

# Manmin News

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## Active missionary work in cooperation with the government and local communities

Kenya Nairobi Manmin Church modeled with warm love for neighbors



Kenya Nairobi Manmin Church (Bishop Dr. Myongho Cheong, Chairman of United Holiness Church of Jesus Christ, Africa) is helping the government and local communities amid the COVID-19 situation, and is carrying out missionary works in a friendly atmosphere with the recognition of administrative offices and residents.

### On-site service resumed, local residents and leaders registered as new believers

As the government eased the COVID-19 regulation, on July 26th, Nairobi Manmin Church resumed on-site service after 4 months.

Since the government assigned the number of members to attend the service, 100 people attended the each Part 1 and Part 2 services. 22 local residents and leaders registered as new members. Mr. Onyanggo, a head of government-driven baby daycare center said with joy, "I am happy to attend the true service which was full of grace and inspiration."

On August 2nd, total of 470 people attended the Sunday services. Among them were 8 new registered members, which included 4 local leaders. "We will actively encourage local residents and youth to come to Nairobi Manmin Church," said Miss Vera, a trusted leader from the Umoja where Nairobi Manmin Church is



located.

Meanwhile, the members who couldn't come to the church due to the government regulation on the number of attendees have local small group meetings and offer family services listening to audio sermon files sent by the church in advance.

### Support government for COVID-19 prevention and relief for the needy

From March of this year, when COVID-19 was spreading, upon the request from the government for public relation support for COVID-19 prevention, Nairobi Manmin Church actively helped the church pastors and workers with vehicles and voluntary services. It also helped people in need who are beyond the reach of the government by delivering relief items to them.

As a result, the Nairobi Manmin Church was recognized and loved by the government, civil officers, medical staff, local government officials and leaders, and residents.

A head of the local government's administrative office

said, “Manmin Church’s active support for government is already known well,” and “Although there are many local churches, Nairobi Manmin Church plays a very critical part.”

The local community’s favor and trust for Nairobi Manmin Church enabled the evangelization of the church. The members of the National Assembly and the heads of major government departments in the region are actively promoting Nairobi Manmin Church.

In June, local leaders of Umoja visited the church after hearing good news about the Nairobi Manmin Church. They said, “I am grateful for Manmin Church’s help in their support for government. Please help many local residents to spiritually wake up and receive blessings.” They also agreed that they would help church activities.

**Government request for a visit to families suffering from violence and diseases**

Recently, administrative offices are increasingly requesting Nairobi Manmin Church’s help for families suffering from family violence and diseases. The pastors in charge of the region visit such families, preach Jesus

Christ and the gospel of holiness, and pray with the handkerchief of God’s power (Acts 19:11-12) on which Dr. Jaerock Lee prayed.

Families on the verge of breakdown have been transformed into harmonious families, and various problems such as diseases have been solved. They are attending on-site service held in various regions other than the church.

Odonggo and Margaret couple thought of divorce because of family violence and abusive words. Upon the request of a head of the local administration, a pastor from Nairobi Manmin Church visited them. Then the couple realized their mistakes and changed. They attended the Sunday service and sang a special praise song. It was a great grace to their acquaintances who knew their past relationship, and they gave glory to God.

Residents said, “I am grateful that Manmin Church gathers very actively and the Words are overflowing with grace.”

We give thanks and glory to God for blessing us even in the midst of the COVID-19 crisis, so that we can carry out active missionary work as a model church.



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Senior Pastor Rev. Jaerock Lee

## Jesus' Last Seven Words on the Cross (3)

“About the ninth hour Jesus cried out with a loud voice, saying, ‘ELI, ELI, LAMA SABACHTHANI?’ that is, ‘MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?’” (Matthew 27:46)

“After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, ‘I am thirsty.’...Therefore when Jesus had received the sour wine, He said, ‘It is finished!’...” (John 19:28-30)

Jesus, who had come into this world as the Savior of mankind, left behind a few words expressed shortly before He breathed His last on the cross and they are known as “The Last Seven Words on the Cross.” He wanted to plant spiritual life in mankind even until His last moment on the cross. Let us pick up today with the fourth, fifth, and sixth words Jesus bequeathed on the cross.

### The Fourth Word: “ELI, ELI, LAMA SABACHTHANI?”

Jesus' Words “ELI, ELI, LAMA SABACHTHANI?” in Matthew 27:46, when translated, means “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?”

