

Manmin News

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“We Experienced God’s Amazing Grace!”



Many people have visited Muan Sweet Water Site since March 2000. They experienced the works of healing, answers, and spiritual things and thereby became filled with God's love and hope for Heaven. (Main photo: pastors and members from overseas branches in Muan Sweet Water, August 6, others: Muan Sweet Water Monument and many visitors who were dipping themselves in the water with their hearts' desire)

Muan Sweet Water Site Where Works of Healing Have Taken Place

Pastors and members from overseas branch churches visited Muan Sweet Water Site. They experienced God's works and became filled with the Spirit.

Many people came to Korea from 27 countries to participate in Manmin Summer Retreat 2015. From among them, 650 people visited Muan Sweet Water Site on August 6. It is the site of God's amazing power where salty sea water from a well before Muan Manmin Church was changed into sweet drinkable water by Dr. Jaerock Lee's prayer.

They had a prayer meeting in the sanctuary to give thanks to God for Muan Sweet Water and prayed to experience His power. The meeting was interpreted in English, Russian, French, Chinese, Japanese, Spanish, Thai, Indonesian, and Burmese. And they watched a video related to Muan Sweet Water and went to the top of the hill with the view of the sea. There they drank the water and saw the spiritual world, angels, and mysterious lights that God allowed to be seen (related story on page 4).

Mrs. Prapapon from Thailand said, "I could not walk well because I had diabetes and it caused leg weakness. But after I drank Muan Sweet Water, strength was given to my legs. I came to walk well!" Deaconess Suribuntong who was with her stated, "My spiritual eyes opened when I sprayed the water on my both eyes. I saw angels!"

Then, they submerged themselves in Muan Sweet Water Pool with their hearts' desires. Many of them

received answers and gave glory to God.

Pastor Shlomy Abramov from Israel was healed of ringing in ears and severe edema of legs. He said with joy, "When I dipped in the pool, I heard something going out from my ears. Then I had no ringing in my ears!"

He used to have blisters on his legs under knees and the affected parts were bluish purple. But after he was in the pool, the swelling subsided, the blisters were gone, and the pressure on his heels he had felt disappeared. And the skin was grazed continually and the bluish purple color became normal skin color.

Sister Paltin Tiar from Singapore said, "Since two years ago, I had to wear eye glasses because I had not been able to see letters that were very close. After I dipped in Muan Sweet Water, I no longer need the glasses."

When people visit Muan Sweet Water Site, they remind themselves of the biblical accounts in which bitter water at Marah changed into sweet water and the Israelites drank it (Exodus 15:25) and acknowledge the almightiness of God. Since the sea water at Muan changed into sweet water in March 2000, overseas guests who visited Manmin Central Church also visited this Muan Sweet Water Site in Jeonnam Province. The visitors were healed of their diseases and fulfilled their hearts' desire by drinking and applying Muan Sweet Water, and being submerged in it.

Power of God

“27 Deaf People Came to Hear!”

Pastor Junghoon Ji,
Penang Manmin Deaf Church in Malaysia

Twenty eight deaf members from Malaysia, Thailand, Faroe Islands, and Denmark participated in Manmin Summer Retreat 2015. They prepared for the retreat with morning-fasting and prayer time through attending Daniel Prayer Meeting via the Internet.

On August 3 in 2015, the first day of the retreat, Dr. Jaerock Lee delivered the message. And he prayed for the sick to be healed and for the participants to fulfill their hearts' desires. The deaf members were receiving his prayer through sign language interpretation. Meantime, they started to stir. It was because they began hearing sounds.

Through sign language, one of them said that he heard some sound like a roar of a lion, and another pointed at his ears and said, "It's strange!" Through Dr. Lee's prayer, the twenty seven members' ears opened. Some of them had started to hear sounds through Dr. Lee's prayer in their countries and in the retreat they came to hear better.



