

# Manmin News

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## Praise Being Offered to God with Love of the Cross and Hope for Heaven

The Second Half of Friday All-night Service with praise leaders and performing arts teams



Manmin Central Church has Friday All-night Service from 11 P.M. on Friday until 4 A.M. on Saturday to keep in mind that Jesus was crucified to save all mankind on a Friday. Through the Word, prayer, and praise the service overflows in blessing. During the praise and prayer time of this second half, the members receive fullness of the Holy Spirit and are filled with a special joy and happiness that can't be felt anywhere in the world. They are provided with strength to overcome the world, give out the fragrance of Christ, and fulfill the duty of light and salt in the world.

*“Let's all gather and let our lips sing to the Great Father. Sing Hallelujah! Let's gather our hearts and sing out once more to the Great Lord. Sing Hallelujah!”*

To the Great Lord sing Hallelujah!

Smiles spread across the church members' faces, praising and dancing during the second half of Friday All-night Service. This is rare view of Manmin members while other people are sleeping.

On Friday, many people seek relief from their weekday stress by shopping, seeing a movie, eating a good meal, traveling, doing some sports, talking to friends, or drinking and dancing. However, to Manmin members Friday night is a blessed chance to meet God.

On a Friday about two thousand years ago, Jesus took the suffering of the cross in the providence of God to redeem all mankind from sins. To

remember the love of the Lord Jesus, since its opening in 1982 Manmin Central Church has offered up Friday All-night Services from 11 P.M. on Friday till 4 A.M. on Saturday. The first half is the worship service, and the second half is a time of praise and prayer.

During the first half they listen to spiritually powerful messages and gain the keys to solving problems in their lives. In the second half, they exuberantly praise God and cry out in prayer together.

The second half is led by one of ten praise leaders in turn. They are Praise Leaders Rose Han and Jiae Kim; Pastors Woojin Chun, Rira Chung, Kyunga Ko, Purum Shin, and Yuri Do; and Sisters Dakyung Sung, Jinkyung Seok, and Jungeun Kim. By the touch of the Holy Spirit each of them has their own distinct style of leading so the members feel a greater sense of

excitement and renewal in praising.

Since they met and experienced the living God, the praise leaders have taken after the Lord and given out the fragrance of Christ. So their words deliver the love and grace of God.

Praise Leader Rose Han, age 38, said, “The most important thing I want to do as a leader is to offer up God-pleasing praise and prayer with all our hearts together with our members. We can freely sing the God-given songs of Manmin Praise during the second half. Through the songs our hearts are purified and our souls have rest in the warm love of God; the second half is a heavenly banquet held on the earth.”

Seminary Student Yuri Do and Sisters Jinkyung Seok and Jungeun Kim have recently joined in drawing out the members' attention and love leading the second half. They give them joy through their new kind of leadership, adeptness, and vigor. Sister

Jinkyung Seok, age 22, said, “I long to offer up our strong aroma of love to God through praises. I pray to gather our beloved members' hearts as well as my heart in offering them to God. I would like to have spiritual authority that fulfills this holy duty and I want to deliver the love of God, the Lord, and the shepherd to many souls in the world.”

Deacon Jaehwan Oh, age 43, stated, “On Fridays I work late and after finishing work I go straight to church in haste. On the way I look forward to the blessing God will give me and wonder what leading patterns tonight's leader will show. During the praise time of the second half, I fill my heart with the love of God, the Lord, and the shepherd and become refreshed by it.”

Friday All-night Service is broadcast live all over the world via GCN which covers approximately 170 countries worldwide ([www.gcntv.org](http://www.gcntv.org)).



Senior Pastor Dr. Jaerock Lee

“And he carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God, having the glory of God. Her brilliance was like a very costly stone, as a stone of crystal-clear jasper” (Revelation 21:10-11).



The third prayer title of 2015, ‘Beautiful Sanctuary’ refers to a sanctuary that has the glory of God just like the city of New Jerusalem.

John’s spirit was being drawn by the Holy Spirit to the city of New Jerusalem, the most beautiful place in Heaven. Concerning his first impression of New Jerusalem, John said, “...having the glory of God. Her brilliance was like a very costly stone, as a stone of crystal-clear jasper.” The city of New Jerusalem reveals the glory of God in Heaven and it is the Grand Sanctuary that we are going to build that will reveal the glory of God on this earth.