Jesus did not utter these words to God as a form of bitter complaint or to verbally express His torment. In fact, there is spiritual significance of great importance embedded in these words.

At that time, it had been six hours since Jesus was first nailed and hung on the cross (Mark 15:25-34). Even though He did not have sufficient strength He still “cried out with a loud voice,” Jesus had done this in order to remind all people and let them understand why God had forsaken Him and why He had to be subject to crucifixion.

Jesus was crucified in order to redeem mankind from their sins. As all mankind had been destined to be forsaken by God in accordance with the curse of the law, Jesus was cursed and forsaken by God on our behalf. In order to remind all people of this, “Jesus cried out with a loud voice.”

Next, Jesus “cried out with a loud voice” because countless people are still befriending the world and walking on the path to death even though God has given up His only begotten Son for sinners. Jesus wanted all souls to be aware of the reason why He was crucified, accept Him as their Savior, and gain eternal life. For these reasons Jesus cried out in a

loud voice “ELI, ELI, LAMA SABACHTHANI?”

If we believe from the heart that Jesus was forsaken by God and crucified on account of our sins, each of us must no longer dwell amidst sin but live a sanctified life and become His child who can call God, “Father”. We must also make a point of diligently spreading the message of the cross in order to lead all those souls on their way to death to the path of salvation.

### The Fifth Word: “I am thirsty.”

When an individual bleeds a substantial amount, he suffers from extreme thirst. Now, can you imagine how thirsty our Jesus must have been as He was nailed and hung on a cross in dry air of Israel under the scorching sun for hours? Yet, Jesus was suffering not simply from physical thirst; there is spiritual significance embedded in His words, “I am thirsty.” His words are spiritual in nature, exhorting each of us to quench His thirst by returning the price for His blood.

How, then, can we “return the price for the blood of Jesus”? As Jesus shed His blood in order to save all mankind, the sinners, we must seek out and preach the gospel to all those who are to otherwise end up in Hell. In addition to “directly” spreading the gospel to unbelievers, we can “indirectly” spread the gospel by praying for the salvation of souls and giving God offerings for mission work.

When Jesus said, “I am thirsty,” some people nearby put a sponge full of the sour wine on a hyssop branch and raised it up to His mouth. Jesus received the sour wine not to quench thirst, but He accepted a taste of the sour wine to fulfill the spiritual decree as set forth by a prophecy from the Old Testament (Psalm 69:21), ‘they gave me vinegar to drink’.

Jesus' having "received the sour wine" attests to the fact that Jesus drank the sour wine and He made it possible for us to drink new wine. The "sour wine" symbolizes the law of Old Testament while "new wine" signifies the law of love of New Testament fulfilled by Jesus Himself.

According to the law of the Old Testament, all sinners were to be punished for their sins and the redemption of their sins was accomplished by the blood of animals they sacrificed to God. As Jesus Himself became an atoning sacrifice and redeemed us from the curse of the law with His death on the cross, however, Jesus "received the sour wine" for us.

Therefore, we will be forgiven of our sins when we believe in Jesus Christ and repent of our sins from the heart. This is the act of "drinking new wine" and to enlighten us of this fact, Jesus said, "I am thirsty" and received the sour wine Himself.

#### The Sixth Word: "It is finished!"

John 19:30 reads, "When Jesus therefore had received the sour wine, He said, 'It is finished!' And He bowed His head, and gave up His spirit." By saying "It is finished!" Jesus was making reference to how He had accomplished the providence of the redemption of mankind and had fulfilled the law by love.

For "The wages of sin is death," (Romans 6:23), all sinners are to receive the punishment of death and go to Hell. God's children, for a long time, had to kill cattle or sheep and sacrifice the blood of the animals for the forgiveness of their sins, but Jesus redeemed us sinners from the curse of the law by offering Himself up to be crucified (Hebrews 7:27).

The steps Jesus took to redeem mankind from their sins were accomplished by His unimaginable and inexplicable love of great magnitude. The precious Son of God came into this world, endured the torment of being arrested and scourged by the

sinners themselves, having on a crown of thorns put on His head, and having nails pierced in His hands and feet.

We have received the right to enter Heaven by our faith in Jesus Christ who, in His magnificent love and sacrifice for us, overcame death. Then, what are we to do? As Jesus fulfilled all of the God's providence with love and sacrifice and became the King of kings and the Lord of lords, we who were saved by Him must also fulfill all of God's will.