Brother Liew Kar Luck was born with hearing impairment. As he received Dr. Lee's prayer at the end of Daniel Prayer Meeting, his ears began to open. While he was joining in the retreat, he came to hear better from both ears and now feels so happy. Sister Suck Peng Khu, being filled with grace, said she came to distinguish people's voices. Sister Mayfrind Weihe Hansen came to tell what praise song was being sung and hear sounds of trains when she took subway.

People who hear well do not know the heart of the deaf. But Senior Pastor knew the heart of each one of them and prayed earnestly for them. May more deaf people come to know the holiness gospel and the power of the shepherd and the global parish of deaf people be achieved!



In Manmin Summer Retreat 2015, many deaf people from abroad came to hear and experienced healing works (Pastor Junghoon Ji, left, front)



Senior Pastor Dr. Jaerock Lee

“Finally, be strong in the Lord and in the strength of His might. Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil” (Ephesians 6:10-11).



Today the world is stained with sins and it is hard to find faith (Luke 18:8). In such a world, God’s children should arm themselves with the Word and stand firmly in faith, for our struggle is not against flesh and blood, but against the rulers, against the powers, against forces of this darkness in the world, and against the spiritual forces of wickedness in the heavenly places.

In order to defeat the enemy devil and Satan and win in the battle, we must put on the full armor of God. Here, putting on the full armor means that we get everything necessary for the spiritual battle.

Let’s now delve into what we have to do to wear the full armor of God and achieve victories in the spiritual battles until the Lord comes again.

1. Stand firm in Jesus Christ, having girded your loins with truth

The first half of Ephesians 6:14 says, “Stand firm therefore, having girded your loins with truth”. Here, the ‘loins’ play the pivotal role in support of the whole body, so ‘the loins’ can be said to be the source of strength. When we gird our loins with a belt, the belt strongly supports the muscles of the core along the lower spine and firmly holds them in place. We can feel stable doing strenuous work with the support of the belt.

Therefore, ‘having girded your loins with truth’ means that we should stand firm in Jesus Christ who is truth. If one digs deep and lays a

foundation on the rock when building a house, although the rain falls, the floods come, and the winds blow, it won’t fall. The same applies to our believing lives. When we stand firm on the Word, we will not be swayed by any kind of evil scheme of Satan. Only when we stand firmly on the truth can we have spiritual power by which we cannot fall, stumble, and sway in Satan’s evil schemes.

2. Put on the breastplate of righteousness and obey with faith

The second half of the passage reads, “Having put on the breastplate of righteousness.” A breastplate is a piece of armor that covers the torso. God tells us to put on the breastplate of righteousness in the spiritual battle. The righteousness refers to obeying with faith just as Romans 10:10 says, “For with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.”

The knowledge of the Word of God is not enough for us to become righteous. Only when we believe the Word in heart and obey it in action, that is; only when we circumcise our hearts, cast off sins and evil, and fill our hearts with the truth can we reach righteousness. Only then can we protect ourselves from the enemy devil and Satan and boldly drive away darkness.

3. Shod your feet with preparation of the gospel of peace and put on the new self

Ephesians 6:15 reads, “Having shod your feet with the preparation of the gospel of peace.” To wear the full armor of God, we should take off the dirty shoes of sin and shod our feet with the preparation of the gospel of peace.

Colossians 3:8-10 states, “But now you also, put them all aside: anger, wrath, malice, slander, and abusive speech from your mouth. Do not lie to one another, since you laid aside the old self with its evil practices, and have put on the new self...”

Thus, when we cast off the works of the flesh and things of the flesh and put on the new self that resembles God’s image, we can cover our feet with the preparation of the gospel of peace. Satan tempts people who are in shoes of sins and evil to

go the way of death. So, we should throw away sins quickly and become renewed in the Lord. Then we can enjoy victorious lives in faith.

4. Take up the shield of faith, in addition to all

A shield is a piece of armor for protection against hurled or thrust weapons. However brave a warrior may be and however well he may put on the armor, if he has no shield, his life may be threatened. This shield in the spiritual battle is faith.

