

Manmin News

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Pakistani Pastors' Seminar and Handkerchief Prayer Meeting 2018 Full of the Word of Life and Powerful Works



For three days beginning on October 23, Pastor Taesik Gil (Daejeon Manmin Church), President of Central Region Assembly led successful Pastors' Seminars and Handkerchief Prayer Meetings in Gujranwala, Lahore, and Sheikhpura.

Acts 19:11-12 records that as handkerchiefs or aprons were carried from Apostle Paul's body to the sick, the diseases left them and the evil spirits went out. When Pastor Gil prayed with the handkerchief on which Dr. Jaerock Lee had prayed, many extraordinary works happened and the gospel of the Lord was confirmed.

At noon on October 23, the first seminar was held for pastors and leaders in Gujranwala United Church (photo #7). Pastor Gil delivered messages on the providences embedded in the Lord's cross and His last seven words on the cross under the title of "The Providences of the Cross" (1 Peter 2:24). When he prayed for the sick with the handkerchief, Brother Solomon who was born deaf came to hear sound and speak (photo #3), and Brother

Younis was healed of heart disease that he had suffered from for five years (photo #4).

Elder Abid Gill who had arranged this seminar said, "The message and powerful works impressed me a lot. A woman who had lain in bed for two months due to an accident, stood up after receiving the prayer! Seeing it, people increased in their faith" (photos #1, 2). Pastor Bahbu Shocut of St. Joseph Church stated, "The message was really awesome, and it was a necessary message for my church's revival."

On the morning of October 24, Pastor Gil met 13 bishops together with some eminent pastors and they discussed the future ministry in Pakistan. They said they wanted to use Dr. Jaerock Lee's books in their seminaries and continually learn the holiness gospel.

At 5 p.m., on the same day, Lahore Handkerchief Prayer Meeting was conducted in Lahore Full Gospel Assemblies stadium (photo #6) with approximately ten thousand people in attendance. Pastor Gil delivered the message entitled "Blessings Given for Walking in Light" based

on 1 John 1:5. He said we can meet God and receive His blessing when we live by His Word because He is Light and the Light is the Word of God.

From 8:30 that evening he led another meeting in Sheikhpura. He preached a message under the title of "God the Healer" (Exodus 15:26) and prayed for the sick with the handkerchief of power (photo #8). Around 2,000 people attended, and many of them were set free from many diseases including poor eyesight and severe pain in legs. Brother Shiba stated, "I enjoy listening to Dr. Jaerock Lee's sermons on Isaac TV. My brother and his wife were suffering from infertility but came to have a baby after receiving Dr. Lee's prayer for the sick after the sermon."

The organizer of the meeting, Pastor Matti Karamat, said, "Thousands of people listen to Dr. Jaerock Lee's sermon on Isaac TV and receive healing and answers. Today also, many people were healed through the handkerchief prayer. People long to receive the prayer because they know that there

is the power of God contained in the handkerchief on which Dr. Lee had prayed."

On October 25 the last seminar was held for pastors and leaders in Youhanabad, Lahore with about 250 people in attendance (photo #5). After the video "Power" that shows Dr. Lee's powerful works was presented, Pastor Gil preached about the importance of prayer and worship services and how to properly pray and offer up services grounded on Mark 9:29 and John 4:24. In the following question-and-answer session, he gave them clear answers to their questions based on the Bible and they glorified God with a big applause.

Pastor Gil then prayed for the sick with the handkerchief, and a number of people were healed of their diseases including heart diseases, lung diseases, and hepatitis C. A child who could not speak due to brain damage came to speak right after he received the prayer. Let's give all thanks and glory to the living God who allowed us to proclaim Jesus Christ with signs that follow the messages.

God Is Light (5)

If We Confess Our Sins

“If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness” (1 John 1:9).

“God is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness if we confess our sins. Moreover, when we go into Light, He will give us more blessings.”

Dr. Jaerock Lee, Senior Pastor of Manmin Central Church

Since God is Light, we cannot hide any darkness before Him however tiny it may seem. At the same time, He is faithful and righteous, so He forgives us our sins and cleanses us from all unrighteousness if we confess our sins. But the problem is that some people may walk in darkness but not realize it.

It is because each person has different standards regarding transgression and sin. Because you have different consciences, idiosyncratic growth backgrounds and different educations, you may have different value criterion and standards. Now then let's delve into why we cannot say we have no sin before God, what sins are specifically, and what it means to confess our sins.

1. The Reason We Cannot Say We Have No Sin before God

1 John 1:8 says, “If we say that we have no sin, we are deceiving ourselves and the truth is not in us.” First, what does God mean to say in this Scripture?