### 1. Why is the Grand Sanctuary the beautiful sanctuary?

God gave me and our church the very important duty of leading many souls to New Jerusalem. He also began to reveal to us the size and details of the scope of the Grand Sanctuary. It means the construction of the Grand Sanctuary and the flow of men of whole spirit coming forth are related to each other.

It means building the Grand Sanctuary is a proof that many souls have come forth who can enter into New Jerusalem. For this reason, the design of the Grand Sanctuary has many similarities with those of New Jerusalem. Also, we can see that the general shape of the Grand Sanctuary is like that of a crown. It’s because the Grand Sanctuary is a fruit that proves

God will have achieved victory in human cultivation.

At the end time God will gain a great number of true children with whom He can share love. This is the reason why the Grand Sanctuary is such a beautiful sanctuary. Of course, the building itself will be so beautiful that it will be able to reveal the glory and dignity of God. But the actual reason why it is so beautiful is because the hearts of those who worship in the Grand Sanctuary will be truly beautiful.

Believers will worship God in the Grand Sanctuary with pure hearts like silver that has been refined seven times. It will be full of the believers who praise God with utmost love for God. It will be full of the believers who dedicate their lives for the glory of God. Before human cultivation is over God wants to build a sanctuary that will be filled with such believers on this earth.

Just imagine Elijah, Enoch, Abraham, Moses, apostle Paul, Peter, John, David, Samuel, Stephen, Phillip, Joseph, Daniel and his three friends, Mary Magdalene, Virgin Mary, Esther, Ruth, and those who have cultivated hearts like jewels through human cultivation, all who will be gathered together there! They would just serve and love each other according to the spiritual order, being so full of peace, joy, and happiness.

And, believers who will have cultivated beautiful hearts like theirs will gather and shine the light in the Grand Sanctuary. Therefore, I hope you will build the sanctuary of the heart more beautifully in 2015.

### 2. Believers’ prayer to build their beautiful sanctuary of heart

Ephesians 2:22 says, “...in whom you also are being built together into a dwelling of God in the Spirit.”

I hope you too will earnestly long to have the beautiful, gentle, and good hearts of the patriarchs. I ask you to constantly pray to have the good points of the patriarchs as follows:

“Like Elijah, by having a humble heart, I don’t want to have any conflicts with anybody. I want to have the firm faith like he did, that God can

do everything even though I cannot, and I just want to obey the will of God. I want to be able to do anything for the Lord by having burning passion for the Lord.”

“Like Enoch, let me enjoy storing up goodness in every matter. In the family or in society, rather than trying to have, let me yield, so I can have peace with everybody. Let me love God first and more than anything so I can communicate with God every moment. When I see the sky, the sea, trees, or flowers, let me feel the heart of God contained in them.”

“Like Abraham, I want to trust God completely and obey completely. Let me have a kind and gentle heart so if others want to take the left hand side, I will just take the right hand side. Let me also do all my work without any selfish motives and only with integrity so there won’t be any complaints or disputes.”

“Give me the faith like that of Moses, who chose to endure ill-treatment with the people of God rather than to enjoy the pleasures of sin. Let me also have a meek heart to be able to harbor many people and become faithful in all God’s household.”

“Like the apostle Paul, let me never forget the grace I received from the Lord, and let my love for the Lord increase day by day. Let me also have the kind of love given to Paul with which he gave his life even for those who were persecuting him. As he gave glory only to the Lord even though he performed powerful works and received many revelations, let me also do the same.”

“Mary Magdalene did not complain even though she was despised by her family and others. But rather, she first considered whether or not her actions would give a hard time to others. Let me also have such a good heart so that in no situation would I put the blame on others or blame the circumstances. Mary Magdalene did not have any grudges even though Jesus would not even look at her. But rather, she understood why He had to act that way and she just served Him. Let me also be able to understand the hearts of those whom I love, and let me love

them the way they want me to. And, just like Mary Magdalene fulfilled her duty given by the Lord with all her life, let me also fulfill my duty given by the Lord with all my life.”

“The Virgin Mary did not forget the message given by God or the words spoken by Jesus even as a child, but she kept them in her mind. Let me also cherish the words given to me, engrave them in my heart, and practice them.”

“Like Esther, I want to love the kingdom of God and the people of God. Let me be able to sacrifice myself even to make up my mind to die if I have to for the kingdom of God and the souls, and not just choose to enjoy my own comfort.”

“Like Ruth, I want to revere God from the depths of my heart. In doing so, let me cultivate goodness that follows the right way completely. I want to have a good heart to be able to follow the right way willingly and not out of compulsion, and also even if it is not beneficial for me and I might have to make sacrifices.”

