

Manmin News

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Church for All People of All Nations

Manmin Central Church's interpretation service for worship services and events in eight languages



The role of interpreters is very important in Dr. Jaerock Lee's overseas crusades, worship services broadcast live over the world, and many events. Manmin Central Church is developing professional interpreters for the global parish in the era of Canaan Sanctuary. (Photos: Interpretation Department Executive Director Johnny Kim, interpreting Dr. Lee's message in an overseas crusade (Pic.1); Overseas Mission Bureau Managing Director Samuel Kim, interpreting a testimony (Pic. 6); Interpretation Department Managing Director Agnes Kim (Pic.4); Interpretation Department Managing Director Abigail Park and Deacon Jeffrey Cho of Translation Bureau; Interpreters during 2014 Manmin Summer Retreat (Pics. 5, 9); and Interpretation booth (Pic. 8)

Manmin Central Church has been accomplishing the world mission with 10,000 branch and associate churches in the world and broadcasting its worship services, Daniel Prayer Meeting, and special events around the world via GCN that covers around 170 countries (www.gcntv.org).

For the people in the world as well as foreign members in the central church, the simultaneous interpretation service has been provided in eight languages: English, Chinese, Japanese, French, Spanish, Russian, Mongolian, and Vietnamese.

In addition, escort interpretation service is also available for those who visit the church to join in experiencing the overflowing grace in church events. Interpreters accompany them to such events as Manmin Summer Retreat and Prayer Center Meeting or on visits to the church's offices and Muan Sweet Water Site. Since their quality interpretation is closely linked

to the souls' growth in faith it is very essential they deliver every message correctly in the Spirit's inspiration.

In the church there are many interpreters among laymen members as well as Levite workers of Interpretation Department, Overseas Mission Bureau, and Translation Bureau. They are proud that they are part of Dr. Jaerock Lee's ministry of awakening souls around the world with his life-filled message. So they have been devoted to both improving language proficiency and developing spiritual ability through the Word of God and prayer.

Dr. Lee delivers messages and gives lectures with anecdotes in various fields in the fullness of the Spirit, so it is necessary for these people to acquire extensive knowledge ranging through history, current affairs, politics, economy, culture, and education.

In an intercessory request, Elder Johnny Kim, Head of Interpretation

Department, said, "We are developing both the human resource and the translator-interpreter systems. I hope competent and talented young people will join us."

Senior Deaconess Agnes Kim of Interpretation Department said, "Interpretation is the synthesis of concentration, willpower, patience, and ability to handle unexpected situations. It is even physical stamina. Sometimes I receive emails or calls from people who express their grateful hearts for the service. It is a rewarding job."

As Manmin has performed the ministry for all people of all nations, demand for the interpretation service has been on a steady rise. Dr. Lee has conducted overseas crusades since 2000 that have attracted hundreds of thousands to even millions of people. Interpreting his message and the testimonies from local people is of a great importance. Manmin Central Church will be visited by

even more people from all around the world as the Canaan Sanctuary is built and the world-wide parish is expanded, and thereafter the demand of the interpretation services will also dramatically increase for activities such as Pastors' Seminars and Handkerchief Healing Meetings.

They are also dedicated to train competent interpreters in spirit and body since skillful translators for each language does not happen over-night.

Deaconess Heejung Cheong who has interpreted in Japanese said, "While working as an interpreter for over ten years, I not only had to arm myself with the Word of God but also had to continually improve my interpretation skill. Moreover, I felt the great love of God who wants to save all the Japanese, which is approximately 120 million people. In 2014, I was even blessed to be appointed as an adjunct professor of Hankuk University of Foreign Studies."



Senior Pastor Dr. Jaerock Lee

“Remember the sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is a sabbath of the LORD your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you” (Exodus 20:8-10).

“Remember the Sabbath Day, to Keep It Holy”

lives and were laden with the burden of sin. So, God sent Jesus Christ to the earth to redeem us from our sins.

Jesus who is the Son of God came to the earth in flesh, and to fulfill His duty as the Savior, He was scourged, wore the thorny crown, was nailed through His hands and feet, and hung on the wooden cross even though He was sinless. He shed all His water and blood and then He died. But on the third day He overcame death and resurrected.

Anyone who believes this and accepts Jesus Christ can be freed from sins, gain true peace in heart, and by extension, they can dwell in Heaven. It was on ‘Sunday’ that Jesus was resurrected after the crucifixion and thereby gave hope, true rest, and joy to all mankind who were sinners. That is why God’s children, who were saved by Jesus Christ, should keep Sunday as the Sabbath Day.

