

Manmin News

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Layman Missionary Commission Ceremony



In the Sunday Evening Service on January 13, a layman missionary was commissioned to Moldova in Eastern Europe.

Aleksandr Tabaranu was transformed into a true Christian listening to the sermons of

our Senior Pastor Rev. Jaerock Lee on TBN Russia TV. He had been leading a Manmin branch church in Moldova since 2014.

He has been having spiritual training sessions since December last year in Manmin Central Church. He attended all official worship services, prayer meetings, and Prayer Center meetings and had meetings with pastors and leaders to prepare himself to be commissioned as a layman missionary. He also had visited Manmin Central Church in December 2016 along with other young adults from Moldova.

Furthermore, he is doing the MIS (Manmin International Seminary) course while trying to spread the gospel.

"In October 2009, I was having a hard time as a Christian because of my sins. I was shocked to hear the message of our Senior Pastor Rev. Jaerock Lee that in hell, one will suffer like salt would pop up on a hot pan," he says.

He was touched and came to long for holiness while he was listening to and making notes on Message of the Cross, Measure of Faith and many other messages

on the website of our church and Internet. Furthermore, he couldn't help but spread this holiness gospel to his friends and acquaintances. From April 2014, 9 believers including him began to have worship services together.

His mother Tatiana Tabaranu was healed of acute pulmonary heart disease (the enlargement and failure of the right ventricle of the heart as a response to increased vascular resistance or high blood pressure in the lungs) and their faith was very much solidified.

They rented a place for a sanctuary and furnished it as a church. They are participating in the worship services of our church via GCN TV. Today, they have more than 70 active members who are leading their faith life in the fullness of the Spirit.

GCN TV Hindi-speaking Viewers' Meeting in India

Hindus account for more than 80% of the population in India, and there are increasingly more viewers who are touched by the messages of our Senior Pastor Rev. Jaerock Lee and experience divine healing through the prayers via GCN TV.

In 2018, at the request of those Hindi-speaking viewers of GCN TV, they had meetings in Uttar Pradesh, New Delhi, and Punjab.

In this year, they had a meeting in Indore, Madhya Pradesh. Pastor Sang Hwee Kim of Delhi Manmin Church delivered a message

Amazing Healing Works! Special Healing Sessions

Acts 19:11-12 tells us when handkerchiefs that had touched Paul's body were taken to the sick, evil spirits left and diseases were healed. In the same way, great and amazing works are taking place all over the world through the handkerchiefs on which our Senior Pastor Rev. Jaerock Lee prayed.

In this year 2019, our church will have Special Healing Sessions during the last Friday all-night service of every month. The first one will be held in the 2nd part of the Friday all-night service on January 25, led by Pastor Soojin Lee, the chairperson of the Pastors' Association.

Those who wish to be healed should first listen to the sermon series "Message of the Cross" preached by Rev. Jaerock Lee or read the book Message of the Cross before they attend the meeting with faith. Then, anyone can experience the works of the Holy Spirit.

The book clearly explains the providence of human salvation through Jesus Christ, the reason why God placed the tree of knowledge, and the way of salvation. The book Message of the Cross has been published in more than 60 languages and is available to anyone who longs for God's grace.

Also, Manmin Prayer Center is holding preparatory healing sessions for 2 weeks from January 14 before the Special Healing Session in the 2nd part of the Friday all-night service on January 25.

on God's Human Cultivation and the attendees requested for further, continuous meetings.



Love Is Kind

“Love is patient, love is kind and is not jealous;
love does not brag and is not arrogant,” 1 Corinthians 13:4

Senior Pastor Rev. Jaerock Lee

One of Aesop's fables is about the sun and the wind. One day the sun and the wind made a bet which of them could make a man take off his overcoat first. The wind went first, and triumphantly puffed up and sent out a strong enough blast of wind to topple a tree. But the man buttoned and wrapped himself in his overcoat even more tightly. Next, the sun just smiled and gave off warm sunlight and the man soon removed his overcoat.