I also urge you to pray to keep your faithfulness before God even in life-threatening situations like Daniel and his three friends; pray to be able to seek the good will of God and believe it in any trials like Joseph; pray to love the sanctuary of God with your love for God and enjoy offering up praises to God like David; pray not to commit the sin of ceasing to pray for the souls like Samuel; pray to deliver love like the apostle John.

In this way, if you keep on praying to take after the hearts of the patriarchs with longing, you will also be able to have good, gentle, and beautiful hearts.

Dear brothers and sisters in Christ, the greater the number of such believers who come forth with this beautiful sanctuary of the heart, the quicker we will build the Grand Sanctuary. I hope you will never cease your march of faith towards spirit and whole spirit in 2015. I pray in the name of the Lord that we will also help each other and march on in this race of faith together until we all cultivate whole spirit.

## The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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# Are You Ready to Run the Race of Faith?

God wants to gain true children He can share love with forever. Knowing His heart, we can never stop or procrastinate in the race of faith towards New Jerusalem. Welcoming the New Year 2015, let's set a goal with a renewed heart, make up our minds to achieve it, and run the race more earnestly.

**First,  
if you set a goal, you need  
to have a definite purpose  
for the goal**



Anyone can have a goal, but a sense of purpose may be different. Although we share one goal, our purpose may be different and the result will be different.

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If you complacently think, 'Someday I will have the heart of spirit,' it means that you do not have a definite purpose of your goal. The definite purpose for the goal makes you renew your deeds and life.

More importantly, we should have a proper purpose for our goals. A sense of purpose for the goal is given when we clarify why we want to achieve the goal. In other words, when we realize why we should love God and why we should enter New Jerusalem, we can have a definite purpose and by extension we can make resolutions to achieve it.

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When you realize the love of the Lord given to you, you will have a definite purpose to come forth as the fruit of His love. Then you can change quickly. By knowing the Lord's suffering on the cross was 'for me' and His sacrifice was 'for me', we have the reason why we should change, establish the purpose, and make up our minds to achieve it. Then we will be able to change.

However, without the realization, people can't have a definite purpose and their determination will be corrupted easily though they say they were determined to change.

**Secondly,  
you should put aside  
your favorite things and do  
even what you dislike and  
your difficulties**



Ruth turned her back from her hometown to follow her mother-in-law, and Jesus' disciples turned from their occupations and families to follow Jesus. A blind beggar named Bartimaeus threw aside his cloak to come before Jesus.

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In the same manner, if you decide to push ahead with your goal, you should be able to put aside what you value most. Jesus said in Mark 10:29-30, "Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or farms, for My sake and for the gospel's sake, but that he will receive a hundred times as much now in the present age, houses and brothers and sisters and mothers and children and farms, along with persecutions; and in the age to come, eternal life."

Check how much you lay aside 'yourself' for the Lord. Do you still enjoy watching the worldly programs on TV, surfing the Internet, and playing games? Do you still insist on yourself with pride? If you do, it proves your determination is not true. When you throw away what you find hard to throw away you can receive the Holy Spirit's help. Then you will naturally want to read the Word of God and live by it.

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When people do what they like, the work's efficiency is maximized. The same applies to sanctification. We can change most quickly and efficiently when we heartily and joyfully obey the Word in the works of the Holy Spirit.

**Thirdly,  
it is good to change quickly  
but more important to  
change steadfastly**



A proverb says, "Many a little makes a mickle." It means many little changes can bring about a great change. Thus we need to unchangingly obey one by one.

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If you coercively obey, it is not real obedience. With such obedience, you cannot circumcise your heart. If you think your change is slow though you pray hard, you should check if your deed comes from your heart.

If you obey with your heart you will be able to bear the fruit of spirit. This is because heartfelt obedience will not corrupt and with it you can keep running towards the goal of spirit. When you steadily pray and arm yourself with the Word of God from your heart without being forced to do so, you can apply the Word to yourself and be renewed.

It is very important that you should unchangingly practice the Word, even though it seems to be trivial. If you keep on trying to cast away the changing heart in every situation, the deeds will be piled up and then you will be able to cast off the changing heart and then find yourself practicing the Word unchangingly.

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In conclusion, you are now urged to have a clear sense of purpose and reason for your goal, try to get rid of even the most difficult things for you, and unchangingly practice the Word. Then you can bear complete fruit. I hope in 2015 you will run more earnestly in this race of faith with strong determination.

