Manmin News

NO. 509 SEPTEMBER 25, 2016

The Works of Healing of Visual Impairment Exploded!



God has performed the power of re-creation through Senior Pastor Dr. Jaerock Lee and led countless souls to the way of salvation. In August 2016, during Manmin Summer Retreat, many people with eye related diseases and eye problems including blindness experienced the work of healing. The blind came to see and many problems in eyes were resolved. (Middle: testimony givers who filled the stage in Summer Retreat and overseas crusades).

The term blindness is used for complete or nearly complete vision loss. When Jesus said, "Stand up and go; your faith has made you well," a blind beggar named Bartimaeus came to see (Mark 10). Also in the Bible a blind man at Bethsaida and a man blind from birth gained their vision (Mark 8 and John 9).

Could such a work happen only during the time of Jesus around 2,000 years ago? Jesus said in John 14:12, "Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do; because I go to the Father." Since the opening of Manmin Central Church, the members have experienced and witnessed the works of recovery of vision from both complete blindness and vision loss.

Sister Maria Rodriguez Dominguez, was 12 at the time. She completely lost her vision in her right eye because of high fever she suffered from when she was two years old. She had a corneal transplant but she could not even see light. When Dr. Jaerock Lee visited Honduras to lead Honduras United Crusade 2002, he also led a Revival Meeting in La Cosecha Church. Sister Maria attended the meeting and received healing by Dr. Lee's prayer; she came to see.

Brother Kunwi Park, then 15, lost vision completely in his left eye. His left eye had uveitis and retinal detachment as aftereffects of the surgery on a cataract on his left eye, and it led to eyeball trophy. Brother Jun Heo, then 6, used to see only through his left eye because his right eye lost vision completely. It was because his right retina was damaged when he was born. His doctor said it was incurable and he relied on his left eye. Through Dr. Lee's prayer, however, both of

them were healed and came to see with both eyes.

Sister Elizabeth Nakumika in Kenya, then 27, had difficulty because she was blind, but after she received the prayer of handkerchief she began to see light and later came to see people and things.

On August 8, 2016, the works of power exploded in the Divine Healing Meeting during Manmin Summer Retreat 2016. Through Dr. Lee's prayer, various kinds of diseases were healed including cancer, brain lesions, speech disorder, hearing impairment, and walking disabilities. Particularly, many eye related diseases were gured.

Deaconess Namsoon Park, age 70, Parish 14, had cataracts and received surgery in both her eyes in 2012. But she still suffered from poor eyesight in her right eye. She had the cataract surgery again, but afterwards things looked blurred in her right eye. It caused her to often sway as she walked and she sometimes fell down. In Manmin Summer Retreat 2016, she received Dr. Lee's prayer. Then, she felt brightness in her eyes and the symptom that troubled her disappeared. She came to be able to see even things in the distance (Photo 1).

Brother Jungwoo Cheon, age 12 from Masan Manmin Church could not distinguish colors because he had color amblyopia caused by a cone cell disorder and visual pathway disorder. When he received Dr. Lee's prayer, the light looked very bright to him, and the color amblyopia test result showed he was healed (Photo 2). Brother Kyuchan Yeon, age 16 was born with a paralytic squint disorder called strabismus. Things looked blurred and overlapped to him. He had to look at thing sideways to see well. By Dr. Lee's prayer, he was

also healed and came to be able to look ahead without glancing sidewise (Photo 3).

Deaconess Myeongseon Park age 78, from Changwon Manmin Church found her right eye dim three years ago. She could see almost nothing in her right eye. She even had night blindness in her both eyes, which prevented her from going out at night. But after she received Dr. Lee's prayer, she came to see clearly in her right eye. She was also healed of night blindness (Photo 4).

Senior Deaconess Jeonghee Bae, age 51, Parish 1 was healed of allergy in her eyes and itchiness (Photo 5), Brother Kyetae Lee, age 66, Parish 19, had two operations due to macular degeneration. Afterwards, things looked blurred but after the prayer for the sick he was healed of the symptoms (Photo 6).

