

Manmin News

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A Merry Christmas in the Warm Love of the Lord!

The 17th Making and Sharing of Kimchi Event of Love



“Do you want some kimchi made with love?” Women’s Mission members made kimchi with joy and shared it with the neglected in love. Love becomes greater when we share.

Manmin Central Church has been practicing the Lord’s love and service. The church has provided child head-of-households and the elderly who live alone with some living expenses, rice, and some side dishes every month. Students in need have also been given scholarship money as well. Every winter before Christmas church members gather to make kimchi and share it with neighbors in need, thereby delivering the warm love of the Lord.

In 2014, the 17th Making and Sharing of Kimchi Event of Love was held under the auspices of Women’s Mission (Guidance Pastor Rev. Heesun Lee) on November 19th and 20th. Just as Senior Pastor Dr. Jaerock Lee had prayed for, the weather was fine and warm and the members of the mission who gathered for the event felt the great love of God.

Senior Deaconess Hyunsuk Cho, President of Women’s Mission said, “We feel very grateful to deliver the love of the Lord to neighbors in need through kimchi. We are making it with our hearts.”

The kimchi contained the love of Women’s Mission members and the church members who prayed for the event and it was distributed to 1,149 households including families that the church had been helping and other households through Sindaebang 2-dong Office & Community Center, Guro-gu Vocational Rehabilitation Center for People with Special Needs, and the Korea Rehabilitation Agency.

A worker in Korea Rehabilitation Agency said, “Thank you for remembering the neglected.” A worker in Guro-gu Vocational Rehabilitation Center stated, “Our people with special needs will have a warmer winter because of the kimchi Manmin gave to them. Thank you.”

Manmin proclaims Jesus Christ in Pakistan and Middle East



Praying for the salvation of souls in the world, Manmin Central Church sent a mission team with Pastor Taesik Gil (Daejeon Manmin Church) to Pakistan

and Middle East from November 20 to December 11, 2014.

On November 22nd, a Pastors’ Seminar was held for pastors of Manmin’s branch and associate churches and Pastor Gil preached the message entitled “You Will Reap Whatever You Sow” (Galatians 6:7). Based on actual cases in the Bible, he explained the principle of sowing evil will reap the fruits of curses and death; however, sowing of goodness will reap blessings. He also talked

about what Dr. Lee sowed and how, to receive the explanation of the Word from God and perform such amazingly powerful works. They said they felt very thankful to Manmin for continually teaching them such spiritual messages.

On November 23, Miracle Healing Crusade was held in Lahore Eternal Life Church ministered to by Pastor Awar Fazal, President of Isaac TV with more than 10,000 people in attendance.

Pastor Gil delivered the message with the title “The Wisdom Hidden Since before the Ages” taken from 1 Corinthians 2:6-9 and prayed for people with the handkerchief of power that Dr. Lee had

prayed on (Acts 19:11-12). He also prayed for all viewing audiences who were joining the crusade via Isaac TV. Additionally, Pastor Gil led crusades in Thatta and Karachi. His mission team will also have pastors’ seminars and crusades with the handkerchief in several areas in Middle East and Sri Lanka. They will return home on December 11.

Manmin has visited Pakistan and has continually held seminars and crusades since Dr. Jaerock Lee’s Pakistan United Crusade in 2000. Moreover, Dr. Lee’s sermons and powerful works have been known to people in Pakistan and Middle East through Isaac TV.





Senior Pastor Dr. Jaerock Lee

“You shall not steal”
(Exodus 20:15).

“You Shall Not Steal”

In addition, although we did not actually steal or take somebody else’s possession from them, if we received something unjustly, it is also stealing. For instance, some took a bribe using their position or power, and others overcharged customers and took unearned profits. In such cases, good-hearted people have pangs of conscience. Even though they did not steal somebody else’s things, because they unjustly gained something that they shouldn’t have taken, it is actually a stealing in a strict sense.

