Manmin News

NO. 437 MAY 3, 2015

"I Found the Word of Life and Joy of Life!"

"I came to have a baby that I had wanted"

Deaconess Pawari Ingkong
Chiang Mai Manmin Church for the Deaf, Thailand



While I attended another church, I heard that Manmin Church for the Deaf had experienced revival and Senior Pastor Dr. Jaerock Lee's sermons are very good. I attended the Anniversary Service at Penang Manmin Church for the Deaf and received much grace. I asked the church to let me open a local church and opened the church. Then I received many blessings. Though I had been previously unable to conceive a baby, through the prayer of the handkerchief that Dr. Lee had prayed on (Acts 19:11-12), I gave birth to a healthy boy after four years of marriage. Hallelujah!

"Wow! I came to hear! I can hear!"

Brother Liew Kar Luck
Selangor Manmin Church for the Deaf, Malaysia



I could not hear at all from birth, but in March 2014, during a Wednesday Service, some sound was heard. At first I felt afraid. Every single sound was strange to me such as the sounds of cars, motorcycles, and even eating. In March 2015, I also received Senior Pastor's prayer of blessing during the first day of Special Daniel Prayer Meeting. After the prayer, I came to hear better than before.

"My daughter was healed of burns"

Deaconess Brand Ginger Kean
Penang Manmin Church for the Deaf, Malaysia



I was cooking soup on a buffet-type electric stove. The soup was boiling. My daughter tripped on its electric cord, and the boiling soup poured out over her abdomen, left thigh, and arm. We were told at the hospital that it was a third degree burn and she would need to get a skin graft removing another part of her skin and transplanting it on the wounded parts. But we received the prayer of handkerchief of power. The next day the doctor said in amazement, "It was definitely a third degree burn, but now it isn't. You don't have to get a skin graft." All glory be to God!

Ten Manmin Churches for the Deaf in Malaysia and Thailand Found Happiness

The members of the Manmin Churches for the Deaf in Malaysia and Thailand have led blessed lives in the Lord-given peace and hope for healing.

Penang Manmin Church for the Deaf was established in Malaysia in December 2008. Pastor Junghun Ji spread Senior Pastor Dr. Jaerock Lee's sermons "Heaven" and Hell" to the deaf via the Internet and those who received great grace gathered. Afterwards, the members voluntarily tried to evangelize other deaf people through online sermon videos with sign language. In their fervor, the number of members of Manmin Church for the Deaf has increased.

Currently, there are four branch Churches for the Deaf in Malaysia. They are in Penang, Malacca, Sarawak, and Selangor. There are also six churches in Thailand located in Hatyai, Surat Thani, Trang,

Phuket, Chiang Mai, and Chiang Rai. The members can join the church's services and Daniel Prayer Meeting through NEFSIS video conferencing system through Dr. Lee's financial support. They transmit video in Malaysia and the Mission for the Deaf and Hearing Impaired in Korea transmits sign language translation with the video for them as well. It is then shown on projection screens. Many of the members have realized God's love while listening to Dr. Lee's message and they have increased their faith.

At one time they had no goal in life and wandered in the world. Although some of them attended church, but they had no assurance of salvation. Now they receive a lot of grace through sermons and pray and experience amazing works. Moreover, they long to stand on the rock of faith and achieve the heart of spirit. Every year many of the members participate

in the Manmin Summer Retreat with spiritual longing.

Above all, many of them have been healed of their disabilities and diseases including AIDS by the power of God through Dr. Lee's prayer. Also, dozens of the members have recovered their ability to hear. Besides, they have experienced many works of God. Brother Lim Beng Pil Joseph recovered good eyesight, and Sister Hoon Yee Wern received the blessing of conception. They are now leading thanks-and-joy-filled Christian lives.

Pastor Junghun Ji, who is also deaf, harbored a great vision for evangelizing the deaf. He sent his thanks by a text message, "At first, some members couldn't understand the depth of the spiritual message. The Senior Pastor's messages present many kinds of examples and analogies, but there were no good signs in sign language that could express them adequately, so we had to make them. The members then grew up in faith and came to have increased faith. Seeing them, I feel rewarded."