This story gives us an important lesson. The wind tried to blow off the man's coat on its own, while the sun let the man take off his coat by himself. Spiritual kindness is the power to move the heart of someone with goodness and love and gain his heart without any force or threat.

1. Kindness to Accept Everyone

To be kind here refers to the heart in which you can accept everyone and many people can find rest. One dictionary definition refers to 'to be kind' as 'to be of a sympathetic or helpful nature; to have a forbearing nature; to be gentle.'

Mentally picture cotton in your mind and you can better understand what kindness is. Cotton makes no sound no matter what kind of hard materials may strike it, so it can accept every person. It is like a tree under which many people are able to dwell and rest. On a scorching summer day you discover a broad, tall tree whose leaves are deep green. If you hide yourself under the tree and escape from that scorching sunlight, how cool and happy you will be! In the same way, many people desire to find comfort and rest in a kind person.

In the world, when a man is so gentle and mild that he doesn't get angry with anyone who bothers him and does not insist on his own opinions, he is said to be a kind person. But no matter how mild and meek he is, if that goodness is not recognized by God, he cannot be deemed to be really kind.

Spiritual kindness is to have no evil in heart and to be wise so you do not stand against anybody but accept them. You cannot be considered kind just because you unconditionally understand and forgive others. You must also have the righteousness, dignity and authority

to be able to guide and influence others. So, a spiritually kind person is not only gentle, but also he lives an upright and exemplary life.

Spiritual kindness is to have meekness in heart as well as virtuous generosity on the outside. Even if you possess a kind heart having no evil, if you have only inward gentleness, that gentleness alone cannot make you embrace and have a positive influence over others. Only when you have outward virtuous generosity, can your kindness be perfected and you show greater power. If you possess virtue along with a meek heart, you can gain the hearts of many people and accomplish great things.

Many people think that it is love to understand, forgive and cover others' transgressions and to be warm and gentle. But true love does not accept unrighteousness. For this reason, God, who is Love Itself, sometimes gives us unfailing love and mercy but sometimes strictly judges sinners of their sins. When God lets you pay for the penalty for your sins, it is such a great love of God to lead you to life.

Just as justice and love are mutually supportive, it's the same with kindness and virtuous generosity. When you not only abound in love and mercy by accomplishing a good and meek heart, but also possess virtuous generosity by which you can guide people to the right path, your kindness is perfected and you can share true love. In other words, you can lead many people to the path to salvation and true life and give them true rest.

2. Holiness Is Key to Spiritual Kindness

In order to cultivate kindness, first of all, you have to get rid of evil from the heart and become sanctified. Cotton is soft and does not insist on its own shape. In the same way, a sanctified person does not confront anyone who tries to quarrel against him. If you have a sharp heart of hatred, jealousy and envy or a hardened heart like self-righteousness and self-centered frameworks, you can't embrace others.

If a stone falls down onto the other solid stone or a metal, it makes noises and bounces off. In the same way, if your ego is still alive, you make noise and cause troubles no matter how little discomfort the other causes. Towards the people

who have some transgressions, defects and faults, you may not cover or understand them but judge, condemn, gossip against and slander them. This heart that is illustrated has too small a vessel to contain something. Or it has too many things already and there is no more room to accept others.

With this kind of heart, if others point out your mistakes or shortcomings, you get offended easily. If others whisper among themselves, you wonder whether they are talking badly about you. You might even just pass judgment that they are talking about you.

Therefore, having no evil in heart is the most basic condition of having kindness. Only with kindness can you see others with the eyes of goodness and love. Those who are kind see others with mercy and compassion. They don't have any intention to pass judgment. They just try to understand in goodness and love, and thus, even the heart of evil ones will melt away by their warmth.

Especially, it is imperative that those who are in teaching positions cultivate holiness of heart. They can't discern the right choice properly to the extent that they have evil, thereby being unable to lead the souls to the green pastures and quiet waters.