God's will for us is perfect sanctification and perfect faithfulness. We are to bear the nine fruits of the Holy Spirit, accomplish spiritual love, fulfill the Beatitudes. As He told us, we are to be the Lord's witness at every corner of the earth and to make every effort in the salvation of souls. Only then can we complete preparing of ourselves as His bride, wholly carry out each of our God-given duties, and on the day of His return, confess to Him, "It is finished!"

Brothers and sisters in Christ, by grasping the spiritual significance of Jesus' "Last Seven Words on the Cross" and engraving them in your heart, I pray in the name of the Lord each of you will lead a life that is proper in God's sight and dwell forever with the Lord in the most beautiful heavenly dwelling place.

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## The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.

"[God] Himself gives to all people life and breath and all things." (Acts 17:25)  
 "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

## A Letter from abroad



▲ 1997 Argentina Pastoral Seminar and Revival Meeting

Greetings from Argentina.

On July 20, 1996, Senior Pastor, Dr. Jaerock Lee came to Argentina for the first time for a seminar for pastors and workers. The seminar was held under the theme of “The Secret of Church Growth,” and attended in Chile, Bolivia, Paraguay,

Uruguay, Brazil and Argentina.

At that time, Dr. Lee’s books in Spanish were also introduced. After that, Argentine Manmin Church has been established.

Personally, as an organizer of this large-scale seminar and as a man who worked to publish seven books of Dr. Lee in Spanish, it was a great honor to meet him in person.

Dr. Senior Pastor’s words, wisdom, and prayers were filled with God’s power and had a great shock on the lives of over 1,200 pastors. Through prayer for the sick, they were also healed of various diseases.

Thus, by the request of pastors, the second pastor’s seminar and revival meeting were held again in October 1997. At this time, about 9,000 missionaries and pastors attended not only from Chile, Bolivia, Paraguay, Uruguay, Brazil and Argentina but also from Peru, Ecuador, Colombia, Venezuela and Mexico.

The pastors who attended the seminar received powerful teachings that stroke the soul. Dr. Lee emphasized that our ministry is in God’s hand. We asked Senior Pastor to pray for us, and we repented with tears to God for not leading the souls He had entrusted to us. And we realized that the reason we couldn’t make revival was our negligence.

Now, as 24 years later has passed,

I am ministering as the senior pastor of Manmin Church in Argentina. Currently, due to the COVID 19 situation, we couldn’t attend on-site service though, we are having worship service live on Facebook. Thousands of people attend the Sunday service and join together in a study meeting with the book, “The Message of the Cross” every Sunday, Tuesday, and Thursday at 9:00 pm.

Recently, we also do it on Twitter and YouTube and People’s testimonies continue.

Most of all, the workers and members of the Argentine Manmin Church are very thankful to God who sowed this beautiful gospel seed in Argentina through Senior Pastor.

We have seen the ministry of the power, and we are grateful that we are a part of the fruit of love and truth that Dr. Lee has planted in this country with tears and efforts. Therefore, we are growing by the grace of God and the prayers of Manmin Central Church members in Argentina where is large and wide. In the future, we will reap more fruits of the ministry that Senior Pastor has sowed.

From Argentina on the other side of earth, I’d like to express my gratitude to Senior Pastor and Manmin Central Church. We are Manmin, and one with the Lord in Manmin.

▼ 1996 Argentina Pastoral Seminar and Revival Meeting, etc.



# “By God’s power, I was healed of cervical cancer.”

RyeonHee Kang (Age 39, 2nd Chinese Parish)

I was diagnosed with cervical cancer 5 years ago. I felt fear because the doctor said “The cancer can spread.”

As I suffered from aplastic anemia, I couldn’t wake up if the bleeding didn’t stop. Accordingly I earnestly prayed to God, “Please give me a chance.” I had an ovariectomy and the left ovary was saved. Thankfully, the surgery was successful and I was discharged from the hospital because my recovery took only 2 weeks.

1 year later, the relapse attacked me who felt at ease. I had a follow-up test after the surgery. At the test, preinvasive carcinoma was found and the 16th and 39th virus in the high risk of cancer recurrence. I should have received the anticancer treatments but I wasn’t able to do because of aplastic anemia.

I again looked back on my life. I thought I served people around me but I realized that my acts depended on my own standards; I repented of my self-righteousness and did good. And I clung to God asking “Please extend my life as you did for King Hezekiah.

The level of immunity continued to drop and my nose bled often. And it didn’t stop quickly. On Sunday, I received Senior Pastor Rev. Jaeroock Lee’s prayer once my nose bled and it immediately stopped and it hasn’t bled since then.