Even in the Old Testament, it foreshadows that Sunday would be kept as Sabbath day. Leviticus 23:10-12 reads, “Speak to the sons of Israel and say to them, ‘When you enter the land which I am going to give to you and reap its harvest, then you shall bring in the sheaf of the first fruits of your harvest to the priest. He shall wave the sheaf before the LORD for you to be accepted; on the day after the sabbath the priest shall wave it. Now on the day when you wave the sheaf, you shall offer a male lamb one year old without defect for a burnt offering to the LORD.’”

God told the sons of Israel to offer sacrifice with the first fruits of their harvest after they went into Canaan, the God-given land flowing with milk and honey. This day of the sacrifice was the day after the Sabbath.

The ‘first fruits’ here symbolize the Lord who is the firstfruits of the resurrection. Also, ‘a male lamb one year old without defect’ also stands for Jesus Christ who is spiritually the Lamb of God. Therefore, this Scripture indicates that the Lord will be offered as atoning sacrifice, become the firstfruits of the resurrection, and give resurrection and rest to all people who believe in Him.

2. What does it mean ‘to keep the Sabbath holy’?

1) We should have spiritual rest in the Lord

To have spiritual rest doesn’t mean that we take a rest doing nothing at home or enjoying ourselves recreationally. This kind of physical rest can help us relax but can’t give us life.

The rest God wants us to have is spiritual rest—true rest. It is not to engage in worldly pursuits, but instead, to go to church, worship in spirit and truth, listen to the Word of God, have fellowship with other believers, earn true joy and peace in truth, and pursue spiritual growth.

We also have to keep whole Sabbath by attending both Sunday Morning Service and Evening Service. Only when we communicate with the Lord who is Lord of the Sabbath this way can we have true rest.

When we keep the Lord’s Day holy with acknowledgement of God’s spiritual sovereignty God gives us blessings as He promised. He protects believers from trials, afflictions, and danger of accidents and diseases during the weekdays and causes all things to work together for good.

2) We must not buy or sell things

In Nehemiah 13:15-18, Nehemiah was telling the Israelites that because they violated the commandment of God by working, buying, and selling things on the Sabbath, they were not protected by God and were inflicted with misfortune.

Nehemiah strictly prohibited them from working or having commercial transactions with the Gentiles on the Sabbath, and even drove away those merchants who were sleeping outside the city wall on the Sabbath to remove even the slightest chance of his people violating the Sabbath.

Then if we do not work on the Sabbath or buy or sell things to keep it holy, will we suffer loss or damage? No, we won’t. God who is almighty gives more blessings to His dear

children who keep His commandment during the other six days.

But there are some special cases where it is allowed to buy or sell even on the Sabbath day. For example, the church should provide the meals for choir members since they practice even after the services at church. But if this is not possible, they may buy meals outside. Also, the church bookstore and the snack bar in the church are open on Sundays, too, for the convenience of the church members, but this is not violating the Sabbath either because the profit does not go to any individual. It is spent for missionary works, charitable works, or other forms of good works in the Lord.

When a believer with little faith gets married on Sunday, you may attend the wedding only after you attend Sunday Services. During the wedding, you can still communicate with God in heart to keep the Lord’s Day holy and congratulate the bride and groom. It is not to violate the Sabbath but rather to consider the soul more precious than the world and not to hurt him.

In Matthew 12, some Jews questioned Jesus, asking, “Is it lawful to heal on the Sabbath?” to accuse Him. Then Jesus said, “What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath.”

Doctors and nurses act in goodness for the sick, and soldiers and police officers maintain the country’s security and order. Their works belong to goodness. So it is not sin for them to work on Sunday after attending services. I hope you will enjoy freedom in truth in the Lord who fulfilled the Law with love.

Dear brothers and sisters in Christ, remembering the Sabbath and keeping it holy are a basic tenet of a Christian life and recognition of God’s spiritual sovereignty. I pray in the name of the Lord that you will accept Jesus Christ, keep the Lord’s Day holy, and receive great blessings as God’s children.

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The Sabbath Day is the day to comfortably take rest in the Lord. The origin of the Sabbath Day is seen in God’s six-day-creation. God created the heavens and the earth and all things, and He rested on the seventh day. Genesis 2:3 says, “Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.”

The Sabbath in the Old Testament time was actually Saturday which is the seventh day. But in the New Testament times it changed to Sunday. Why did Sabbath change to Sunday from Saturday? And what is it to keep the Sabbath holy?