Countless members recovered better eyesight. Deacon Hyungmo Kim, age 54, Parish 15 noticed his eyesight falling continually. He looked back upon himself and prepared for the retreat with repentance and longing. Through the prayer of Dr. Lee in the retreat, his eyesight improved from 0.7/0.5 to 1.0/1.0(Photo 7).

Deacon Yihee Song, age 58, Parish 28 was healed of far-sightedness. He came to read the Bible without magnifying glasses (Photo 8). Senior Deaconess Ahran Lee, age 49, Parish 5 was healed of astigmatism (Photo 9), and Deaconess Jeongrye Yang, age 73, Parish 31, of nearsightedness and came to see clearly (Photo 10).

In addition to these people, there were many more people who recovered good eyesight and they have reported their testimonies to World Christian Doctors Network. THE WORD OF LIFE NO. 509 SEPTEMBER 25, 2016 Manmin News



Senior Pastor Dr. Jaerock Lee

"I will give thanks to the LORD according to His righteousness and will sing praise to the name of the LORD Most High" (Psalm 7:17).

The God of love always wants to give good things to His children. As we walk in the light and stay in His grace and love, we can live a life of unceasing thanks and praise. Let's delve into what we should be giving thanks for.

1. We should give thanks for helping us to find the meaning of our lives

Today, many people in the world don't know the true meaning of their lives and pursue meaningless things. Even those who go to church live lives which are not much different from that of worldly people except they attend a service or services on Sunday. They put their value on wealth, honor, fame, knowledge, and so on. They have the goal of enjoying such things a little bit more and

If they find they don't enjoy life as much as others do, they think they fail in their lives and they feel miserable and disheartened. Some enjoy great wealth and honor but they still feel lonely with a sense of emptiness in their heart. They then seek after the lusts of the world all the more. Some of them say, "Everything will be over once I die," and they commit suicide resulting from the feeling of futility of life. They are like a ship just drifting in the vast ocean with a broken

But those of you who've heard the gospel of holiness are not like them. How thankful we should be for understanding the purpose and

The Heart of Thanksgiving

meaning of life, why we were born and how we should live!

The life given to us on this earth is the time for us to recover the image of God in order to come before the throne of God the Father in New Jerusalem. Until our Lord soon comes to take us back, we are to prepare for our eternal lives in Heaven. According to all we do on this earth such as our worship, prayer, and faithful work, God will reward us. Therefore whenever we eat and drink, or whatever we do, we do it for the glory of God.

When we live with this hope, how joyful and happy can we be every day! We become full of joy whenever we think of the grace of salvation. To the extent we cast off sin and change in the inspiration of the Holy Spirit, we become happy. As we come into spirit and whole spirit we live our lives in the rushing flow of joy. We will eventually live in Heaven with glory and happiness. I hope that you are able to sing even stronger praise of thanks to God the Father who gives you this joy.

2. We should give thanks for blessing us to live a healthy life

God wants to give us only the good things both spiritually and physically. He doesn't say, "Since you have the grace of salvation and hope for heaven, for having received them you should be able to accept living with the sufferings of life on this earth."

Just as 3 John 1:2 says, "Beloved, I pray that in all respects you may prosper and be in good health, just as your soul prospers," God wants us to prosper and be in good health. We are constantly told how our happiness is in the way of our soul and spirit prospering.

In Exodus 15:26, God says, "If you will give earnest heed to the voice of the LORD your God, and do what is right in His sight, and give ear to His commandments, and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I, the LORD, am your healer."

Those who act in righteousness

in the sight of God; that is, those who live in the truth and recover the image of God every day will not lose the fullness of the Holy Spirit. Since God surrounds those who live a life of spiritual faith with spiritual light, diseases cannot sneak into them. Even existing diseases and germs will be burnt.

Those, who were once weak, tired easily, and often fell, came to testify they have recovered good health in church attendance and volunteering services. Since they became healthy, they can be more faithful to their duty and possess greater hope for Heaven. Even when you get sick, you already know what you should do. That is, you look back on yourself, repent, and break down the wall of sin. If you have nothing to repent, you can then give thanks more and rejoice more.