2. Spiritual stealing: taking things that belong to God

Stealing things that belong to God is directly related to one’s salvation. For instance, Judas Iscariot who was one of Jesus’ twelve disciples and in charge of the money from offerings stole some money from it, and in Satan’s work he even sold Jesus. He could not receive the spirit of repentance so he faced a very miserable death by committing suicide.

Today there are some believers who steal God’s money. Some of them seem to lead a good Christian life and even are church workers. But they do not realize what kind of grave sin they are committing. Even if their sin is not found by others and they are not punished for it, God watches everything. They certainly have to pay the price according to the justice, which is something more dreadful. What if they did not repent and ended up falling into the Seven-Year Great Tribulation as a thief stealing God’s belongings? It would be very heart-wrenching thing!

Next, misusing of holy things in the church and spending church money without care is also stealing what belongs to God. We must not spend membership fees of mission groups and group finance at our disposal without care; use the church’s stationeries for personal purposes; and waste things that we bought with church money. Also if we received church finances, used it, and had residuals remaining but we didn’t return it and used it personally, it means we used God’s money at our discretion. It is again stealing.

We must not use church telephones and other equipment for personal

purpose either. In addition, parents should prevent their little children from folding or tearing offering envelopes, weekly bulletins, or church newspapers for fun. Such things can make a wall of sin before God.

In particular, God strictly warns us about stealing tithes and offerings. A tithe is to give to God one tenth of our income in recognition of God’s sovereignty over material things. This is a proof that we believe in and acknowledge God who governs our lives. So, if we do not give a tithe while professing our faith in God, it is to rob God, and then curses may fall (Malachi 3:8-9). It’s not that God will curse us because we don’t give tithes, but it’s that God cannot protect us from Satan’s accusations, so we will come to suffer from financial difficulties, tests, trials, and diseases.

A tithe is not only one tenth from our salary but one tenth of our whole income. If we have any extra income, or pocket money, or a gift from others, it is also our income, and we have to give tithes for those things, too. But some people just exclude all other incomes and they give a tithe of their basic salary only. Also, even from the salary, they deduct other expenses, and give a tithe only from the remaining income. In some cases, they calculate the tithe, but they don’t give it as a tithe, but they give it as mission offering or charitable work offering as they want.

Next, we must not steal thanks offerings. God’s children have so many things to thank for. We are thankful for having been saved and going to Heaven; for having received a duty, having been able to store up rewards; and that God protects and blesses us in every matter. We are also grateful because even in difficulties or trials, we believe that God will cause all things to work for good. So we give thanks offerings every Sunday, and special offerings during special occasions.

This is a matter of course even between people. When somebody does us a favor, it is proper to express our thanks and repay the grace in deeds as well as to feel grateful in heart. In the same manner, we may feel grateful to God for protecting us every week and answering our prayers and want to pay back the grace by giving more. However, some people begrudgingly

give thanks offering though they say they believe in God.

Giving reluctantly to God shows that one has filled his heart with greed for wealth and worldly desires (Matthew 6:24). If he is a newcomer, it might be understood, but if he has been a Christian for a long time and still has such a heart, his faith might backslide. Thus, if one takes offerings that he should offer up to God, it is related to salvation.

Of course, each one’s measure of faith is different, and because God knows all the conditions and inner heart of each person, He does not look at the amount of offering (Mark 12:41-44). God wants to receive our aroma of thanks and faith. If we please Him, we will receive great blessings from Him. God will let our souls prosper, give us more conditions of thanks, and bless us 30, 60, and 100 times more.

Another kind of spiritual stealing is to steal God’s Word. It is to make false prophecies in the name of God. Some people talk about the future of somebody, like a fortune-teller, saying that he heard the voice of God. Also, some have a personal dream and say the dream was given by God, or others see a vision with their own thoughts and say God showed them that vision. It is to take the name of God in vain.

Of course, it is something good to understand the will of God in the inspiration of the Holy Spirit and proclaim it, but to do that, we must check ourselves first as to whether we are truly worthy of an instrument to deliver the Word of God. God chooses those who have no evil and are clean in heart and lets them proclaim the will of God. I urge you to watch over what you are saying with discretion and never steal God’s Word with your thoughts by any means.