Only when you have become sanctified, can you clearly hear the voice of the Holy Spirit and guide other souls to the best way. You can be deemed meek and kind by God only when you have sanctified your heart.

3. Virtuous Generosity Perfects Spiritual Kindness

In order to cultivate kindness you should not just become sanctified but also cultivate virtuous generosity. A person who has virtuous generosity has an upright mind and is unbiased in his ways, so he acts according to the proper duty of man. He does not conquer others by physical force, but gains many people through proper words and deeds by understanding the shortcomings of others and embracing them. He can be trusted by many people and is worthy of their favor and recognition.

No matter how great and handsome you may

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.

2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.

3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.

5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.

"[God] Himself gives to all people life and breath and all things." (Acts 17:25)

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

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be, if you are naked, you can be put to shame. Kindness and virtuous generosity are the same. Suppose one's heart is very kind, but when he speaks he tends to speak many words that are not really necessary. Though he does not have malicious intent, he doesn't appear thoughtful or well-mannered. Some others may be so kind that they have no ill feelings against anyone and cause troubles to no one. However, if their consideration for others as in actively helping others is lacking, they have difficulty earning the heart of others.

If the flowers' colors are not outstanding or their scents are not sweet, no matter how much nectar they have, it will be difficult for them to attract bees or butterflies. In the same way, even though you have kindness without evil in your heart so that you can turn the left cheek when someone slaps you on the right cheek, that kindness cannot be brought to light without virtuous generosity. So, when you are equipped not only with inward kindness but also with outward virtue, you can be deemed truly kind and display true value.

Joseph was hated by his half-brothers and was sold into Egypt as a slave. And yet by God's help he became the Prime Minister at the age of 30. If he had shown even the slightest transgression or error, it would not have been easy for him to keep that position. Joseph was very kind, humble and blameless in his words and deeds. Also he was full of wisdom and the dignity worthy of a ruler.

He had the greatest power only next to the king but he neither tried to rule over the people with his power nor arrogantly boasted of himself. He was strict with himself, but benevolent and generous to others. That's why the king of Egypt and his other ministers were neither watchful nor jealous of him. Instead they favored and trusted him. Their trust is well illustrated by seeing how they welcomed Joseph's family when they moved to Egypt.

Virtue prevented Joseph from judging and condemning others with his own standard even though he was upright in his words and deeds. This characteristic of Joseph was well represented in his ways of dealing with his brothers who had sold him. Joseph had more than enough power to make his brothers pay for their transgression against him. And yet he tried to give them a chance to destroy the wall of sin between themselves and God. Instead of disciplining them carelessly or forgiving or embracing them unconditionally, he arranged everything to bring benefits to them in accordance with the will of God. Through his efforts, the brothers regretted and repented of their transgressions.

Joseph not only forgave them from the heart but actively practiced goodness by measuring the heart of his brothers and comforting them with touching words. In other words, Joseph had become wholly sanctified and had no evil at all, so he not only possessed a kind heart to forgive his enemies, but he also possessed outward virtue capable of moving them with a good heart and deeds. Joseph's kindness that was accompanied by virtuous generosity not only rescued many people in and around Egypt from severe famines, but it also made it possible for the amazing plan and providence of God to be achieved. Virtue that is expressed outwardly together with active deeds of kindness within the heart enables amazing things to happen.

4. Holiness and Good Heart-Vessel for Virtuous Generosity

Inward kindness is cultivated through sanctification of the heart. Virtuous generosity can also be possessed when you cast off evils and become sanctified. There are some of you who are

able to show virtuous deeds through your cultural training, refinement and education, or because you were born with innate broad-minded nature, even though you have not become sanctified. But true virtue comes from the heart in which there is no evil at all and through which you follow goodness and truth.