When you show your faith that can please God, God the Almighty and the Healer will take care of you and heal you no matter how serious your disease or infirmity is. Moreover, this church has the power that you cannot find anywhere else, it is easier here to meet God and experience Him. As you meet the living God and experience Him like this, your faith can grow up. By that spiritual faith, you can believe in and depend on God, not only for a matter of disease, but also for any problems of life. I urge you to give more thanks to God who can solve any kind of problem including diseases and who gives and wants you to receive only happiness.

3. We should give thanks for being able to receive the blessing of New Jerusalem

The Lord said in Matthew 11:12, "From the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men take it by force." Once we accept the Lord and receive salvation, we must diligently take Heaven by force.

From Paradise to the First, Second, to Third Kingdom, and to New Jerusalem; we should diligently take it by force. How do we do it? We should cast off sin not only in action but also in heart and thought. We should eventually pull out sinful attributes in the heart and accomplish sanctification. And, we should be faithful in all God's household.

Many people have read the Bible but they don't understand its spiritual meanings and they don't discern the will of God. They don't know what it is to 'take Heaven by force'; they don't know about New Jerusalem. When the Bible mentions Paradise (Luke 23:43), the third heaven (2 Corinthians 12:2), or New Jerusalem (Revelation 21:2), they consider them all the same 'Heaven'; they just vaguely guess at what these places are like. Since they don't know the concept and process of pulling out sinful attributes and becoming sanctified, they cannot even try to become sanctified.

Manmin's members know the different places of Heaven, and the heavenly life in each of them. They even know the details of how to get there. Even though God taught us it all, there are still those who don't go the way they should. So God the Father gave us greater grace. He let me fill up justice by 99%, and let those who are one with me in trust and love enter New Jerusalem by filling up justice by 1%.

God sent them an invitation card to New Jerusalem, along with a map that shows them the way in detail. And for those who were not able to come on their own, God now is sending them a car to go to New Jerusalem. They don't need to walk or run; once they get in the car, they can easily go to New Jerusalem. Therefore, I urge you not to hesitate any more. I hope that you can march on toward New Jerusalem all the more with joy and thanks.

Dear brothers and sisters in Christ, Psalm 50:23 says, "He who offers a sacrifice of thanksgiving honors Me; and to him who orders his way aright I shall show the salvation of God." I pray in the name of the Lord that you will always keep the love of God and honor Him by offering up words of thanksgiving for it is He who gave His only begotten Son for us.

The Confession of Faith

- 1. Manmin Central Church believes that the Bible is God-breathed Word that
- 2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
- 3. Manmin Central Church believes that we are forgiven of our sins only by
- 4. Manmin Central Church believes in the resurrection and ascension of Jesus
- Creed" each time they come together and believe in its content verbatim
- 5 Members of Manmin Central Church confess their faith through "The Apostles"

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"[God] Himself gives to all people life and breath and all things." (Acts 17:25) "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12) Published by Manmin Central Church

English

FEATURE STORY **Manmin News** NO. 509 SEPTEMBER 25, 2016

The Meaning of the Cross

The wooden cross is said to be a symbol of Christianity. It is because the cross represents the love of God, that is, the providence of salvation through Jesus Christ. By understanding the spiritual meaning of the cross we can live according to the will of God and become His true children. Let's look into the meaning.

First, the cross represents "blessing."

In ancient times, crucifixion was a terrible punishment for a criminal who committed an unforgivable crime. Our Jesus was crucified on the cross like this on behalf of sinners who were under the curse of spiritual law (Galatians 3:13).

The 'curse of the Law' means the curse of the spiritual law as recorded in Romans 6:23 that states the "wages of sin is death". Since Adam committed the sin of disobedience, his descendants inherited the sin and all human beings are sinners because sinners are born with this original sin. That is, all humans commit sin which leads the way to spiritual death as a result of the wages of sin being death.