Manmin members of the Churches established for the deaf join Manmin Central Church's services and Daniel Prayer Meeting through NEFSIS video conferencing system (Pictures 1, 4), and they are provided with spiritual strength by visiting the central church during special events (Pictures 2, 3). They have their own retreats and celebrations of the Christian Feasts (Pictures 5, 6). They share grace and happiness together. As the number of members keeps growing, they pray to open more branch churches. Even the deaf in Europe, such as in Denmark and France, have heard about the churches and join the services and listen to the word of life. They have been renewed by the Lord's love.



Senior Pastor Dr. Jaerock Lee

"But the hill country shall be yours. For though it is a forest, you shall clear it, and to its farthest borders it shall be yours; for you shall drive out the Canaanites, even though they have chariots of iron and though they are strong" (Joshua 17:18).

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The sons of Israel conquered the central part of Canaan including the cities of Jericho and Ai. And they also achieved great victories in the southern and northern parts. Though they did not drive out all the Canaanites, almost all parts of Canaan were put under the control of Israel.

So far, Joshua had conquered the cities, but had not yet completely subjugated all conquered land in Canaan and there were areas where the Canaanites had not yet been driven out. Now it was time to divide up and distribute all parts of Canaan among the tribes of Israel and for each of the tribes to completely annihilate or drive out the remaining inhabitants from the lands allotted to them and make the lands their own. To do so, they had to act in faith.

1. Nine and a half of tribes receiving inheritance to Canaan

With a couple of exceptions, each tribe of Israel went before God and received the land to the west of the Jordan River as their inheritance.

First, Reuben, Gad, and half of Manasseh had already received their inheritance before they crossed the Jordan. The lands to east of the Jordan were suitable to raise their livestock, and they asked Moses to give the land to them.

The tribe of Levites did not receive any inheritance for they were God's priests or served in the tabernacle, and the tribe of Joseph was so prosperous

It Shall Be Yours

that the descendants of Joseph's two sons Ephraim and Manasseh received their individual inheritance respectively.

In conclusion, the Levites were excluded, two and a half tribes received their inheritances in the lands east of Jordan, and nine and a half tribes received their inheritances to the west of Jordan. About the method of allotting and distribution of the lands, God had already given the principle to Moses.

The area of the land given to each tribe was decided by the number of people, but they had to decide which part of the land to be given by lots (Numbers 26:54-56). It was the fairest method so that there wouldn't be any conflicts among the tribes.

2. Complaints and words of unbelief among the tribe of Joseph

But there was a problem while they were distributing the land by casting lots. The tribe of Joseph demanded that they should receive a greater inheritance than the other tribes for they became two tribes by the blessing of God (Joshua 17:14).

In fact the inheritance given to them was not small compared to the other tribes. It was a wide expanse of fertile land in the central part of Canaan. Still, they were complaining that they ought to receive more of an inheritance than they did.

Joshua said to them, "If you are a numerous people, go up to the forest and clear a place for yourself there in the land of the Perizzites and of the Rephaim, since the hill country of Ephraim is too narrow for you" (Joshua 17:15). He told them that if they didn't have enough area to cultivate, they had to enlarge their area by clearing a larger place for themselves.

But again this time, the sons of Joseph did not obey. They said that even if they cleared the forest their inheritance was still too small for them. They demanded more of the good land.

They wanted to gain something good without working to earn it. They also wanted to be served because now they were such a great tribe. Furthermore, they made a profession of their lack of faith by saying the people living in the

land they had to conquer had chariots of iron (Joshua 17:16).

Their conquests under Joshua's leadership were a series of miracles. They had been obeying in all kinds of dangerous situations, but suddenly they became afraid and spoke in a profession of unbelief when Joshua told them to conquer their inheritance on their own.

Joshua kept on asking them to show their faith while pointing out their wrong ideas. He advised them that they would be able to enlarge their inheritance by the blessing of God if they showed their faith (Joshua 17:17-18).