1. How did Sabbath change from Saturday to Sunday?

Even today, Jews keep Saturday as the Sabbath, but God’s children who are saved with belief in Jesus Christ keep Sunday as the Sabbath. We also call this day ‘the Lord’s Day’.

It’s because Sunday is the day we can truly take rest in Jesus Christ. What does it mean in detail to take true rest and have peace because of Jesus Christ?

After Adam’s fall, all mankind became sinners and had no true rest. Becoming the servants of the enemy devil and Satan, they lived difficult

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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How to be recognized by God as a spiritual worker

The seven requisites are here to help you be recognized by God as man of spirit and achieve His providence in the Holy Spirit's power at this end time. They will help you grow up as spiritual workers quickly.

1. You need to make peace

Those who have self-righteousness and seek their own benefits often break peace when others don't follow their opinions. Even if they don't argue loudly on the outside, they feel uncomfortable. They even take a step back being indifferent about things done in others' opinions.

If you don't like this kind of situation and feel discomfort, you must be aware of your self-righteousness and there is the desire to be served and respected in you. In order to make peace, you should first cast away your self-righteousness, arrogance, and self-serving interests. You should also always try to put yourself in the position of others, pursue their benefits, and achieve humbleness. Then, you won't break peace.

2. You need to remove ill feelings

These ill feelings arise when people fail to gain what they want or the extent they desire it.

Suppose some gave up something good for their superiors. Then some of them think they were sort of forced to do so since they are in a position of inferiority and in doing so they suffered a loss. In such a case they may have ill feelings. This feeling is often agitated when they look at everything from within their own standards or they long for their personal interests.

If you yield to your boss with a meek, peaceful, and selfless heart, then you may not feel discomfort even if you experience loss in reality. Instead, you may feel joyful and thankful when your superiors gained something good, as though you yourself gained it.

3. You need to serve others

Someone who wants to be served habitually tends to order or instruct others. Such a person tends to lead others in his own way. He thoughtlessly points out, reprimands, and even embarrasses others when they don't agree and yield to his heart and will.

In order to truly serve others, you need to deny yourself forthrightly—'mine, my desire, my family, my self-righteousness, my stubbornness'. Only when you remove the 'me, my and mine' can you serve others with consideration in any situation.

Although you know the truth and try to serve, unless your good deeds come from the depths of your heart, you may just hold your ill feelings in your heart and over time it could just change.

4. You need to have a holy heart

You have to cast away evil and achieve a holy heart. Then your words will naturally become holy (Matthew 12:34-37). You must neither think of nor speak out words to hurt, stumble, frustrate, and disappoint others. Such unholy words bring about Satan's accusation, which breaks peace, and leads to conflicts and difficulties.

People of goodness speak in a good way and move listeners' hearts by using words and expressions that belong to goodness. To accomplish the work of God we need to encourage one another with words of the truth and virtue and thereby receive God's help.

5. You need to get rid of fleshly thoughts

If you have fleshly thought you can't obey the will of God (Romans 8:6-7). But if you think spiritually you can understand the heart of God. You can see everything in God's perspective, think in His will, and trust in Him.

Say you've discovered your shortcoming. Fleshly thought causes you to lose heart and feel sad because of the accompanying self-limitations and judgments. Furthermore, you may feel ill toward others who appear to be full of the Spirit. Not only does fleshly thought make you judge and condemn others but also yourself. This condemnation ends up causing you to be stuck in frustration.

On the other hand, if you have spiritual thought and believe that your shortcoming can be fulfilled and you can be perfected by God's grace and strength, you can receive strength to pray fervently with faith. Even in trials, you will not think out of fear or doubt that God has turned away His face from you, but you can believe that God embraces such a child as you repent. By trying to have spiritual thoughts, you can achieve the heart of spirit all the more quickly.

6. You shouldn't flaunt yourself

Those who show off usually want to be recognized by others and be treated with respect because they think they are worthy of it.

If you feel superior to others you can think they should follow you and do everything in the way you want because you think you are better than them.

Such people provide reasons for trials or persecutions. But if you become humble from your heart the Lord will lift you up high and you will be spiritually honored.

7. You shouldn't desire to receive glory and praise

Some people want to be honored when something related with his duty went well. But the glory and honor all belong to God.

You can check if you have this kind of heart by examining your heart when you are pointed out, admonished or rebuked by others. If you really don't have such a desire to receive glory and compliments, you can make a confession like that of the Syrophenician woman even when you were made to feel lowly (Matthew 15:27).

If you have such a good and beautiful heart, you will pursue peace no matter what others say to you and will make them peaceful even by giving your left cheek as they slap you on your right. Let's become spiritual warriors who seek only the glory of the Lord with humbleness.