If someone tries to free these 'sinner' human beings from this curse of the law, he himself has to pay the price of the curse. For this, God let Jesus hang on the wooden cross which symbolizes the curse.

Regarding this, Jesus said to Nicodemus in John 3:14-15, "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; so that whoever believes will in Him have eternal life."

By taking the cross, Jesus defeated the authority of the enemy Satan. Since the enemy Satan killed sinless Jesus, he violated the spiritual law, and thus Jesus resurrected from death. Therefore, looking up to Jesus on the cross is equivalent to looking by faith to see the death of the authority of the enemy Satan.

Although Jesus hung on the cross, which was the symbol of the curse, when it is seen by faith, we can receive the gift of eternal life. To those of us who believe in the Lord, therefore, the cross is not the symbol of the 'curse' any longer, but of 'blessing.'

Secondly, the cross carries the meaning of "sacrifice."

Regarding this, Hebrews 9:12 says, "...and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption." Hebrews 9:22 says that without the shedding of blood, there is no forgiveness of sin. In order to redeem us from sin, Jesus bled. To free us who used to be slaves of sin and to make us God's children, He paid the tremendous price of sacrifice.

The whip that was used in this step of sacrifice was different from normal whips. Metal balls, sharp bones and steel fragments were entwined and stuck out from its surface. Once beaten, along with severe bruises, the flesh was torn and even ripped off. Once the skeletalmuscle was ripped off, the flesh dangled. Because of excessive bleeding, the blood pressure dropped, and the criminal approached a state of hypovolemic shock. Since the body lost too much blood, it required liquid, and thus the criminal felt terrible thirst.

The criminal had to carry the wooden crossbeam to the execution place. A typical crossbeam was 2 meters long, and it weighed 40 kilograms or just over 100 pounds. The one being crucified was faint. His body

was torn apart after scourging. Yet he carried that heavy cross. He was attached to the cross by being nailed through his hands and feet. The nails were big; they were approximately 13 to 18 centimeters long (7 to 9 inches). He was nailed above the wrist. Both feet overlapped each other, and they were nailed through the 2nd and the 3rd metatarsal bones. The nerves were completely destroyed.

When hung on the cross with hands and feet nailed, the arms were stretched out, and their bones became separated. Both shoulders became dislocated. Due to the body weight, both arms and shoulders were pulled down, and it became hard to breathe. There would not be enough oxygen. Then, the blood became oversupplied with carbon dioxide, and the heart pounded irregularly. Modern research said the victims of crucifixion repeated passing out on the cross about 1,000 times. And then the criminal eventually died.

Crucifixion was the punishment that provided the worst possible pain to the victim. It was our Jesus that suffered from this very crucifixion. We should engrave in our hearts how great His sacrifice was for us.

Thirdly, the cross means, "love."

God, but that He loved us and sent His Son to be the propitiation for our sins." It is because He loves you and me. We should remember the fact that God loves us to the point of giving up His only begotten Son Jesus to the cross as an atoning sacrifice.

God already knew how terrible the pain Jesus was to suffer from would be. There was only one reason that He let Jesus hang on the cross. It is because He loves you and me. It was the only way to save sinners. It was the way the enemy Satan would never think of. With such sacrificial love that transcends the justice, Jesus opened the way of salvation for human beings.

1 John 4:10 says, "In this is love, not that we loved Whenever we look at the cross, we should remember this love. We should remember the fact that God loves us to the point of giving up His only begotten Son Jesus to the cross. The ones who feel and understand this love with their hearts will live their lives unlike those who do not understand.

> Apostle Paul confessed in Galatians 2:20, "I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me." Those who understood the love of the cross should live their lives by faith following the will of the Lord for His glory.

"I Can Breathe and Walk Well! I Feel Like a Dream!"

Deaconess Youngji Kim, age 64, Parish 30, Manmin Central Church

I had cardiac arrhythmia for a long time. On February 26, 2016, I laid down for a while. The moment I got up, I felt the right side of my body become paralyzed. I felt numb and unable to stand up. Using my left hand I was able to receive Senior Pastor Dr. Jaerock Lee's prayer that was saved on my cell phone and I called my daughter to talk about the condition I was in.