In order to cultivate virtuous generosity one has to abstain from every form of evil (1 Thess. 5:22), and be perfect as our heavenly Father is perfect (Matt. 5:48). When you have thrown away all kinds of evils from the heart and also become blameless in your words, deeds, and behaviors, you can accomplish kindness in which many people can take rest. So, you should not be satisfied when you have cast off the evils such as hatred, envy, jealousy, arrogance and hot-temper. You have to take off all deeds of the body and accomplish the deeds of truth (Rom. 8:13) by receiving the guidance of the Holy Spirit through the word of God and fervent prayers.

The deeds of the body include not only evident sins but also all kinds of incomplete deeds. If you habitually tap on the person to whom you are talking or if your voice is too loud all the time, you are causing discomfort to others. Those who are virtuous are well-mannered and are upright, and so people want to find rest in them.

Also, you have to cultivate the character of your heart to possess virtue. The characters of heart refer to the size of the heart. So, the better your heart's character the bigger the size of the heart is. Some of you can do more than expected according to the character of the heart. But some others do just the things assigned for you or somewhat just less than that. So, you should not only look after your own personal matters, but also be concerned for others (Phil. 2:4).

This character of heart can differ according to how much you broaden your heart in all circumstances, so you can change it through continual efforts. If you have impatiently looked out only for your own personal interests, you

should pray and change your narrow mind into a broader one so that you can first consider the benefit and situations of others.

If you cultivate virtuous generosity along with a kind and blameless heart, you can rule over and take care of a big organization, too. They are a must for leaders.

5. Blessing for the Kind

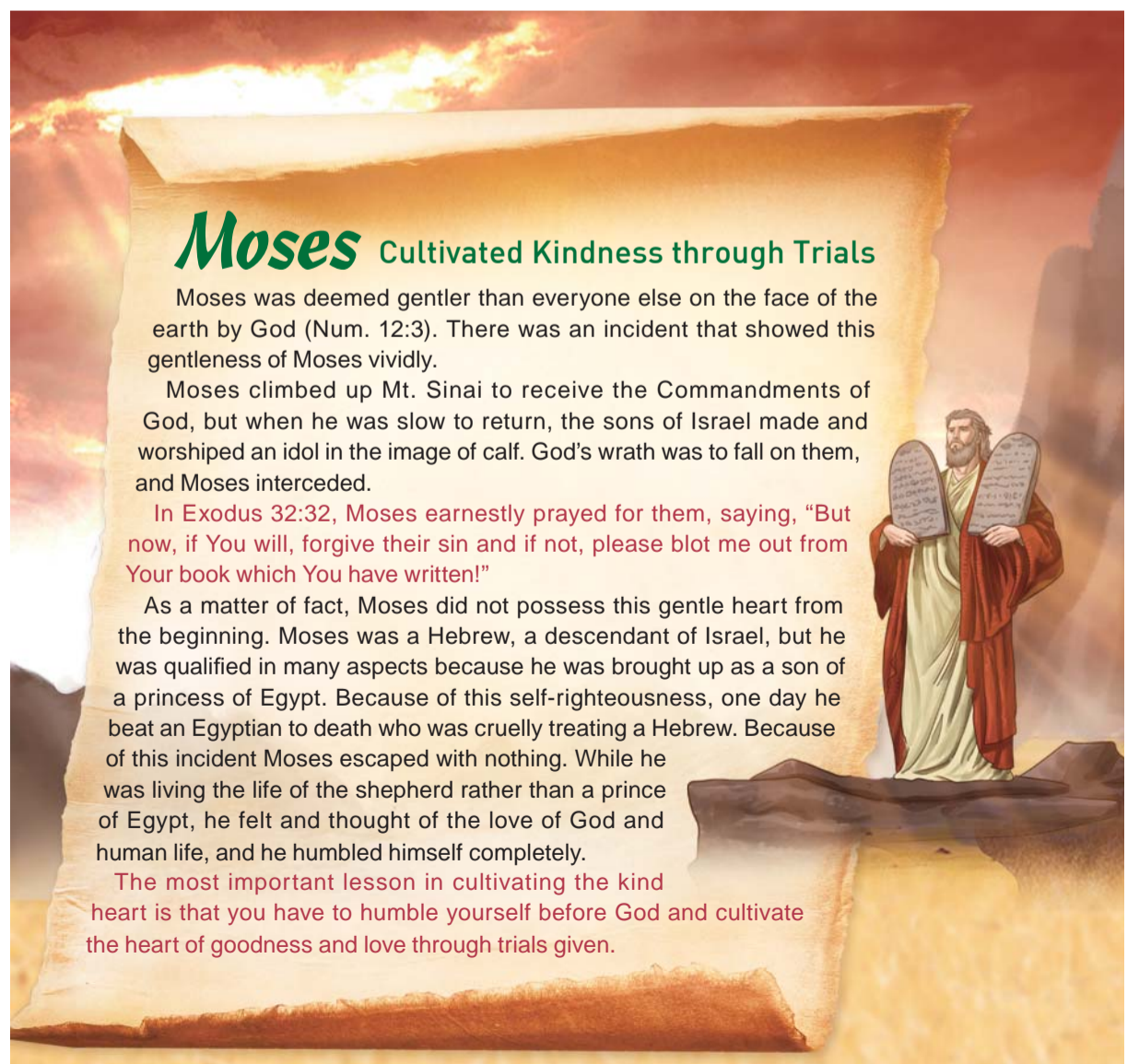
Matt. 5:5 says, "Blessed are the gentle, for they shall inherit the earth," and in Psa. 37:11, "But the humble will inherit the land and will delight themselves in abundant prosperity." The land here symbolizes the dwelling place of the kingdom of heaven, and inheriting the land means "enjoying great power in heaven in the future."