Ephesians 6:16 reads, “In addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil one.” If one is shot by a flaming arrow, he may be hurt severely, though he wears the armor. When Satan tempts us with fiery trials, faith is the spiritual shield that protects us. It emphasizes the importance of faith.

Only by faith can we receive salvation, and by pleasing God with faith we can fulfill our hearts’ desires (Hebrews 11:6; Psalm 37:4).

5. Take the helmet of salvation, and the sword of the Spirit, which is the Word of God.

Ephesians 6:17 says, “And take the helmet of salvation, and the sword of the Spirit, which is the word of God.” A helmet is a protective head covering made of hard material. It is worn together with the armor during a battle. If one does not wear the metal helmet on the battle field where bullets are flying, it is like bringing death upon himself. Spiritually, the most important thing is the helmet of salvation. We should seize and hold the way of salvation until the Lord comes back.

Until we reach perfect salvation, we should be sober and try to stay in the truth all the time (Philippians 2:12). If we have assurance in salvation, we will love the Lord who saved us and with the love we will work faithfully even with our lives. In this way, if we wear the helmet of salvation, the enemy devil and Satan will not dare to trip us. Although trials come, we can overcome them and thereby glorify God more greatly.

The sword of the Spirit means the Word of God. A breastplate, helmet, and shield are all defensive weapons,

but a sword is an offensive armament that attacks enemies. So it is very important.

Therefore, so as to win in the spiritual battle, we must arm ourselves with the Word enough to demolish the camp of the enemy devil and Satan. Then we can overcome tests and trials with the sword of the Word. Moreover, to become a spiritual warrior, it is essential that we arm ourselves with the Word to use the sword of the Spirit properly. It is because to the extent that we make the Word our spiritual bread for our hearts, our spiritual strength and power will be different.

In other words, to the extent that we spiritually arm ourselves with the Word, the greater strength and authority will come down from above and we can defeat forces of darkness.

6. Pray at all times in the Spirit with all prayer and petition

Ephesians 6:18 says, “With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints.” Arming ourselves with the Word of God is like the preparations made prior to putting on the full armor. Fervent prayer is like the action of putting on the full armor. We must pray as well as being armed with the Word.

If you have the knowledge of the Word but do not pray, it is like having the full armor without wearing it. Or the armor does not fit you, so it can come off of you when you are shaken just a little. But fervent prayer is like tying fast the full armor so that it fits you well. Thus, you must pray all the time in the Spirit and offer up fervent prayer with the armament of the Word. Then you can be a spiritual warrior.

Dear brothers and sisters in Christ, if you become a spiritual warrior with the full armor of God, God will walk with you and the heavenly hosts and angels will protect you. Then evil ones cannot even touch you. To the extent you resemble the Lord, you will receive God’s authority and strength and thereby lead countless souls to God. I pray in the name of the Lord that by doing so you will become a spiritual warrior who glorifies God wherever you go.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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The Indicators of the Heart of Spirit

People judge and condemn things based on their personal feelings and standards. They are affected by their parents' temperament or they have formed such mistaken standards while seeing, hearing, and learning things as they grew. As many people are self-centered these days, seeking their own benefits and thinking they are right, they easily judge others if something does not fit in accordance with their own standards.

Therefore, if you want to achieve the beautiful heart of spirit recognized by God, you should not insist on the criterion of your personal value system. You should just empty your heart thoroughly saying, "I die daily" and fill your heart with the truth. Now here are two standards to see if one has the heart of spirit or not.

**Firstly,
can you say you
are nothing in any
kind of situation
and say it from
your heart?**

If your 'self' completely dies in the truth, you will not seek your own benefits and you will not feel jealous or envious comparing yourself with others. Since your 'self' remains alive, you still feel jealousy and hatred, and pass judgment and condemnation towards others. Or, you may have hard feeling towards them. A selfless person does not lose heart nor feel disappointed even when something does not go as he wants or expects because he has no expectations for himself.



As a man's self-righteousness becomes hardened, it forms his self-framework. Most parts of self-righteousness and self-frameworks are not right. This is because they are usually made from untruthful attributes such as seeking one's own benefits and not serving others. There are some people who have self-righteousness and self-frameworks although they say they are living by the Word of God.