I was taken to the hospital by ambulance. I was diagnosed with stroke and was put in the Intensive Care Unit. My daughter called my cell members and asked them to pray for me. I continued to



receive Senior Pastor's prayer for the sick. I repented of what I had done improperly in the sight of God and that I had not served others and judged them.

The next morning, a miracle happened. When my doctor told me to raise my right hand, I could do it. I was moved to the general ward. But I still could not eat, wash, go to bathroom without my daughter's help.

On February 29, it was the first day of Special Daniel Prayer Meeting. I received Senior Pastor's

prayer of blessing on GCN (www.gcntv.org). Afterwards, I recovered very quickly and was discharged from the hospital in a week.

On March 20, I was very grateful to be able to walk on my own though I still had to rely on a crutch. I prepared for Women's Mission's Devotional Service with all my heart. On the day of the service, I shook hands with Senior Pastor. At that moment, I felt strength given to my right leg and I was able to walk better although I still used the crutch.

On April 10, at dawn on Sunday, Senior Pastor appeared in my dream. He held my hands with his eyes filled with tears and told me to stand up. After I woke up, more strength was given to my leg and I finally came to walk without the crutch. Hallelujah!

On May 26, I attended the service on Senior Pastor's birthday. When I saw him on the altar, I shed tears and my heart felt like it was burning. It was not until the service ended that it stopped. Afterwards, my pulse beat more energetically and more strength was given to my body. I was able to go up the stairs without becoming short of breath. Previously I had difficulty going up the stairs and had to stop for a rest because I became winded and out of breath

Moreover, by Senior Pastor's prayer during the Manmin Summer Retreat 2016 in August, I was healed of myodesopsia (seeing floaters in my vision). I even recovered good eyesight so I came to be able to read small letters although I had not been able to read small letters without using magnifying glasses. I give all thanks and glory to God who blessed me and with His great love He increased my faith.



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"I Was Set Free From Dermatitis That Troubled Me for 15 Years!"

Brother Phil Vovo, age 25, Ile-de-France Manmin Church

For 15 years, since I was eight years old, I suffered from atopic dermatitis. Doctors said that there was no chance of complete healing. The only thing they did to me was to inject cortisone (a hormone) to lessen my pain. When serious, I could not eat, walk, sleep, and concentrate on studies. I fought against the disease for a long time but I tried not to show my pain to others. They did not know it. I just studied hard by the help of my family and with the faith that God is with me.

Thankfully, I was admitted to Grandes Ecoles University that only a few of the elite people are able to enter. I was even blessed to receive a scholarship, work for a big company as an intern, and study better. In the meantime, my mother began to listen to Dr. Jaerock Lee's sermons in 2012 because she heard about his sermons through a co-worker. She received so much grace and suggested that I too listen to his sermons. I started to offer up Manmin Central Church's worship services on the Internet.

In May 2014, I heard that Rev. Heesun Lee, Manmin World Guidance Pastor would come to Belgium and went to the meeting. With longing for healing, I received the prayer of the handkerchief that Senior Pastor had prayed on (Acts 19:11-12). I stopped taking medicine. A week later God's work began to occur. The thick scabs on my skin fell off and new skin was formed. It was dream-like because any medicine had not worked on me. What people and medicine could not do, God did; it was an amazing work that only God can do.

In June 2014, I visited Manmin Central Church with my parents and expressed our thanks to Senior Pastor. Then I received his prayer in person. And I dipped myself in the Muan Sweet Water on my visit to Muan, after which my skin felt better and softer. As time went by, my skin became softer and the traces of scars disappeared. Hallelujah!

In July 2016, I paid a visit to Manmin Central Church with my mother during my vacation (Photo). I attended every worship service and Daniel Prayer Meeting. I became spiritually full of the Holy Spirit and came to have more hope for New Jerusalem.

I give all thanks and glory to God who has allowed for me to live this valuable life.





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