A kind person strengthens other souls with the heart of our Father God and moves their hearts and leads them to salvation. The kinder you become the more souls will take rest within you and be guided to salvation by you. Authority in heaven is given to those who serve others, so more you serve, the greater you become. A kind person will be able to enjoy great power and inherit the broad and wide land as the dwelling place when he reaches heaven.

The authority on this earth is very likely to disappear along with the loss of wealth and fame. However, the spiritual authorities that follow a kind person are different. They neither disappear nor change. He is prosperous in everything as his soul prospers. He will be greatly loved by God forever, and be respected by countless souls in heaven.

Dear brothers and sisters in Christ,

Those who have inner kindness and outward virtuous generosity will gain the heart of the many and accomplish great things. I pray in the name of the Lord that you will cultivate kindness to enjoy great authority in heaven and draw closer to the throne of God!



Moses Cultivated Kindness through Trials

Moses was deemed gentler than everyone else on the face of the earth by God (Num. 12:3). There was an incident that showed this gentleness of Moses vividly.

Moses climbed up Mt. Sinai to receive the Commandments of God, but when he was slow to return, the sons of Israel made and worshiped an idol in the image of calf. God's wrath was to fall on them, and Moses interceded.

In Exodus 32:32, Moses earnestly prayed for them, saying, "But now, if You will, forgive their sin and if not, please blot me out from Your book which You have written!"

As a matter of fact, Moses did not possess this gentle heart from the beginning. Moses was a Hebrew, a descendant of Israel, but he was qualified in many aspects because he was brought up as a son of a princess of Egypt. Because of this self-righteousness, one day he beat an Egyptian to death who was cruelly treating a Hebrew. Because of this incident Moses escaped with nothing. While he was living the life of the shepherd rather than a prince of Egypt, he felt and thought of the love of God and human life, and he humbled himself completely.

The most important lesson in cultivating the kind heart is that you have to humble yourself before God and cultivate the heart of goodness and love through trials given.

My Eyesight Increased At My Age!

Senior Deaconess Myeong Ae Kim (Age 50, 10th Parish)



From a couple of years ago, I felt my sight became dim, and I began to see overlapping letters while reading books. It wasn't easy to read anything and I had my eyes checked. It was the beginning of presbyopia, age-related long sightedness, and I had to get eye-glasses specifically for reading. In the medical check-

up that I got in July 2015, my vision was 1.2/0.7.