Many of them begin to have self-righteousness because they think they have cast away untruths by God's Word and have the knowledge of the truth. When they establish their own frameworks, saying it is the

will of God and force others to follow it, they insist on their self-righteousness.

Some leaders make a framework when they set a goal. The goal is like a framework for them and they want to achieve it in their strong righteousness. So, in the process of pushing ahead with it, they may often ignore others' opinions. Then, their subordinates cannot give other ideas and may feel uncomfortable because they are not united and just follow with discomfort and difficulties.

However, such leaders may not think that they are giving others a hard time because it is a work of God. They might think that their subordinates are having a hard time because they have little faith and lack their love for God, not because of them.

Therefore we ought to see everything, not in our self-righteousness or self-frameworks, but from the heart that God wants. We should have love, virtuous generosity, mercy and understanding of others' situations in goodness and with broad hearts, not with a narrow heart made of our self-framework. Only then can we pursue peace with all men and sanctification.

**Secondly,
can you say
you hope that
everything will
be done only in
God's will and
His Word?**

Because of their self-frameworks that they have made in the truth, some believers cannot fathom the depths of God's heart and will. They may think that they have heard the Holy Spirit's voice clearly and have been guided well by Him. But, in many cases they may actually apply their truthful knowledge stored in their brain to situations in their own will and understanding and not by having been led by the Holy Spirit's voice.



If you have completely thrown away self-frameworks and self-righteousness and achieved the heart of spirit, you can be guided by the Holy Spirit precisely at the right moment. But if you have desire with which you want to accomplish something great for God's kingdom, you may have selfish motives of your own glory. A spiritual person has enthusiasm for the Lord but does not have any greed for his own glory. He may just want God's will to be accomplished from the bottom of his heart. So, he can wait for the right time with patience and peace.

Even if God tells him to turn everything into nothing that he has done with devotion and a lot of work, he can obey it immediately with no regret or discomfort. It is because his desire is only in following God's will. He is always aware that he could be wrong even when it looks like he is right. So, he always listens carefully to others with a humble heart, even to a child.

Moreover, he can obey God's will without giving any excuses or reasons for disobedience, even when God tells him to do what doesn't agree with common sense.

People of spirit do not judge things according to their self-framework and self-righteousness. They see things in goodness, and try to think in the heart of the Lord and the shepherd first. 'What would the Lord or the shepherd do in this situation?' If one achieves the heart of spirit perfectly, he will not only try to achieve God's work quickly and greatly but also try hard to do everything in generosity and peace. Because he seeks others' benefits in everything, he will not suppress others or force them to do something with his righteousness, even though he is right.

Even if someone else does harm to him, he will have mercy on the person rather than blaming him. Rather he may want to comfort and encourage the person. A person of spirit may sometimes let others deceive him although he knows they are deceiving. He just shows mercy to them, knowing that the one person cannot stop the will of God from being unfolded.

Such people can surrender themselves completely because they just want God's will to be achieved. They run with love for God. They believe from heart that everything will be done according to the will of God, so they are not impatient and they can wait patiently and quietly.

In 2006, my loving son Minsung was born. He seemed to grow slowly in language acquisition and behavior. But we did not take it seriously. When he turned three years old, we sent him to the day care center. One day, a teacher suggested us to go see a pediatric psychiatrist with him, saying that he was not acting normally.

My wife and I were perplexed at the unexpected situation. We were worried and we took him to the hospital. He underwent many tests and many specialists concluded that he had delayed speech development, separation anxiety, difficulty of recognizing parents, lack of affection, hyperactivity disorder, and a problem of interaction. We fell into shock without knowing what to do.

We had him take treatment classes for two years but there was no improvement. In 2010, at the age of 5, Minsung was diagnosed with mental retardation level 1 as an autistic child.