According to the Bible, sin came into the world for the first time when the first man Adam and his wife Eve disobeyed God by eating from the tree of the knowledge of good and evil. All his descendants inherited his sinful nature, and accordingly, no one can say they have no sin. It is what ‘original sin’ means. There is another kind of sin that people themselves commit, which is called ‘self-committed sin.’

If people do not solve the problem of sin, there is no other choice but eternal death in hell and receiving horrible eternal punishment. It is as written in the Bible that tells us that sinners cannot inherit the kingdom of God nor see God (Romans 3:23, 5:12).

In order to redeem people who became sinners from their sin, the God of love sent His only begotten Son, Jesus, to this earth two thousand years ago. And as His appointed time came, Jesus took the cross with all our sins on His shoulders and died on the wooden cross. But He overcame death and resurrected, which widely opened the way to salvation for all mankind. By this, anyone who accepts Jesus as their Savior can be justified by faith (Romans 3:24, 5:1), and gain the right to become God's children (John 1:12).

However, though you were forgiven of all sins by faith in Jesus Christ, you may have sinful natures in your origin until you become sanctified and act perfectly by the law of God. The forms of evil that remain in you may cause you to commit sin impulsively. You may commit sins sometimes since you do not know the truth, or even if you know the truth, because your faith is weak, you may commit sins. Thus, until you achieve the perfect sanctification recognized by God, none of you can say you have no sin, and if you say you have no sin, you are deceiving yourselves.

Next, 1 John 1:8 continues to say that if we say we have no sin, the truth is not in us. What does it mean?

The truth is the Word of God. Those who have the truth in them can realize it when they do or have something against the Word of God because the Holy Spirit reflects their hearts in the Word of God. So, if the truth is in them, they cannot say they have no sin until they become perfectly sanctified and get rid of every kind of darkness.

How then can we solve the problem of sin? We need to confess our sins before God who is faithful and righteous. Only then can God forgive us our sins and cleanse us from all unrighteousness (1

John 1:9). When it comes to sins that we confess, He will not say we have the sins.

2. What Sins Refer to Specifically in the Law of God

A ‘crime’ or ‘offense’ generally means transgression of the law set by a nation, a society, or a group, and it serves as the ground for punishment of those who violate the law. The same definition applies to sin in Christianity. We must keep the spiritual law which is the law of God's kingdom as we are God's children and hold the citizenship of heaven after receiving salvation (Philippians 3:20). If we do not observe the law, it is sin.

The spiritual law was set by God who owns the spiritual world, and it was the Word of God written in the 66 books of the Bible. As 1 John 3:4 reads, “Everyone who practices sin also practices lawlessness; and sin is lawlessness,” everything that is against the Bible is lawlessness and sin. Of course, unbelievers already have sin in the first place because not believing in Jesus Christ itself is sin (John 16:9). Now, let's look more into what sins refer to specifically according to the law of God.

The first kind of sin is committed in action; the works of the flesh.

Those who commit the works of the flesh will surely receive punishment after the judgment and they can never inherit the kingdom of God (1 Corinthians 6:9-10; Galatians 5:19-21). Of course, it may be impossible for you to immediately cease committing the works of the flesh right after you accept Jesus Christ and receive the Holy Spirit. But, when you try to live a holy life by the Holy

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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Spirit's help and diligently pray, you can cast works of the flesh away one by one. The act of casting away the works of the flesh comes from faith, and it is how we should lead our believing lives.

Thus, if you still have something that you have not cast away, you need to repent, pray with tears, and turn back by the help of the Holy Spirit. When you confess your sins and try hard to cast them off this way, you will definitely be able to get rid of all of them. That is why God does not call believers people of the flesh, but He allows them to be justified by faith. If they confess their sin and turn back from the sin, it will be regarded as faith and they will receive the forgiveness of God who is faithful and righteous.

The second kind of sin is not revealed in action but committed in mind; the things of the flesh.

In the sight of God who is Light, all evil elements that you have in your heart are darkness and sin (Romans 14:10; James 4:11-12). In the Old Testament time, only acts of lawlessness that came out outwardly in action were looked upon as sin, but in the New Testament time, all things of lawlessness including those even in your hearts are considered as sin.

It is because people in the New Testament time can circumcise their hearts and root out even sinful natures in hearts by relying on the Holy Spirit. When they are renewed through the circumcision of hearts, the Light of Jesus Christ will dwell in them and they can show the perfect deeds of Light from their hearts.

Light refers to forgiveness, love, and mercy. It is to seek others' benefits and see, hear, speak, and think in goodness all the time. If you have opposite things such as judgment, condemnation, hatred, and jealousy in your heart, even if they are not shown outwardly, you cannot say you have no sin. Moreover, if you think of the love of the Lord who was crucified for sinners, you must keep the commandments of God (1 John 5:3) and bear the fruit that belongs to Light.