But the sons of Joseph would not obey Joshua's words. They were not able to completely drive out all the Canaanites living in their inheritance (Joshua 16:10, 17:12-13). As a result, they had to suffer continuously. Whenever Israel became weaker, the Gentiles soon attacked Israel.

But a bigger problem was that Israel came in contact with the Gentile culture that was prohibited by God and they committed sins that caused the anger of God to be aroused. They brought difficult situations repeatedly upon themselves because they did not obey the commands of God with sure faith.

3. The Inheritance of Joshua and Levites

All other tribes except the Levites had received the lands as their inheritance both west and east of the Jordan, but Joshua had not received any of his inheritance yet.

Though Joshua was a powerful servant of God and the leader of all Israel, he was the last to receive his inheritance. And, in particular, the inheritance that he received was near the Timnath-serah in the hill country of Ephraim. It had become so desolate a land that he even had to rebuild the city.

Here we can see his good heart. He was a man of brave and strong faith, and he was in a position to be served first. But he served others and made concessions instead. That is why he had been acknowledged by God and became the successor to Moses.

After all tribes received their

inheritance, the Levites came before Joshua and received their portion. But unlike other tribes, they did not receive any land as their inheritance.

Numbers 18:20 reads, "Then the LORD said to Aaron, 'You shall have no inheritance in their land nor own any portion among them; I am your portion and your inheritance among the sons of Israel." God let them make their living through the tithes and various offerings that the people gave to God.

Levites had the duty of giving sacrifices to God and keeping the tabernacle of the LORD. They also had the duty to teach the ordinances and Law of God to the people (Deuteronomy 33:10). God Himself became their inheritance so that they would not stain their heart with the worldly things but concentrate on serving God.

Though Levites did not receive land as their inheritance, they still received various cities in which to dwell and use the fields to feed their livestock. They received cities among each tribe of Israel, and this way they lived among all tribes of Israel. As a result, in any of the allotted areas in Israel, they had a city of Levites. This means each tribe could listen to God's Word and learn it from the Levites who were in close proximity to them. In this way God had arranged for the people of the nation of Israel to stay close to God's commandments all the time.

Today God still wants His believers to stay close to Him. It means that He wants us to meditate on God's Word day and night, dwell in the Word, worship and pray in church, and have good fellowship with other believers. Then God also stays close to us and lets our souls prosper and everything go well with us.

Dear brothers and sisters in Christ, our God is God of all people in all nations. If they believe God, He will show the same powerful works and even more powerful works today. Even though you are faced with difficulties, like chariots of iron, I urge you to profess faith all the time and be brave. I pray in the name of the Lord that by doing so you will be able to reap the fruit of blessings.

English

The Confession of Faith

- Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
- Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
- 3. Manmin Central Church believes that we are forgiven of our sins only by
- the redeeming blood of Jesus Chris
- Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
- Members of Manmin Central Church confess their faith through "The Apostles Creed" each time they come together and believe in its content verbatim.

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"[God] Himself gives to all people life and breath and all things." (Acts 17:25)
"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

Manmin News NO. 437 MAY 3, 2015 FEATURE STORY 3

The Lessons from the Case of Ananias and Sapphira in Acts of Apostles

Acts in 4:32-35 says that the believers in the Early Church were one in heart and mind. No one claimed that any of his possessions were his own, but they shared everything they had. With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all. There were no needy people among them. From time to time those who owned land or houses, they sold it, brought the money from the sales and put it at the apostles' feet, and it was distributed to anyone as he had need.

Among them, a man named Ananias and his wife Sapphira also sold a piece of property. They changed the determination they had first made toward God because of their greed for money. They kept back part of the money for themselves, but brought the rest. They were put to death in the curse of God (Acts 5:1-11).





When our sins are piled up before God, we become unable to turn back and death results

Ananias and Sapphira intended to sell their property and give the money to God, which shows that they had faith and worked for God to some degree. But why did they fail to receive salvation? This is because they cheated God the Creator.

They cheated Apostle Peter, but cheating apostles who manifest God's power is the same as cheating God. It is indisputable that cheating God is a great sin, even though it happens but once.