Dear brothers and sisters in Christ, aside from the cases above, if a person doesn’t fulfill his duty and he spends at his disposal his time that is supposed to be spent for God and causes waste of time, it is stealing. I urge you to cast off all self-centered mindsets and greed and always seek others’ benefits with truthful and faithful hearts having good conscience. I pray in the name of the Lord that you will all become God’s perfect children in the truth.

●●●
If we call a person a thief, he would feel very uncomfortable. It’s because we all know very well that stealing is a sin and crime.

But in many cases, people do not admit they are stealing. It means they commit the sin without knowing and moreover they don’t repent of it because they don’t think it is a sin. Let’s now look into the meanings of ‘steal’ in the eighth commandment—“You shall not steal”.

1. Fleshly stealing: taking somebody else’s things

Some people just use somebody else’s belongings without the owner’s permission. They might think it is okay to use it without getting permission from the owner because they are close friends and because it is not something valuable. So, they have no qualms of conscience about it. Sometimes they do not even return it immediately.

This is not only causing damage to the owner, but it is also something rude that shows disregard for the person. Even if it is something very small and the owner is a very close friend of ours, if we use what belongs to him without his permission, it is stealing in God’s sight.

Some others frequently say, “Can I use it?” or “Can I borrow it?” and use somebody else’s things very often. Some people even use it all up and they have nothing left to return to the owner. Even if they return it, their use causes loss and inconvenience to the owner. On the contrary, a person with good conscience will have qualms of conscience when he takes even a tiny thing of somebody else’s.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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29, Digital-ro 26-gil, Guro-gu, Seoul, Korea (postal code 152-848)
Tel: 82-2-818-7047 Fax: 82-2-818-7048
http://www.manmin.org/english
www.manminnews.com
E-mail: manminministry@hotmail.com
Publisher: Dr. Jaerock Lee
Managing Editor: Geumsun Vin



Have You Experienced the Works of the Holy Spirit?

The Acts of Apostles describes how apostles received the Holy Spirit and power; how they spread the gospel in Jerusalem, all Judea, Samaria, and even to the ends of the earth. In particular, the first two chapters give a detailed account of the resurrected Lord’s plea before His ascension and the incident that happened in Mark’s upper room. One hundred twenty people were together there devoting themselves to prayer to receive the Holy Spirit and the power, as the resurrected Lord had urged them. Then an amazing work followed it—they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance and that day alone there were added about three thousand souls. It was the beginning of the Early Church.

Such works of the Spirit have been occurring at this sin-filled end time even more powerfully and showing the way to salvation to numerous souls. Now let’s delve into the Spirit’s works.

I. Works of the Spirit as gentle as a dove:

healing the wounded and giving them peace

“After being baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove and lighting on Him” (Matthew 3:16).

God said to John the Baptist, that He upon whom John saw the Spirit descending and remaining upon Him is the Christ. He soon witnessed the heavens opening and the Spirit descending as a dove and lighting on Jesus after He was baptized. Seeing it, John recognized Jesus as the Son of God.

The Spirit descending as a dove doesn’t mean that a real dove came down but it symbolizes that the Spirit

came down ‘softly and gently’ like Jesus’ character. This explains that the Spirit works in different ways according to each one’s personality and situations. When the Spirit descends like a dove, He not just heals diseases but resolves spiritual, mental, and business problems, and thereby He heals the wounded souls and gives them peace.

II. Works of the Spirit as cool as wind:

accompanying the grace of thorough repentance and assurance of healing

“And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting” (Acts 2:2).

A work like a violent rushing wind refreshes the heart of people. When the Spirit works like this, the power is very great, it blows strongly and powerfully, and sometimes it happens concurrently over the whole world.

When we repent thoroughly by this work of the Spirit, we will be refreshed and feel good; we will feel cool all over the body as if we ate mint; or we will feel much better and come to be assured of healing of a disease.