“My permanently-disabled cousin with tetraplegia came to walk!”

Adarsh Warman, age 21, India



I was born into a Brahmin family who had served Hinduism throughout the generations. We even had a Hindu temple in the front yard of our house. As a youth, I lost my parents and have been living with my grandmother in Mathura which is 200km from Delhi, the capital city of India.

My aunt lives nearby and her 18-year-old son Rinku (right photo) had congenital cerebral palsy, so he couldn't talk, walk and eat. My aunt's family had to take care of him all the time. They tried many things to heal him going to many hospitals and Hindu temples, but everything was in vain.

In July 2010, he was diagnosed with permanent disability with which 75% of his body was impossible to be restored due to tetraplegia. With just the hope of learning about treatments from books, I went to the 2014 Delhi International Book Fair in February.

I happened to visit Urim Books' booth, and there I heard about Dr. Jaerock Lee's powerful works. I was amazed and given hope that Rinku might get healed. Later in April I paid a visit to Delhi Manmin Church and learned about many astounding healing cases performed by God's power. I said I would go to church if Rinku was healed.

In May 2014, Pastor John Kim prayed for Rinku on the phone. He explained about the handkerchief Dr. Lee had prayed on (Acts 19:11-12) and told him that he would put it on the phone in prayer.

He urged him to receive the prayer with faith because the works of Dr. Lee's power can happen through the handkerchief as well. Rinku and his family received the prayer all together. Amazingly, his state was improved.

On May 25 I went to Delhi Manmin Church with my aunt and Rinku. It was not easy to go to

the church all the way for four hours by buses and taxis with no air conditioner under the 45 degree Celsius hot weather.

But we finally got there and offered up Sunday Services. Pastor Kim prayed for new comers with the handkerchief of power. Then a woman who attended for the first time said she came to hear though she hadn't been able to.

Right then Rinku stood up! And he walked! He was walking for the first time in his whole life of 18 years! Then his paralysis was gone! As his hands became normal, he came to eat and walk by himself. As his mouth became normal, he began to learn to speak. Hallelujah!

All his family feels very happy. Then I accepted the Lord and have been studying the Word of God reading Dr. Lee's books *The Message of the Cross* and *The Measure of Faith*. I give all thanks and glory to God who gave me true life.



“All my family members experienced God's power!”

Deaconess Geumja Park, age 54, Chinese Parish

Deaconess Geumja Park's family—they were healed of many diseases including loss of vision, otitis media, chronic headache, and rhinitis by Dr. Jaerock Lee's prayer

Since we experienced God's power in Manmin Central Church, all my family members have lived healthy and happy lives. My niece, Sister Okhwa, was healed by God's power. This was the seed of family evangelism.

She went to a branch church of Manmin, and in 2007 she had a dream in which Dr. Jaerock Lee appeared and prayed for her. Then she was healed of constipation that had troubled her for 20 years.

Seeing this, Deaconess Geumsun Park, her mother, went to Manmin Central Church in March 2008, when an amazing work occurred again. She received Manmin Prayer Center President Boknim Lee's prayer. She felt something like fire come out upwards.

The same week she also received Dr. Lee's prayer. Then she was completely healed of 45-

year long headache. She was amazed and guided me to the church. She is my sister.

Since I began going to the church in spring of 2013, I have felt happy leading a Christian life. So I guided my father Jungseok Park to the church in June. Now it was his turn—he also experienced God's power. His right eye had lost vision after cataract surgery. He wanted to get surgery for vision improvement but the doctor said it would be of no use. However... during Divine Healing Meeting of 2013 Manmin Summer Retreat, he received Dr. Lee's prayer, thereafter he came to see with his right eye!

Hearing about this, my brother Kyungju Park said, “God is really alive!” and registered in Manmin on August 15 in 2013. On the very day, he heard a certain sound in his stomach as Dr. Lee

prayed for the sick in the service. Then he was healed of gastritis.

I myself experienced God's power as well. I had suffered from hypersensitive rhinitis so I sneezed at even the air movement from the air conditioner and smell of food. I often wiped runny nose, which made my nose red and sore, and I also had a constant headache.

I ran a skin care shop so I had to wear a mask not to irritate customers. I tried to get healed of it with acupuncture and medicine, but nothing worked. But during the Divine Healing Meeting of 2014 Manmin Summer Retreat I was healed of this chronic rhinitis after Dr. Lee's prayer.

I give all thanks and glory to God who healed all my family members and gives us true happiness.



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