have a job. The function of my liver became poor due to drinking, smoking, and extreme stress caused by poverty, so I was often rushed to the emergency room. My life in the shantytown was a series of miseries, too.

But, an amazing turning point came to me in my life in 2006. I met God, who is my life, and registered in Manmin Central Church on September 10 in 2006 through Deaconess Sunok Park. The message delivered by Dr. Jaerock Lee during the service sounded so true and his genuine appearance moved my heart. I cannot forget the moment, even now.

Around a month later, I was on the way home after Sunday Services. All of a sudden, the love of God came to my heart and it brimmed over with the love. Tears were streaming out from my eyes. I felt the heart of



Deacon Hee Choi (1-5 Parish, South Korea)

God the Father who had awaited me even though I had been the worst of sinners wandering in the world. I was overwhelmed at the moment and repented of my past wrongdoings. I could not help living with tears for a quite a long time.

Then, I started to read the Bible and pray in Daniel Prayer Meeting that is held every night in Manmin Central Church. Joy and thanks sprang up from my heart. I also got a stable job in a fire fighting facility design firm. In April, 2007, I got married to my beloved Deaconess Suknok Park. We started our newly-married life in a 16.5-square-meter shanty infested

with mice. But we had hope for Heaven, so we were able to live happily and diligently.

By the grace of God I began working as an insurance sales man in January 2009. From that time on I have tried to have peace with my coworkers with my motto 'Keep on the Right Path, Work Faithfully'. I also enjoyed giving offerings for the kingdom of God. Then, God blessed me to enter into contracts smoothly. After I had a dream where Dr. Lee came to my house and smiled brightly, great blessings came to me and we could move to a bigger and better house.

In church, I am working as a leader of cell leaders in my parish, as a small group leader in 2-1 Men's Mission, and a finance director in Children's Sunday School. I share my testimony with people who are having hard times and falling into desperation and I encourage them. I spread the love of God who came to me as Light and has given me happiness.

Deaconess Park, my wife also takes care of souls as a cell group leader and glorifies God as a member of Pearl Chorus of Performing Arts Committee. My son Yukyeom is going to Manmin Kindergarten and is growing healthy and wise in the Lord. I give all thanks and glory to God who took me out of shanty town and blessed me both in spirit and body.

“Singapore Manmin Church is flooded with powerful works”



Missionary Wong Ping Ping
(Singapore Manmin Church)



Missionary Wong Ping Ping
and her church members

I used to work as a producer in Far East Broadcasting Singapore in 2007. My mother-in-law, Pastor Mary Liu, gave me Dr. Jaerock Lee's book *The Measure of Faith*. I was deeply touched by the book. Then, in a short time I also finished reading his testimonial memoirs *Tasting Eternal Life before Death*, his representative books *The Message of the Cross*, *Heaven I & II*, and *Hell*. I emceed my program based on the books so I could spread the gospel more effectively.

I became more passionate about leading souls to salvation. Finally, I became a missionary of Manmin and opened a Manmin branch church. We held the opening service in September, 2012. We offer up Manmin Central Church's services and pray in Daniel Prayer Meeting every night via GCN TV's live broadcasting (www.gcntv.org). My church members have grown up spiritually by listening to Dr. Lee's word of life, witnessing his power, and receiving his prayer. We have experienced revival.

Sister Carolyn Guan, age 23, experienced an amazing healing work through the handkerchief of power on which Dr. Lee had prayed (Ref: Acts 19:11-12). Before the prayer, the end of her backbone leaned to one side, so she had severe pain even when she sat still for a while. But through the prayer her backbone was straightened and the pain was gone. She came to have a good posture, too. May Khor, aged 39, was reconciled with her co-worker who had been on bad terms with her. Yuki, age 42,

came to forgive her friends and became close to them after reading Dr. Lee's book *Hell*.

David Eu Sheng En, age 4, was dying due to a severe urinary tract infection and septicemia, but he was healed through Dr. Lee's prayer transcending space and time. His case was presented in front of a large number of doctors in the WCDN's 10th International Christian Medical Conference in Mexico in June 2013. Hallelujah!

Singapore Manmin Church's members attended Manmin Summer Retreat held in August 2013 with longing hearts after hearing that Dr. Lee would join it. There were 20 people in total: ten people with Singaporean nationality, nine people who were Malaysian, and one who is Chinese. On the first day of the retreat, the thick black clouds were cleared away and heavy rain stopped by the prayer of Dr. Jaerock Lee. We could even see stars in the clear sky overhead. This great powerful work brought an opportunity to grow up in faith to my church members. I give all thanks and glory to God of love who allowed us to experience His amazing love and power.



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