In the Bible, God’s nature and power are described in several ways through ‘winds’ (Exodus 14:21; 1 Kings 18:45; Hosea 13:15). Jesus also likened the work of the

Spirit to the wind, saying, “The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit” (John 3:8).

The wind is not visible, so we don’t know where it comes from and where it is going. Still we can know the existence of the wind by seeing leaves move by the wind or such phenomena. In the same manner, we can’t see and touch the Holy Spirit but we can feel His existence through the renewal of heart and through His powerful works.

III. Works of the Spirit as hot as fire:

burning the root of diseases, forces of darkness, and sinful nature

“And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them” (Acts 2:3).

The Bible often depicts the works of the Spirit as ‘fire’. John the Baptist said, concerning Jesus, “He will baptize you with the Holy Spirit and fire” (Luke 3:16). Also, Hebrews 12:29 says, “For our God is a consuming fire.” We are baptized by the fire of the Holy Spirit when we receive the fire.

If we receive the baptism of the Spirit’s fire, our body will feel hot, the root of diseases will be burned, and forces of darkness will lose strength and go away. It

will burn our sinful nature and attachment to the world, give us strength to run earnestly with love for God, and through them we will be enabled to do things that we could never do by our own strength.

The power of the Spirit can solve any kind of problems, make everything possible, and heal every kind of disease. Of course, to receive healing, we should first destroy the wall of sins because all diseases come from sins (Exodus 15:26).

IV. Power of the Spirit manifesting extraordinary miracles:

Muan Sweet Water, handkerchief of power, power of re-creation

“God was performing extraordinary miracles by the hands of Paul, so that handkerchiefs or aprons were even carried from his body to the sick, and the diseases left them and the evil spirits went out” (Acts 19:11-12).

The Bible is full of astounding and marvelous things. Jesus walked on the sea, calmed the wind and the sea’s waves, fed thousands of people with five loaves and two fish, and revived Lazarus who had been dead for four days.

Apostles Peter and Paul received the power, and they revived the dead and made a man who had been lame from birth walk and jump (Acts 3:1-10, 14:8-10). Apostle Paul even manifested extraordinary miracles so that when handkerchiefs or aprons were even carried from his body to the sick, diseases left them and the evil spirits

departed from them (Acts 19:11-12).

God is the same yesterday and today. Today as well the God who is almighty allows us to experience extraordinary things transcending human imagination by the power of the Spirit when we believe Him.

Jesus said in John 14:12, “Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do; because I go to the Father.” Let’s give all thanks and glory to God who confirms the Word by unceasingly showing signs in the great works of the Spirit.

I was born into a Hindu family and never knew about Christianity. But at the age of 20, I accepted the Lord after hearing about Christianity from my professor in college.

Then my mother, who had been dying of an unknown disease, was completely healed. Thereafter, my whole family became Christians. While I was leading my Christian life earnestly, I got married to Priscilla Navaraji Owen who is the daughter of a pastor.

My father-in-law the late Pastor Owen Roberts used to be President of Good Samaritan Fellowship, and he was honored and loved by many Christians in India. He worked for Dr. Jaerock Lee's India United Crusade 2002 as President of Organizing Committee. At that time, I was a professor of chemistry in Karunya University. I helped him through prayer, and the crusade was so successful that it is remembered as by far the best crusade in Indian Christian history that attracted no less than three million people in total.

Dr. Jaerock Lee's message was very clear and by his prayer on the stage countless people were healed of their diseases that were various in kind and nature. This crusade had an enormous impact on the revival of Indian Christian churches.

Thereafter, Pastor Owen Roberts was dedicated to binding Indian Christian churches as one and to their revival as Founder and President of Synod of Pentecostal Churches in Tamil Nadu.