3. Things of Darkness in the Sight of God That Do Not Seem Like Darkness in the Sight of Men

Some attributes of darkness are easily found when you reflect your heart with the Word of God, but some other attributes do not seem to belong to darkness, but their origin is darkness.

For example, you may not feel jealous when others do well on something, but instead you may feel disheartened about yourselves.

Then, you may think it is not darkness because you do not do evil to them or do not have jealousy towards them. However, spiritual love that belongs to Light rejoices with the truth (1 Corinthians 13:6). When you see others receive more love and recognition than you do, you have to rejoice together with them without feeling disheartened.

Let me give you another example. You may have broken peace even though you think you followed the truth. Let's say you gave your opinion in a meeting and persuaded the people to follow your idea because you thought it was the best for the kingdom of God. Although you knew some of them did not like your idea and felt uncomfortable, you did not care about them. But we must remember when we follow the Light, peace will naturally follow. Peace is the kind of heart to follow others' opinions as long as they are not untruthful although we think our own ideas are better. It is the heart that does not reveal oneself and does not break peace with anybody.

Besides, there are many other cases that you

reveal darkness although you think you are righteous. Suppose a leader asked a member of a group to do something. Depending on the end result, their reactions will be different.

If the work was done well, the leader may say, "I am the one who asked him to do it so credit for the work is my accomplishment." On the other hand, the member who did it may say, "It is I who actually got the work done. It is to my credit." But if things went wrong, they may shift the blame on each other without thinking deeply of their own mistakes and they think they are right. Only when you cast away the heart to blame others can you achieve the heart that belongs to Light that conceals others' transgressions even if they commit grave sins.

We must not shift the blame onto others or avoid our responsibility. God will be pleased with us if we feel a sense of responsibility and blame ourselves just because we are involved in the work, or if we endure even when we are persecuted for no reason or wrongfully accused. If then, God will not say we have sin. If we are willing to confess our sin however small, He will forgive us of our sins, deem us righteous, and then protect and lead us so that we will not face with difficulties in our work.

4. You Should Confess Your Sin and Turn Away.

Confessing sin does not just mean confessing your sin with lips but it also means turning back from the sin perfectly. Only then can the precious blood of the Lord cleanse you from the sin. But if you still have hatred in your heart but you just ask God to forgive you of the sin, God will say you are telling a lie (1 John 1:6).

King David walked in Light and was recognized by God as the one who was after His heart, but he was not perfect from the beginning. He once took Bathsheba, the wife of Uriah. When she was pregnant with the king's baby, he tried to cover up

his sin in many ways. As he continued to fail, he had her husband Uriah killed by gentile people. It was a grave sin. It was because he still had the things of darkness in his heart such as the lust of the flesh, which is a desire to take whatever one wants, and the lust of the eyes. But when God pointed out his sin through the prophet Nathan, he immediately repented and turned back.

But David underwent severe trials as the punishment for his sin. The child between him and Bathsheba died, and he had to flee from his son Absalom who rebelled against him. But he did not grudge against nor complain about anything or anyone. Even when a person of his nation threw stones to him and cursed at him, he endured it without swaying, accepted it, and committed everything to God.

When David heartily repented and turned back from his sin, God forgave him and made him a perfect vessel through trials who could walk in Light without blame.

1 John 1:9 reads, "If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness." Here, His faithfulness means that God sees our good points, not shortcomings and forgives us of all our transgressions. His righteousness means that He will raise up those who are in difficulties when they confess their sin and turn back and will give them blessing to the extent that they renew themselves.

Some people in darkness do not want to come into Light, but we need to believe boundless blessing will await us once we come into Light.

Dear brothers and sisters in Christ, if you confess your sin to God who is faithful and righteous and walk in Light, God will give answers to your prayer. I pray in the name of the Lord that you will reflect yourselves in God who is the Light, become children of Light, and thereby receive whatever you ask for.

"I am happy to share the love that I received with others!"



Deacon Wanbeom Lee, President of Korea Association of Persons with Physical Disabilities Geumcheon Branch (Parish 10 of Manmin Central Church) received official commendation from the Mayor of Seoul in recognition of his contribution to promoting welfare of persons with physical disabilities on November 1, 2018.

He himself has the grade 2 disability (severely disabled). He suffered from polio when he was two and came to be unable to walk without crutches. But he has done everything in a positive attitude with faith and has not lost heart. Meantime, in 2001, his wife heard about the courses for those who want to become social workers and advised him to work in the field.

Afterwards, he became a social worker and has run a Green Community Care Center for the Elderly. He said with a shy smile, "I just wanted to give a little bit of help to those in difficulties, but they gave me this great award." His wife is

Deaconess Myoungok Lee and they have a son and a daughter.