# “How Amazing! My Ligament and Cartilage That Had Been Torn 30 Years Ago Were Cured! I Give Thanks to God!”

Brother Jaehong Park, age 47, Chuncheon Manmin Church, South Korea

When I was 18, I was a soccer prospect with success before my eyes. However, too much practice and repetitive knee injuries caused me to give up on it in the middle.

In 1993, at the age of 23, I opened a cell phone shop and its net monthly income was in the tens of thousands of dollars. I thought nothing was easier than earning

money and lived a luxurious life in my twenties and thirties. I felt like everything was mine. However, my greed led to my destruction. I ended up with a huge debt, amounting to more than one million dollars.

In 2008, I turned 40 and moved to Chuncheon. I gave all my property to the creditors and paid off the debt. I was broke. My friends all picked on me and eventually they all left me, even my wife was gone. I still had knee pain and came to have depression, which turned into bipolar affective disorder.

In July, 2013, I started to think about how to die without pain, and then put my thought into action. But my suicide attempts failed and I made up my mind to try once again to just survive. But the reality was too harsh for me to overcome. The only thing I could do was construction work.

After I worked for three days, I suffered great pain for the following two days. Often the pain was so great that I went to the bathroom and endured it all by myself. The pain and cramps in my legs frequently woke me up at 3 or 4 A.M. I was in great pain as if someone twisted both sides of leg muscles, and as if several people poke my knees with drills.

In July, 2014, Deacon Hosong Chun, a co-worker, suggested that I go to the church he attended. But, it went in one ear and came out of the other. I even told him off and ridiculed him. Meantime, something happened on December 22 in 2014. In the morning,



▲ On December 22 in 2014, Brother Park attended Fullness of the Holy Spirit Prayer Meeting with Rev. Heesun Lee in Chuncheon Manmin Church. He received Rev. Lee's Handkerchief Prayer with the handkerchief on which Dr. Jaerock Lee had prayed. After the prayer he came to sit and stand back up without pain. He testified to his healing with tears.

I was experiencing more pain than any other day. Deacon Chun called me and asked me to attend his church's prayer meeting; and, I don't know why, but I said, "When is it?" I am still curious about why I even asked.

Finally I went to the church with Deacon Chun. I was seated in the last seat in the back, and a woman that I had never seen entered the church and said to me, "How are you?" At the moment, I saw a big pillar of fire around her, and it entered me.

The woman was Rev. Heesun Lee who was there to lead the prayer

meeting. I was there for a quite long time but I felt happy and felt like every word of her message was being delivered exactly toward me. After the message Rev. Lee said she would pray for the sick with the handkerchief on which Dr. Jaerock Lee had prayed (Acts 19:11-12).

I stood in line to receive the prayer of handkerchief, and now it was my turn. Honestly, I didn't expect anything. I received the prayer, and then people around me told me to try sitting and rising up gain.

What a surprise! I could sit down

I shed tears. After the meeting ended, I went to Rev. Lee and said "Thank you" again and again. I ran down from the third floor where the church was to the lobby of the building. I had no pain and no problem at all! Hallelujah!

It was amazing and unbelievable that I still had no pain in my legs and knees. Before I felt that there was no other thing but death for me, but God held my hand, led me, and healed me. I give all thanks and glory to God of love! I give all thanks and glory to God of love!

## “I Was Healed of Sudden Deafness and Set Free from Risk of Going Blind”

Pastor Changmi Lee, age 60, Osaka Manmin Church, Japan



In January 2014, I saw things like small worms in my vision. I went to hospital to get a precise diagnosis. The test result was something unexpected; I had a macular hole and without medical treatment I would go blind. In July things looked blurry and I was unable to distinguish hues of color. I could not work on the computer nor could I read the Bible and other books.

I began praying and looking back upon myself to figure out why I was out of God's protection. Then God allowed for me to envision Senior Pastor Dr. Jaerock Lee who loves every one of the church members and leads them to live as God's holy children who are separated from the world. I was moved and repented thoroughly of

what I was short of as a pastor.

On August 1 in 2014, I visited South Korea to participate in the Manmin Summer Retreat and received Senior Pastor's prayer. After that my vision became clear. Hallelujah!

In 2009, I was healed by his prayer of sudden deafness in my left ear. I recalled my burning heart that I had had when I first learned the holiness gospel. I was enthusiastic at spreading it in Japan and opened my church.

During this incident, God restored my first love and allowed me to push ahead with my mission work more earnestly. I give all thanks and glory to God.



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