After being discharged from the army, I had atopic dermatitis. Then, I was healed of it by dipping myself in Muan Sweet Water Pool. Through this experience, I was living the Spirit-filled Christian life with assurance in the living God and salvation. However, after I started up my business, I often joined social gatherings with the worldly people. I played golf and kendo with them and even drank alcohol and smoked.

Worse, I often skipped Sunday Service and went on business trips frequently. My wife was having a hard time because of me. We always argued.

When I learned about our loving son having autism, I was really distressed. And, I was reminded of the message: autism comes from parents' sin. I knew that only when we cast away sins and become sanctified could he be healed. It cleared my mind.

I began repenting that I had forsaken God's love and grace and had not lived in the Word. I closed my business and moved to the house near Dr. Jaerock

"My Son Was Healed of Autism!"



Deacon Junok Kim, age 39, Parish 12
With his wife Deaconess Rae-eun Lee
and son Brother Minsung Kim

Lee's residence so that I could see him more often. I also got a job in Lime Finance Service which is a company of faith. I started to attend all kinds of services and prayed in Daniel Prayer Meeting. My wife gave thanks offerings to God. When she did, she wrote a letter to God on the envelop, professing her faith in our son's healing and our renewal.

As we recovered our faith, our family became peaceful and my child appeared to get better gradually. In particular, he came to interact with others very well. We could interact with our son. I also longed for God-given duty to repay the grace of God, the Lord, and Senior Pastor. In the meantime, my family met Rev. Heesun Lee, Manmin World Guidance Pastor and I was given a chance to join Power Chorus of Performing Arts Committee.

My child showed continuous improvement. He attended Manmin Kindergarten and entered a common public elementary school. After going to school, we had him have a check-up on autism. The test result revealed that he was normal in all parts except for language manifestation. He now belongs to Praise Team of Children's Sunday School. He is growing well praising the Lord. Hallelujah!

I was so thankful to God, and God gave another blessing to me. He blessed me to teach students in the Energy Information Communication Department in Sudo Electric Technical High School as an industry-educational adjunct teacher. Moreover, some partner companies which I had worked with suggested that I work with them and I was blessed to work with them as a freelancer.

In fact, my wife and I still lack many things, but God gave us this great grace because my Senior Pastor the shepherd of life always prays for his loving flock and leads us to the ways of blessings and answers. I give all thanks and glory to God who is always working for me.

"I Can Bend My Knees, Walk, and Jump!"

I work for France Airport, standing for six hours a day. So I had pain in my legs. For the past three years, I had pain in my right knee and I had a difficulty walking. I suffered from severe pain every day four hours after I started to work. I applied a pain relief patch the hospital gave me. I did yoga and stretching, and ran to get better. Despite such efforts, my knees got swollen since about a year ago.

In May 2015, I had an X-ray in the hospital, which showed that I had a protrusion from joint fracture and needed a surgery. I did not readily choose to have a surgery, but I just wore knee pads. I wanted to be healed. I did not want to go to hospital any more since I had taken so much medicine and stayed in the hospital due to miscarriage. In the end, I could not bend my right

knee freely and I could not wear pants that fit me well because of the swollen knee. I sometimes dragged my right leg and I had to straighten the leg when I sat.

I became poorer in heart day by day. I finally opened my heart to the holiness gospel and Manmin's ministry that my co-worker, Janet, had explained about for the past three years. I registered in Manmin Central Church and joined the worship services through the Internet live broadcasting.

In late July in 2015, I visited South Korea to attend Manmin Summer Retreat. On August 3, it was the first day of the retreat. I received Dr. Jaerock Lee's prayer for the sick during the Divine Healing Meeting. Then my pain in my knees was gone. I came to bend my knees and I had no difficulties even when I ran

and sat for a long time. Hallelujah!

On August 6, after the retreat, I visited Muan Sweet Water Site. I saw a cross-shaped magnificent light that seemed to explode around the sun. Also I saw a tall person image with many people following him hand-in-hand in the sky. I give all thanks and glory to God who healed me and filled my heart with the Spirit through spiritual experiences. I also give thanks to Senior Pastor who prayed for me.



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