He gives lectures on human rights in some organizations to promote rights and interests of persons with disabilities. He also gained a master's degree concerning welfare for people with disabilities from Graduate School of Social Welfare in Soongsil University.

In addition to the commendation he had received the Certificate of Merit from the Award Committee for recognition as a Korean Proud Person with Physical Disabilities in 2009 since he had contributed to protecting rights and benefits of a neglected class of people and enhancing their willpower of self-supporting. In 2011, he also received the prize from Minister of Health and Welfare for his contribution to promoting the welfare of people with disabilities and encouraging organizations for disabilities to participate in local community activities.

“After 50 years of suffering I was healed of urinary incontinence!”

Deaconess Donghwa Shin, 60, Parish 21,
Manmin Central Church



I suffered from urinary incontinence for fifty years, and my two elder sisters also suffered from it. I carried two extra pants when I was an elementary school student because it happened even when I coughed. I wore diapers available for old women when I traveled far. I even did not eat any water-rich food or soup at all.

I went to the restroom five to six times while sleeping at night, so I could not sleep well. It made me feel dizzy and tired during the day. I could not go to Daniel Prayer Meeting, Tuesday District Prayer Meeting, and Cell Service since I was afraid that it would happen. When I went to the meetings, I carried five or six diapers and it was really uncomfortable. And I was always careful and afraid that other people would smell it.

In 2018, I made up my mind to be healed of it with faith in Manmin Summer Retreat and prepared myself every day.

On August 6, I was in the Divine Healing Meeting after the Seminar of Manmin Summer Retreat. When Rev. Soojin Lee prayed for the sick with the handkerchief on which Dr. Jaerock Lee had prayed (Acts 19:11-12), the fire of the Holy Spirit came down upon me.

I felt like I was charged with electricity from head to toe, and I was hot even on my back. On that night, I slept well without going to the restroom. On the way back home behind the wheel the next day, I did not go to the restroom although I would normally have gone several times before. Hallelujah!

Now I am normal by the power of God. I do not have to go to the restroom often, and I can freely jump, sleep well, and eat soup without worries. Throughout Daniel Prayer Meeting I can now pray and join in many meetings. I am so happy and excited. I give all thanks and glory to God who is full of love.

“I was completely healed of comminuted fracture of my humerus without a surgery!”

Brother Dmitri Tanas, 35,
Moldova Manmin Church



I learned about Manmin from Brother Alexandru Tabaranu in 2010. When I listened to Dr. Jaerock Lee's sermon, I was really happy and thankful to meet my true shepherd. It is because his sermons clearly explained the Word of God recorded in the Bible and his fervent love for souls reached my heart. My friends and I started to listen to more of his sermons and felt so touched.

At first, we gathered at home and listened to his sermons and prayed. In October 2014, we rented a place, decorated it as a sanctuary, and have offered up worship services together. Now we have seventy members and we are leading happy believing lives as Manmin members.

I longed to see Dr. Lee in person who allowed me to know and love Father God and the Lord even more through the word of life and powerful works. After seven years, my earnest longing was finally fulfilled.

In August 2017, I visited South Korea to participate in Manmin Summer Retreat. I was selected as a player for the arm-wrestling matches in the Manmin Athletic Competition events, and I did practice games before the retreat. But during the practice, a cracking sound was heard from my right arm. I had a problem with the arm.

I had my arm examined in the hospital, and the X-ray scan showed that my right humerus that is the long bone between my elbow joint and shoulder was fractured. The doctor said it should be operated on right away. But I believed that the almighty God would heal me through Dr. Lee's prayer. I did not

have it operated on and received Dr. Lee's prayer in person.

Back in Moldova, I had another X-ray scan for check-up. The doctor said the bone was in place, but the fracture was so serious that I would not be able to use my arm without the surgery. But I still believed that God would completely heal me since I had received Senior Pastor's prayer.

A month later, I had it checked again. The doctor was surprised when he saw my X-ray scan. He said, "What treatment have you done for your arm? The fractured parts are being joined very well." I confidently said to him, "All I have done is I received Dr. Jaerock Lee's recorded prayer for the sick every day and completely trust God."

Then, he said, "It is my very first time to see this kind of case in the last 35 years I've worked in this field. It seems like certain power that I am not aware of worked for you, indeed." I replied, "The power comes from God. For Him nothing is impossible, and He answers the prayer of the righteous."

Senior Pastor has taught us that if we completely believe and trust God, He will answer our prayer. I give thanks to Senior Pastor who teaches us the truth so that we can meet the God of love. I give all thanks and glory to God who has been guiding my life.

X-ray scan



◀ Before the prayer

Humerus was completely fractured, and the fragments of the bone scattered.



◀ After the prayer

The fractured fragments are right in place and are joined together as callus is formed.



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