In August 2016, our Senior Pastor Rev. Jaerock Lee said many people would be healed of eye-related problems in the forthcoming Manmin Summer Retreat. I really wanted to get my vision improved and prepared myself with prayers and fasting.

In the first night session of the Summer Retreat, I had unexplainable happiness stemming from my heart while I was listening to the message of the Senior Pastor. When he was praying for the sick from the stage, I laid my hands on my eyes and earnestly received the prayer with faith.

After I came back from the Retreat, to my amazement I could read well even without the glasses. I got my eyes checked once again, and the result was I no longer had presbyopia, and my vision improved to be 1.2/1.0. Hallelujah!

I could see even better in the medical check-up in 2018. The nurse was very surprised to see me being able to read small letters. My vision was 1.5/1.2. I am very surprised that my sight has improved even though I am aging. I can see things very clearly and I can read even very small letters without wearing glasses. I am only thankful to the living God.

I wondered as to how I could have received such a great blessing, because I felt I hadn't done anything to deserve it. A certain thing came to my mind. For many years I have been volunteering to help the believers from other countries during the Summer Retreat,

and I've always tried my best with prayers, thanksgiving and joy to make them feel at home as much as possible.

God blessed me for cherishing my duty. He also blessed my family. My husband got promoted and all 3 daughters are also growing up in the Lord. I give all thanks and glory to God the Father.

Visual Acuity Test

안과 측정					
시력	우	0.7	교정시력	우	
	좌	1.2		좌	
안저		정상	안압	우	
정상범위수치					

Before Prayer
Right 0.7,
Left 1.2

안과 측정					
시력	우	1.2	교정시력	우	
	좌	1.5		좌	
안저		정상	안압	우	
정상범위수치					

After Prayer
Right 1.2,
Left 1.5



I've Become Healthier after My Brain Tumor Was Healed!

Marcela Granada (Age 32, Colombia Manmin Church)

In February 2013, I had strange symptoms after having suffered from severe headaches. I couldn't recognize my family and I also showed signs of depression. Moreover, my body was paralyzed and I couldn't even eat. I took an MRI and found out it was due to a tumor in my left side of the brain.

My mother is a member of Colombia Manmin Church. She told me later that she talked with the family and decided not to depend on medicine but to commit everything to God and pray. After a week, I came to recognize my parents, and I consulted Pastor David Jung Yeon Jang of Colombia Manmin Church.

According to his advice, I began to repent before God, keep the Lord's holy, and try to live by the Word of God. In every worship service I received the prayer of the Senior Pastor Rev. Jaerock Lee with all my heart. I also received handkerchief prayers from Pastor Jang. Soon my memory began to come back and the condition of paralysis improved.

One day in February 2014, I received the handkerchief prayer from Pastor Jang. It was when my whole body felt very hot and perspired, and then I felt very light both in my body and mind. I was convinced that I was healed and went to a hospital to get a medical check. The doctor said the tumor was gone. Hallelujah!

My condition improved day after day since that day. My headache was gone, and my memory so good that I could go back to college and finish my studies. I came to volunteer in the church as well. Furthermore, my husband and daughter were also evangelized, and we are now leading Christian life together. What a great blessing!

In April 2018, something amazing happened once again. I had irregular periods and bad blood circulation for the past 13 years. My skin and body condition was not good all the time, but after I received the Senior Pastor's prayer for the sick, I have been healed completely.

By God's grace I am now the leader of the Women's Mission and an usher. My husband is also volunteering in the church. My younger sisters are faithful singers and performers in the church. I give all thanks and glory to my Lord Jesus who had healed me and is leading my whole family to the way of life.

MRI Pictures



Before Prayer
A mass in the left thalamus and basal ganglia



The mass in the left thalamus and basal ganglia is gone



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