I vomited and couldn’t move my body due to the pains in my side and

abdomen in the early 2018. I put the handkerchief on which the Senior Pastor prayed on my body and received his prayer 3 times. Then, the pain disappeared. I didn’t lose heart but was able to overcome the difficult time because I believed the power of God.

I attended the Divine Healing Meeting in May and Manmin Summer Retreat in Aug. 2019 and received the prayer of Pastor Soojin Lee who prayed with the handkerchief of power. I felt heat at the meetings. I was told of happy news that the 39th virus had disappeared at the test in Sep. But the doctor said the most dangerous virus, the 16th virus, was still in my womb.

I didn’t get disappointed but faithfully did what I was asked to do. And I actively found what I had to repent and repented.

When I waited for the test result

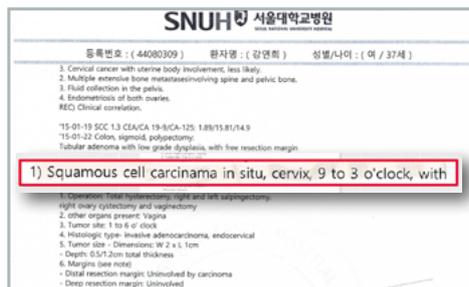
after the regular test in Dec., I prayed to God “I want to become a witness who testifies about Your power.” And I dreamed and the Senior Pastor appeared in my dream and said “Many people gave up in the middle. Abide in the Lord as a branch abides in the tree.”

I was full of hope that I could be healed when I abided in the Lord and obediently practice the Word of God. On the same day, I got a text message from the Hospital saying “Ms. RyeonHee Kang Your cervical cancer test result is normal.” Hallelujah!

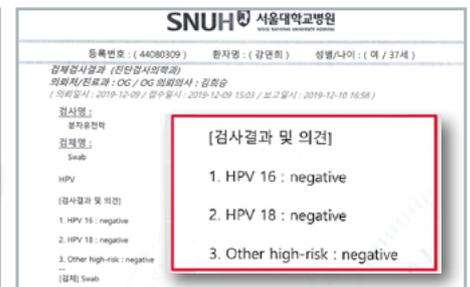
The doctor said “You suffered from anemia and had poor immunity. There is few who have recovered in the situation” when I saw him on Dec. 30.

I couldn’t be cured by men but a miracle happened by the power of God. All thanks and glory be to God the living Father.

### Doctor’s note



▲ Pre-invasive carcinoma in the 9 O'clock and 15 O'clock direction in the cervix.



▲ Viruses which cause Cervical cancer are not found.

# “The atopic dermatitis on my daughter’s scalp disappeared!”

Celestine Appalache Saint  
(33 years old,  
Nairobi Manmin Church, Kenya)



My daughter Britney was born in June 2019. Shortly after birth, my daughter’s scalp had been split and pus started to flow. Even the odor from the wound prevented anyone from getting close to the child. The child couldn’t stand the itching and bleed from scratching and I had to hold onto her hand all the time.

When I took her to the hospital, the doctor gave me a medicine saying it was dermatitis, and he applied the medicine to the child continuously, but it got worse. Also, I went to a famous herbalist and tried using medicinal herbs made of medicinal herbs on my child’s head, but there was no improvement at all.

Because of the child who always cried with pain, my husband and I had to not fall beside to the child to take care of her, and we never had a quiet day in our home. The symptoms got worse and worse, and the depressing days continued.

Sister Gemunto, a neighbor who saw the child’s terrible situation, told me that my daughter could be healed if she received a prayer from the pastor of her church. She never gave up evangelizing me, and I finally attended the Nairobi Manmin Church’ Handkerchief Healing Meeting for the sick on December 15, 2019.

Pastor Myongho Cheong said that I had to repent of my sins first to be healed. I prayed to God to forgive all my sins I had committed in the past and heal my daughter.

Later, when Pastor Cheong prayed for my daughter with a handkerchief of power (Acts 19:11-12), her pain disappeared, and she slept well at night. When the pus stopped and my wounds hardened, I was so happy that I attended every Sunday worship service. Pastor Jung prayed for her every week, and each time the child improved rapidly, and within a month, the atopic dermatitis of the scalp was healed. Hallelujah!

She couldn’t eat properly before, but now she is healed, and she eats well and plays well. I hope that many people will come to Manmin Church and be healed by the power of God, just as my daughter was healed.