However, God is love. He doesn't destroy someone right away because a person committed a grave sin. He gives realization in many ways for them to realize their sins. He also gives them many opportunities to turn back. But if a person doesn't take hold of the many opportunities and lets them just pass by, then Satan will take his heart captive and he won't be able to receive spirit of repentance even if he wants to repent. In the end, he can do nothing other than face death.

Ananias and Sapphira breathed their last immediately at Peter's curse. This shows that they had already piled up walls of sins before God. This was the last chance given by God. But they gave it up, tried to deceive God, and eventually were put to death.

Without hesitation or conscience, they lied to Peter who was an apostle with God's power. The incident shows us that their consciences were seared as with a hot iron. Therefore, if one commits sins willfully, although they believe God and know what sin is, they can't be forgiven of the sins and reach death (Hebrews 10:26-27).

Second



Apostles of power are followed by God's authority that governs the life and death of man

Ananias and Sapphira cheated the Holy Spirit and God. When Peter cursed them, they immediately died. God guaranteed what Peter said.

In the Bible, the authority to control life, death, fortune, and misfortune was performed by those who were loved and used preciously by God such as Peter, Elijah, and Apostle Paul. This is because they understood God's heart and could use the authority in God's will.

Then why does God show the authority and power to people? John 4:48 says, "So Jesus said to him, 'Unless you people see signs and wonders, you simply will not believe." It's because people do not believe if they do not visibly see powerful works.

To lead many people to salvation in God's will, we should show them visible and clear evidences. In the Early Church, people witnessed the powerful works manifested by apostles. By seeing them, they could believe God from their hearts. Furthermore, God guaranteed the apostles' words so that people could believe their words were God's Words. So they could trust God's people, follow them, and thereby believe, revere, and love God more.

If we do not trust people who hold the evidences that God is with them and even try to cheat them, we cannot say that we believe God from the heart. God watches us with eyes like a flame of fire. If we believe it, we can never cheat His men.

Third



Not everyone who says, "Lord, Lord" will enter the kingdom of heaven

Matthew 7:21 reads, "Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter."

Many parts of the Bible tell us that those who practice lawlessness, that is, those who commit sins and commit acts of unrigteousness, won't receive salvation. If anyone loves the world, the love of the Father is not in him (1 John 2:15). If we love God, we obey His Word and come to the Light. God's children, who are saved, follow God's will in practice.

When we live by God's will, the God of love gives us grace, peace, strength, and power to overcome the world as well as salvation. He helps us to live in His will every day and to run fervently with hope for New Jerusalem.

Even if we have weak faith and sometimes fall down by living outside God's Word, if we keep trying to live by the Word, we will receive forgiveness of all our sins and reach salvation. We can be saved not by saying, "I believe!" but by walking in the Light. We should walk in the Light as He Himself is in the Light. Then, we have fellowship with one another, and the blood of Jesus cleanses us from all sin (1 John 1:7).

Therefore, as Philippians 2:12 says, "So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling," let's be alert and sober and thereby reach perfect salvation.

TESTIMONIES NO. 437 MAY 3, 2015 Manmin News

Dr. Sergey Martinuk, age 63, Wisdom and Power of God Church, USA

"I Am a Truly Blessed Man"



In July, 2006, I felt pressure on nerves of my backbone when walking. It was so painful that I couldn't even walk over 30 meters. But I met Elder Johnny Kim who visited my church to arrange New York Crusade and delivered good news to me.

It was that many people with incurable diseases are healed by Dr. Jaerock Lee's prayer. He also talked about the handkerchief of power. He said through the handkerchief that Dr. Lee prayed on great powerful works unfold (Acts 19:11-12). Moreover, he told me that Dr. Lee would lead the New York Crusade.

I was surprised to hear about healing works manifested through prayer. And I asked Elder Kim to pray for me with the handkerchief. To my amazement, after the prayer, pain immediately went away and I had no pain walking even when I walked for a long time. I was so amazed and happy. So I joyfully and fervently invited people to New York Crusade.