In 2003, I joined dubbing work of Dr. Jaerock Lee's sermon program "The Message of the Cross" in Tamil

“I experienced the love of God and His power”

Dr. George Robert,
age 52, Senior Pastor of Praise Tower City Church, India



Dr. George Robert with his wife Mrs. Priscilla Navaraji Owen in front of Muan Sweet Water Aquarium

language. It was broadcast via SS TV, formerly SS Music. I also edited his testimonial memoirs *Tasting Eternal Life before Death* in Tamil language. Meantime I realized God's amazing will and felt greatly touched. Those days, I was leading a believing life in Praise Tower City Church and doing several volunteer works in the church.

Pastor Owen Roberts wanted me to be a pastor too and help him.

In 2010, he passed away, and then I felt like God was calling me and I became a pastor.

Still later, I kept watching Dr. Jaerock Lee's sermon programs and many quality programs on GCN (www.gcntv.org). In the meantime,

I wanted to visit Manmin Central Church and see Dr. Lee in person.

In October of 2014, I finally arrived in Seoul when Manmin celebrated its 32nd Anniversary. Senior Pastor Dr. Lee was very humble and a truly man of God who performs such signs, wonders, and powerful works as recorded in the Bible. I could see his heart full of love for souls. I even experienced a healing work—I was healed of frozen shoulders.

I hadn't been able to lift up my left arm and turn it round backwards for the past year. The pain was so great that I even thought, 'It would be better if I didn't have my left arm.' I was treated by a well-known neurosurgeon, received acupuncture, and took many kinds of medicines. But there was no improvement.

However, an amazing work happened the following day of the Manmin's 32nd anniversary. With many foreign guests, I also paid a visit to Muan Sweet Water Site where the salty seawater was changed into drinkable sweet water by Dr. Lee's prayer. There I dipped myself in the water seven times. Right after that I came to move my arm freely! Hallelujah!

Back in India, I have tried to remind myself of Dr. Lee's love and service and to serve my church members with the love. I also continue to listen to Dr. Lee's life-filled messages via GCN and the Internet. I am also provided with many sermon resources from Pastor Joseph Han, who is ministering to Chennai Manmin Church in India.

I give all thanks and glory to God who has allowed me to know this precious holiness gospel.

“Thank You, Lord for saving my father and giving me blessing of conception!”

Sister Chillina, age 29, Chinese Parish



I was born in Jilin City, China and went to church following mom. But I didn't lead a good Christian life.

My father was hot-tempered, forceful and very strict. He would beat my mom and I couldn't stand it. I wanted to leave my home because of him.

In January 2007, I came to South Korea and started to lead my believing life in Manmin Central Church just as mom told me to. But I rarely went to church because I felt

distressed by many things and had to earn money quick.

Not long after, my parents came to South Korea as well. My mom had prayed for me, and my dad was suffering from diabetes and its complications. Seeing them I repented and met the God of love.

In 2012, mom wanted my father to repent of his past wrongdoings and enter Heaven so she repented on behalf of him with tears and served him. I also prayed to God that I could forgive my dad and in an answer to the prayer I came to understand him.

Then he, my father who had lost vision in his eyes due to diabetes, recovered his eyesight by Senior Pastor Dr. Jaerock Lee's prayer and came to see. He attended

worship services, received faith, and repented.

In February 2013, he even saw a big meadow and flowerbed in a dream and said he felt much better. He said he was going somewhere in a carriage and received two keys in the dream. He said, "That's great! I will go to Heaven!" He rejoiced like a child and passed away.

Through this incident, I came to assuredly believe in Heaven and a great blessing came upon me.

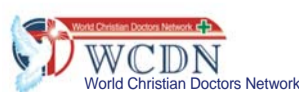
I tried to conceive for the last two years but I couldn't. But right after I received Dr. Lee's prayer during Lunar New Year's holidays, I conceived a baby! And I delivered a healthy boy on October 13, 2014. I give all thanks and glory to God and the Lord!



Tel: 82-2-824-7107
www.gcntv.org
webmaster@gcntv.org



Tel: 82-2-818-7334
www.manminseminary.org
manminseminary2004@gmail.com



Tel: 82-2-818-7039
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wcdnkorea@gmail.com



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