From July 27 to 29 in 2006, the New York Crusade was held in Madison Square Garden. The powerful works manifested by Dr. Lee were truly amazing. I was filled with the Holy Spirit and joy. I was advised by Pastor Vitaliy Fishberg to read Dr. Lee's books, and I did. But I soon lost the fullness because the contents were different from what I had known and they were strange to me. In fact, I had been interested in Creation and read many related books. That was a problem.

In the meantime, I suffered a great loss because a car crashed into my car that was parked. Soon I realized the reason why God did not protect my car. I became aware that it was great evil that I judged Dr. Lee, the powerful pastor guaranteed by God, just because his books were not consistent with my thoughts. And then I asked Pastor Fishberg to help me receive Dr. Lee's prayer for compensation for the car. I received his prayer and I was able to receive the full amount of compensation. Hallelujah!

Now I accumulate new spiritual knowledge by studying the holiness gospel that Dr. Lee preaches to all people of all nations. I want to practice the word of life perfectly and become a man who truly loves God. I give all thanks and glory to the Lord who let me meet the true shepherd.



"I Was Healed of Many Diseases, and Came to See Even Small Letters Well"



Senior Deaconess Youngja La enjoying a warm spring day with her daughters who attend Manmin Central Church (From left Deaconesses Okhee Yu (4th daughter), Sukhee Yu (7th), Senior Deaconess Eunsuk Yu (5th), Deaconess Younghee Yu (6th))

One day in 1993, I felt like someone pulled me by my knees and I felt uncomfortable walking. The medical check-up revealed that I had degenerative arthritis. My patellar ligament was worn out. Moreover I could not get surgery for it. There was no way to cure it. I just had to endure the pain with painkillers.

I also got 'frozen shoulder'. So I could not move my shoulders and arms freely. It was so painful that I felt like somebody strapped me. In November, 1994, I moved near my fifth daughter Senior Deaconess Eunsuk Yu's house and started to lead a Christian life in Manmin Central Church.

My daughter had three miscarriages because of her weak womb, but after she received Senior Pastor Dr. Jaerock Lee's prayer, she delivered a pretty daughter after three years of marriage. I also saw many people healed of their diseases and witnessed many powerful works. I grew in faith more and more. My degenerative arthritis and frozen shoulder were getting better too.

In May 1996, Dr. Jaerock Lee's 4th Special Revival Meeting was held and Senior Pastor laid his hand on the sick and prayed. I thought, 'There are so many people who will receive his prayer. I want to lessen his toil.' I just praised more earnestly and with fullness of the Holy Spirit. Then, the fire of the Holy Spirit came upon my whole body.

At that moment, I could feel all pain in my shoulders was gone and I could move my arms freely. Without realizing it, I was clapping powerfully while praising. On my way back home, I had no problem walking. And I tried kneeling down and could naturally kneel down. All symptoms from degenerative arthritis and frozen shoulders were all completely gone. Hallelujah!

I was so happy that I felt like I was flying. I was thankful for God's grace and tried to evangelize people. I delivered *Manmin News* to neighbors diligently with love for souls. And God's great blessings followed.

I was given the duty as a Cell Leader and then Sub-district Leader. In 2003, the fruit of revival was borne in my sub-district and I received a prize. I even went on a pilgrimage to the Holy Land. Then I experienced the powerful work again. A red spot appeared on the back of my neck and it was painful. It was shingles.

At that time, Senior Pastor led Israel United Crusade 2009 in Jerusalem. It was broadcast live via GCN. I received his prayer with faith in Seoul via the TV screen. Right after I received his prayer for the sick, I was completely healed.

Recently, I received such good eyesight that I could read small letters without glasses. Two years ago, I had to use glasses to see something that was distant and use magnifying glasses when I read books. But I steadily sprayed Muan Sweet Water of power and received Dr. Lee's prayer for my eyesight. Now I came to read books without magnifying glasses.

In February 2015, during Lunar New Year's Day, I received Dr. Lee's prayer of blessing and recovered even better eyesight. So I don't need the glasses that I had used to see something far away. I can also read the Bible written in very small letters. These days, I am joyfully reading the Bible and Dr. Lee's books

I give all thanks and glory to God who allows my soul to prosper, everything to go well, and me to receive blessing of good health.



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